Mo 288
Psalms Cat.

Bot

Glasgow University Library



Cuing Music Collection

F. e. 22

Mo 288
Psalms Cat.

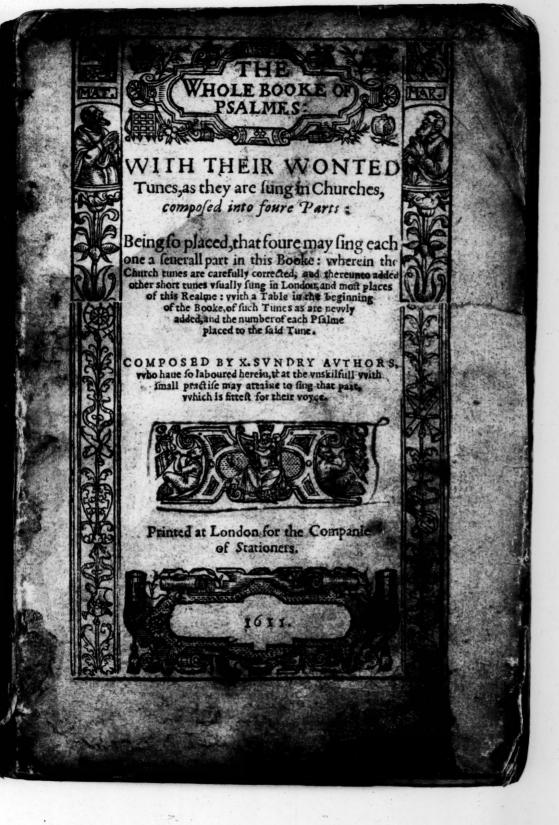
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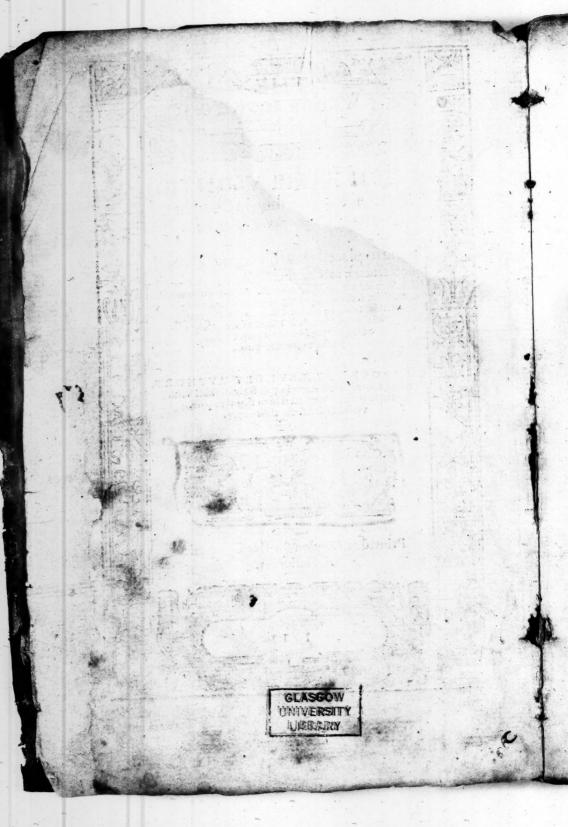
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Cuing Music Collection

F. e. 22





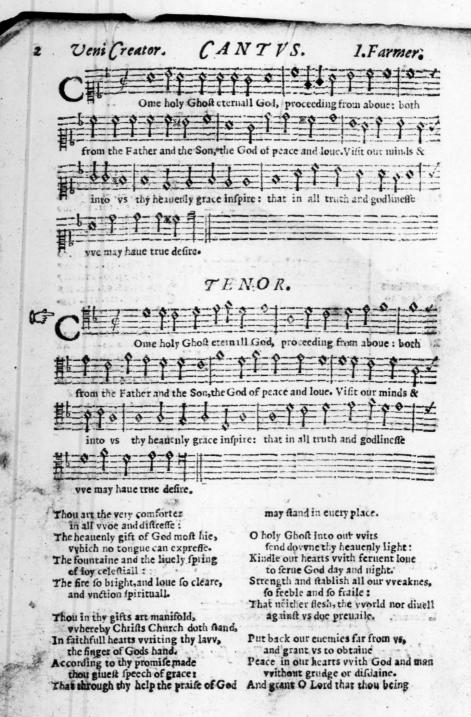
this Booke, with the number of each Pfalme placed to the faye une.

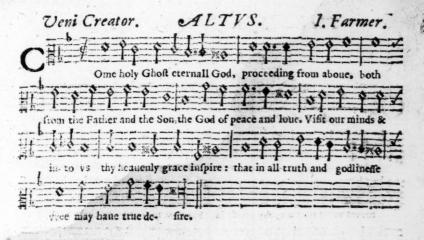
Euery Pfalme or dittie in this booke hath his rune or Not in
4. parts: Composed by 10. fundry Authors, whose names
are set to those runes which they have mades
being men of perfect knowledge
in the Science of Musicke.

2. 10. 13. 17. 20. 26. 28 32. 35. 38. 47.51. 53.56 60. 64. 71. 75.80.84.85. 86.95. 98. 101. 106.109 114. 118. 138. 142. A thanks-gining. 270 4. 7. 8. 11. 15. 19. 24.29 Pfal. \$ 33.36.39.43.48.54.57 62.65.73.76.81.82.87 E. Blancks. The Pfalmes 90. 93.98. 99. 102. 107 110. 115. 123. 131. 139. are fong to these 4 tunes 143.144.149. ches of this 5. 9.12.16. 23. 23.27.32 Realme-34.37.40.42.49.55.58 63.66.74.79.83.89.9X E. Hooper. 94. 97.100.105.108.117 128. 129. 133. 140. 150 A prayer to the holy Ghoft. Fol.266. Pfal. 5 45. Another 10. 67. 70 E. Hooper. Pfal. 5 88. Glaffenbury run ZPfal. J 92. Kentish Tune. Pfal. Suffolk rune. Pfal. § 146. Chefshire rune. This marke of is a direction for the Church Time.

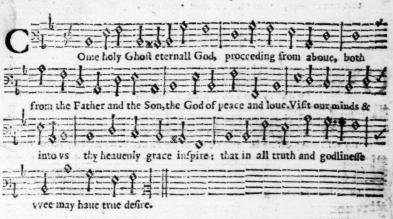
A

Come





### BASSVS.



our leader at d our guide: VVe may escheve the finares of sinne and from thee neuer slide.

To vs such plenty of thy grace, good Lord, grant vve thee pray:
That thou main be our comforter in the last dreadfull day.
Of all strife and diffention
O Lord dissolute the bands:
And make the knots of peace and love throughout all christian Lands.

Grant vs O Lord through thee to knows the Father most of might: That of thy deare beloued Sonne vye may injoy the fight.

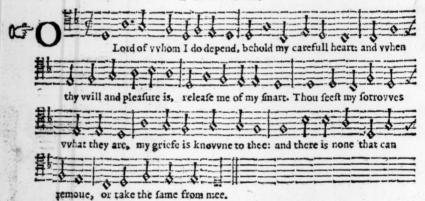
And that with perfect faith also vye may acknowledge thee The spirit of them both alway, one God in persons three,

Laud and praise be to the Father,
and to the Sonne equal!:
And to the holy Spirit also,
one God coeternal.
And pray eve that the onely Sonne
vouchfase his spirit to send
To all that doe professe his name
event the vorids end.
A 3

### CANTVS.



#### TENOR.



Aut onely thou wwhose aide I craue,
wwhose mercy still is prest
To ease all those that come to thee
for succour and for rest.
And fith thou sees my restlesse eyes,
my teares and grieuous grone;
Attend wnto my sute (O Lord)
marke well my plaint and mone,

For finne hath so enclosed me, and compast me about: That I am novy remedilesse, if merciehelp not outFor mortall man cannot release, or mittigate this paine, But even thy Christ my Lord and God, which for my sinne was slaine.

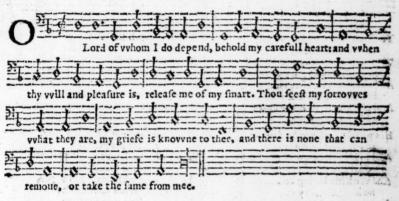
VVhose bloudy wounds are yet to see, though not with mortall cie:
Yet doe thy Saints behold them all, and so I trust shall I.
Though sinne doth hinder me a while, when thou shalt see it good:
I shall enjoy the sight of him, and see his wounds and bloud.

# I. Farmer. The humble sute of a sinner.

### ALTVS.



### BASSVS.

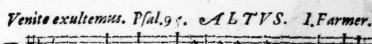


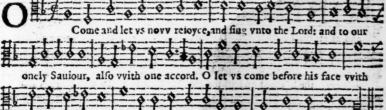
And as thine Angels, and thy Saints, doe novy behold the fame:
So trust I to possesse that place, with them to praise thy name.
But whilst I liue here in this vale, wyhere sinners doe frequent:
Affit me ener with thy grace, my sinnes still to lament,

Leaft that I tread in finners traces and give them my confent To devell with them in wickednesse, whereve nature is bent. Onely thy grace much be my ftay, least that I fall downe flat: And being downe, then of my folfe cannot recouer that.

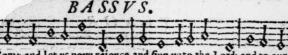
Wherefore this is yet once againe,
my fitte and my request:
To grant me pardon for my finne,
that I in thee may rest.
Then shall my heart my tongue & voyce
be infruments of praise;
And in thy Church and house of Saints
fing Pfalmes to thee alwayes.
A 4 Come

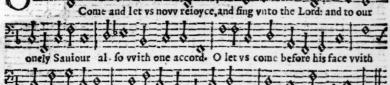






invyard reuerence : confessing all our former fins, and that with diligence.





invyard reuerence: confessing all our former fins, and that with diligence.

Which thing was of their negligence committed in their time

Of trouble in the VVilderneffe a great and grieuous crime. VVhereas your fathers tempted me,

and tride me euery vvay : They proued me, and favv my works, what I could doe or fay,

Thefe forty yeares I have beene grien'd, with all this generation:

And euermore I faid, they erde in their imagination.

VVheryvith their hearts were fore comlong time and many dayes: (bred

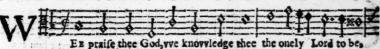
Wyherefore I know affuredly they have not knowne my wayes. To vyhom I in mine anger fyyore, that they should not be bleft: Nor fee my toy celeftiall, por enter in my reft.

#### Gloria Patri:

All laud and prayle be to the Lord, O that of might art most: To God the Father and the Sonne, and to the holy Ghoft. As it in the beginning vvas, for euer heretofore:

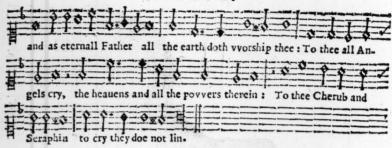
And is now at this prefent time, and shall be enermore.



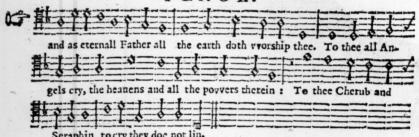












Seraphin to cry they doe not lin. O holy, hely, hely Lord,

of Saboth Lord the God: Through heaven and earth thy praise is and glory all abroad. (Spread

The Apofles glorious company yeeld prayfes unto thee:

The Prophets goodly fellowship praise thee continually.

The noble and victorious hoft of Martyrs found thy praise: The holy Church throughout the world doth knovyledge thee alwayes. Father of endlesse maiestie they doe acknowlege thee:

Thy Christ, thine honorable, true. and onely fonne to be.

The holy Ghoft the Comforter. of glory thou art King

Christ, and of the Father art the Sonne enerlasting. When finfull mans decay in hand

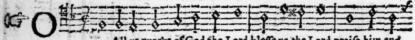
thou tookest to restore : To be inclosed in Virgins yvombe. thou diddeft not abhorre.

VVhen thou hadft ouercome of death the sharp and cruell might, Thou heavens kingdome didft fet ope

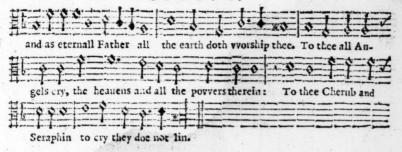
The song of the 3. Children. CANTVS. I. Farmer.



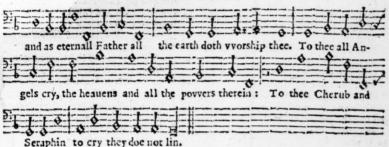
TENOR.



All ye works of God the Lord, bleffe ye the Lord, praise him and







to each beleening veight.

In glory of the Father thou
doft fit at Gods right hand:

VVe truft that thou shalt come our indge
our cause to understand.

Lord help thy fernants whom thou hast bought with thy precious bloud: And in eternall glory fer them with Saints fo good. O Lord doe thou thy people faue, bleffe thine inheritance:

Lord gonerne them, and Lord doe thou for euer them advance.

VVae magnifie thee day by day, and vverld vvithout an end Adore thy holy name O Lord, vouchfafe vs to defend From finne this day. Haue mercy Lord, haue mercy on vs all: And on vs as vve truff in thee, Lord let thy mercy fall.

O Lord I have reposed all my confidence in thee: Put to confounding shame therefore Lord let me neuer be-

The song of the 3. Children. ALTVS 1. Farmer.

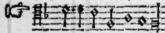


All ye works of God the Lord, bleffe ye the Lord, praise him and





### TENOR.



magnifie him for euer.

- 2 O ye the Angels of the Lord bleffe ye the Lord, &c.
- 3 O ye the starry heavens hie, blesse ye the Lord, &c.
- 4 O ye the vvaters and the skie, bleffe ye the Lord, &c.
- 5 O all ye powers of the Lord, bleffe ye the Lord, &c.
- 6 O ye the shinning Sunne and Moone, bleffe ye the Lord, &c.
- 7 O ye the glifting Stars of heaven bleffe ye the Lord,&c.
- 3 O ye the showers and dropping devy, bleffe ye the Lord,&c.
- o O ye the blowing winds of God, bleffe we the Lord, &c.

- bleffe ve the Lord, &c.
- It Ye VVinter and the Summer tide, bleffe ye the Lord, &c.
- 12 O ye the devves and binding frofts, bleffe ye the Lord, &c.
- 13 O ye the frost and chilling cold, blesse ye the Lord, &c.
- 14 O ye congealed life and Snovy,
- bleffe ye the Lord,&c.
- bleffe ye the Lord, &c.

  16 O ye the darkneffe and the light,
- bleffe ye the Lord,&c.
  17 O ye the lightning and the clouds,
- blesse ye the Lord, &c.

  18 O let the earth eke blesse the Lord,
  yea, blesse the Lord, &c.



hath been in the Land spread abroad his fauing health upon his feruants all.



magnific him for euer.

19 O ye the mountaines, and the hils bleffe ve the Lord,&c.

so O all ye greene things on the earth, bleffe ye the Lord, &c.

21 O ye the euer-springing VVels, bleffe ye the Lord, &c.

22 O ye the feas, and ye the flouds, bleffe ye the Lord,&c.

23 VVhales & al that in the watersmoue blese ye the Lord &c.

24 O all ye flying Fovvles of the aire, bleffe ye the Lord, &c.

25 O all ye beafts and cattell eke bleffe ye the Lord, &c.

26 O ye the children of mankinde, bleffe ye the Lord,&c.

27 Let Ifrael eke bleffe the Lords yea, bleffe the Lord, &c.

28 O ye the priests of God the Lord bleffe ye the Lord &c.

29 O ye the feruants of the Lord. bleffe ye the Lord, &c.

30 Ye fpirits & foules of righteous men bleffe ye the Lord,&c.

31 O ye holy and ye meeke of heart. bleffe ye the Lord, &c.

22 O Ananias bleffe the Lord. bleffe ye the Lord.&c.

33 O Azarias bleffe the Lord. bleffe thou the Lord &c.

And Mifael bleffe thou the Lord, bleffe thou the Lord,&c.



In Dauids house his sernant true
According to his minde,
And also his annointed King,
As yve in Scripture fiede.
As by his holy Prophets all
Oft times he did declare,
The vyhich yvere since the yvorld began
His yvayes for to prepate.

That we might be delinered From those that make debate: Our enemies, and from the hands Of all that doe vs hate. The mercy which he promited Our Fathers to fulfil: And thinke upon his conenant made According to his will.

And also to performe the oath VVhich he before had syvorne To Abraham our father deare, For vs that yvere forlorne.

That he evould give himfelfe for vs, And vs from bondage bring Out of the hands of all our foes To force our heavenly King.



For novy behold all nations, And generations all From this time forth for enermores Shell me right bleffed call.

Because he hath me magnified, VVhich is the Lord of might: VVhose name be ever sanctified, And praised day and night. And that voithour all manner feare,
And eke inrighteoufnesse:
And also for to lead our lines
In stedsast holinesse.
And thou O child which now art borne,
And of the Lord elect
Shalt be the Prophet of the highest
His wayes for to direct.

For then shalt goe before his face, For to grepare his vvayes: And allo for to teach his vvill, And pleafure all thy dayes. To give the knowledge how that their Saluation is neere:
And that remission of their sinnes.
Is through his mercy meere.

VVhereby the Day-spring from on high Is come vs for to visit: And those for to illuminate, VVhich doe in darknesse fit.

To lighten those that shadowed be VVith death, and eke opprest: And also for to guide our feet The way to peace and rest.

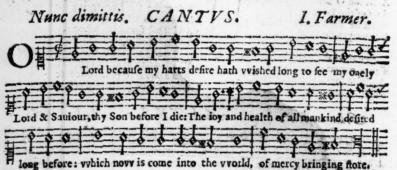


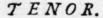
For with his mercy and his grace
All men he doth enflame:
Throughout all generations,
To fugh as feare his name,

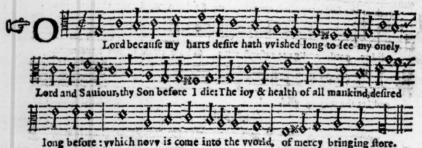
He theyved frength with his great arms And made the proud to fart: VVith all imaginations That they bare in their heart.

## Magnificat.

He hath put dovone the mighty ones From their fupernall feat: And did exalt the meeke in heart As he hath thought it meet. The hungry he replenished VVith all things that vvere good: And through his power he made the rick Oft times to want their food.



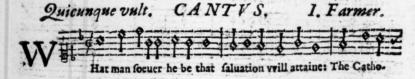




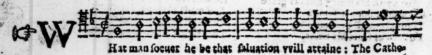
Thou fufferest thy fernant nevy Beca

In peace for to depart,
According to thy holy word,
Vhich lighteneth my heart.

Because mine eies which thou hast made To give my body light, Have now beheld thy faving health VVhich is the Lord of might.

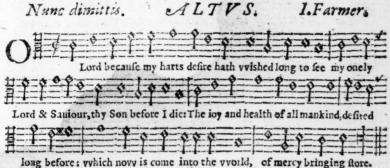


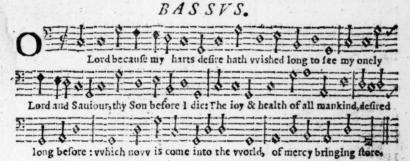
## TENOR.



And calling to rememberance His mercy enery deale, Hath holpen vp affiffantly His feruant Ifraell.

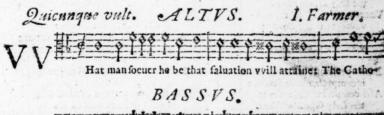
According to his promise made To Abraham before, And to his feed successuely, To fland for euermore.

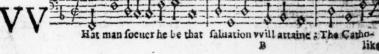


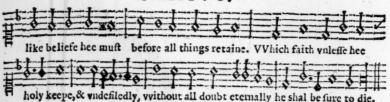


VVhom thou mercifully haft fet Of thine aboundant grace: In open fight and visible, Before all peoples face.

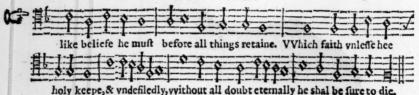
The Gentiles to illuminate, And Sathan ouerquell: And eke to be the glory of Thy people Ifrael.











The Catholike beliefe is this,
that God vve vvorship one
In Trinitie, and Trinitie
in Unitie alone.
So as vvee neyther doe confound
the perfons of the three:
Nor yet the fubfance vyhole of one
in funder parted be.

One person of the Father is, another of the Sonne, Another person proper of the holy Ghost alone. Of Father, Sonne and holy Ghost, but one the God-head is: Like glory, coeternall eke the maiestie likevyise.

Such as the Father is, fuch is
the Sonne in each degree:
And fuch also we doe beleeue
the holy Ghost to be.
Vicreate is the Father, and
vicreate is the Sonne:
The holy Ghost vicreate, so
vicreate is each one.

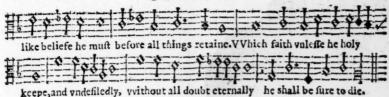
Incomprehensible Father is, incomprehensible Some:
And comprehensible also is the holy Ghost of none.
The Father is eternall, and the Sonne eternall is:
And in like fort eternall is the holy Ghost also.

And yet though we believe that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

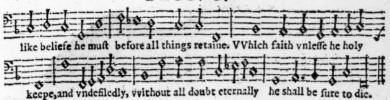
Almighty fo the Father is the Sonne almightie fo: And in like fort almightie is the holy Ghoft alfo. And albeit that euery one of these Almighty be: Yet there but one Almighty is, and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likevvise Lord the Father is,
and Lord also the Sonne:
And Lord also the holy Ghost, yet are
there not three Lords but one.

For as vve are compeld to grant by Christian veritie: Each of the persons by himselfe, both God and man to be. So Catholike religion forbiddeth vs alwayes, That eyther Gods be three, or that there Lords be three to say







Of none the Father is, ne made, ne create, nor begot:
The Sonne is of the Father, not create, ne made, but got.
The holy Ghost is of them both, the Father and the Sonne:
Ne made, ne create, nor begot, but doth proceed alone.

So vye one Father hold, not three, one Sonne also not three:
One holy Ghost alone, and not three holy Ghost to be.
None in this Trinitie before nor after other is:
Ne greater any then the rest, ne lesser be likevvise.

But everie one among themselves, of all the persons three:
Together coeternall all, and all coequall be.
So Vnitie in Trinitie, as said it is before:
And Trinitie in Vnitie in all things over adore.

Therefore what man focuer that faluation will attaine:
This faith touching the Trinitie of force he must retaine.
And needfull to eternall life it is that every wight
Of the incarnating of Christie our Lord beleeve aright.

For this the right faith is that vve beleeue and eke doe knovy, That Christ our Lord the Sonne of God is God and man also. God of his Fathers substance, got before the vvorld began: And of his mothers substance borne in vvorld a very man.

Both perfect God and perfect man, in one, one Icfus Christ:
That doth of reasonable foule and humane slesh subsite.
Touching his God. head, equall vvirth his Father God is hee:
Touching his man-hood lower then his Father in degree.

VVho though he be both very Gode and very man also: Yet is he but one Christ alones and is not perfons tyvo. One, not by turning of God-head into the flesh of man: But by taking man-hood to Gode this being one began.

All one, not by confounding of the fab flance into one:
But onely by the vnitie that is of one perfon.
For as the reasonable soule and flesh but one man is:
So in one person God and man is but one Christ like vviles.

AADS

## Quicunque vult.

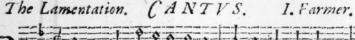
VVbo fuffred for to faue vs allto hell he did descend: The third day rose againe from death, to heaven he did ascend.

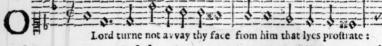
He fits at the right hand of God, th'Almighty Father there:

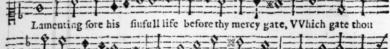
From thence to indge the quicke & dead And they into eternall life

againe he shall retire.

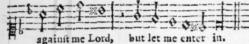
At vyhose returne all men shall rife with bodyes nevy reflorde: And of their oven yvorks they shal gine account vnto the Lord.



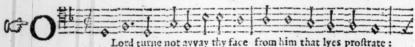




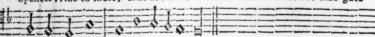
openest vvideto thof , that doe lament their finne : Shut not that gave



### TENOR



Shut not that gate openeft wide to those, that doe lament their finne:



against me Lord, but let me enter in.

And call me not to mine accounts, How I have lived here: For then I know right well O Lord, Hovy vile I shall appeare.

I need not to confesse my life, I am fure thou canft tell: What I have beene, and what I am, I knovy thou knovveft it vvell.

O Lord thou knowld what things be past Be hidden from thee then ?

And eke the things that be: Thou knowest also what is to come, Nothing is hid from thee.

Before theheauens & earth vver made Thou knavvest what things were then. As all things elfe that have beene fince, Among the founes of men.

And can the things that I have done

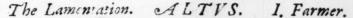
shall goe that have done well: VVho have done ill shall goe into eternall fire ro dvvell.

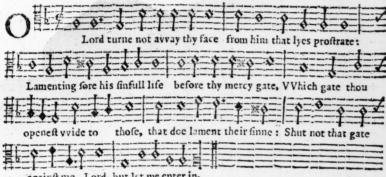
This is the Catholike beliefe," who doth not faithfully

Beleeue the fame, without all doubt he faued cannot be.

To Father, Sonne, and hely Ghoft all glory be therefore:

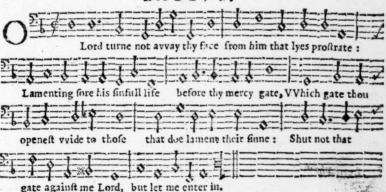
As in beginning year is novy. and shall be euermore.





against me Lord, but let me enter in.

### BASSVS.



Nay, nay, thou knoweff them all O Lord, VVhere they yvere done and vyhen.

VVherfore with teares 1 come to thec To beg and to intreat, Euen as the childe that hath done euill, And feareth to be beat.

So come I to thy mercie gate, Where mercy doth abound: Requiring mercy formy finne,

To heale my deadly vyound. O Lord, I need not to repeat VVhat I doe beg or craue: Thou knoweft O Lord before I aske The thing that I would have.

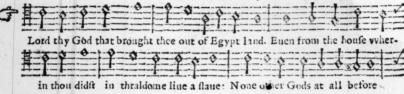
Mercy good Lord, mercy I aske, This is the totall fumme: Por mercy Lord is all my fute, Lord let thy mercy come.







TENOR.





my presence shalt thou have.

No manner grauen Image shalt thou make at all to thee : Nor any figure like by thee

shall counterfaited be Of any thing in heaven aboue,

nor in the earth belovy: Nor in waters beneath the earth, to them thou shalt not boyy.

Nor shalt them ferue, the Lord thy God a icalous Godam I,

That punish parents faults vinto the third and fourth degree Vpon their children that me hate:

and mercy doe difplay To thousand of fuch as me loue and my precepts obay.

The name thou of the Lord thy God in vaine shalt neuer vie :

For him that takes his name in vaine, the Lord will not excuse.

Remember that thou holy keepe, the facred Sabbath day:

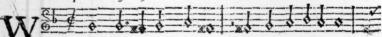
Sixe dayes thou labour shalt and doe thy needfull yvorks alvvay.

The feauenth day is fet by the Lord, thy God to reft upon:

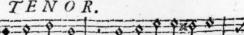
No vyorke then shalt thou doe in it, ne thou, nor yet thy fonne,

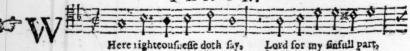
Thy daughter, feruant, nor handmaid,

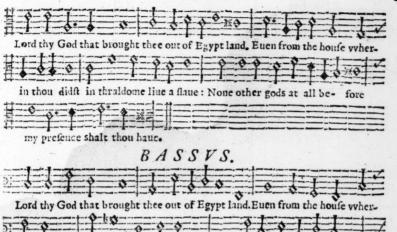
The Complaint of a sinner. CANTVS.

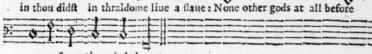


Here righteoufnesse doth fay, Lord for my finfull part,









my presence thou shalt haue.
thine Oxe, nor yet thine Asse:
Nor franger that within thy gates
hath his abiding place.

For in fixe dayes God heaven and earth, and all therein did make; And after those his rest he did

when the featenth day take.

Vherefore he bleft the day that he for refting did ordaine:

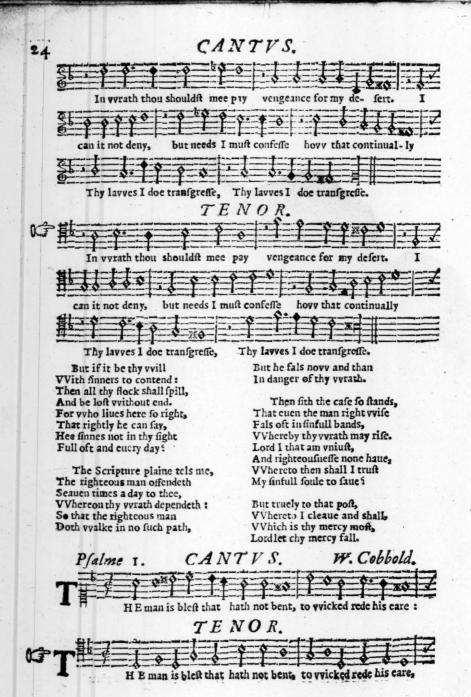
And facred to himfelfe alone, appointed to remaine.

Yeeld honour to thy parents, that prolongde thy dayes may be Vpon the land the vvhich the Lord, thy God hath given thee. Thou shalt not murther. Thou shalt not commit adultery.

Thou shalt not fleale. Nor vvitneffe false against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in having of
his voife to doe him vorong.
Nor his manferuant, nor his maide
nor Oxe nor Asse of his,
Nor any other thing that to
thy neighbour proper is.







And mittigate thy moode, Or elfe vye perish all: The price of this thy bloud, VVherein mercy I call.

The Scripture doth declare, No drop of bloud in thee:
But that thou didft not spare
To shed each drop for mee.
New let those drops most sweet, So most my heart so dry:
That I writh some repleat,
Mayline and some may dye.

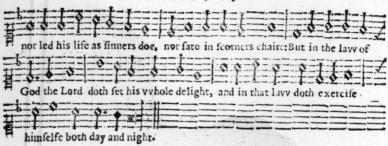
That being mortified This finne of mine in me: I may be fanctified
By grace of thine in thee.
So that I never fall
Into fuch mortall finne:
That my foes infernall
Reioyce my death therein.

But vouchfafe me to keepe From those infernall foes: And from that lake so deepe, VVhereas no mercy grovves. And I shall fing the songs, consistent with the just: That vnto thee belongs, VVhich art mine onely trust. FINIS.

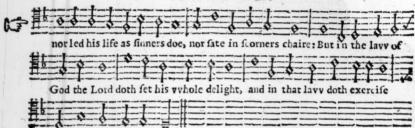




### CANTVS.







himselfe both day and night.

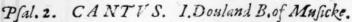
2 Hee shall be like the tree that grovves fast by the rivers side, VVhich bringeth forth most pleasant fruit

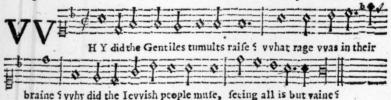
in her due time and tide.

3 VVhose leafe shall never fade nor fall but floyerish still and stand:

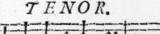
Euen fo all things shall profper well, that this man takes in hand.

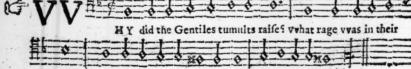
4 So shall not the vingodly men, they shall be nothing to: But as the duft which from the earth





raine I why did the levyish people mule, letting all is but y





braine ? why did the levvish people muse, feeing all is but vaine ?



- 2 The Kings and Rulers of the earth conspire and are all bent
- Against the Lord, and Christ his Sonne, whom he among vs fent.
- 3 Shall we be bound to them fay they? let all their bonds be broke:

And of their doctrine and their lave let vs reject the yoke.

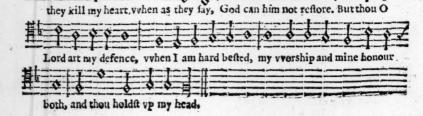
4 But he that in the heauens dyvels their doings will deride: And make them all as laughing flocks

And make them all as laughing stocks throughout the vverld so vvide.

- 5 For in his verath the Lord will fay to them upon a day:
- And in his fury trouble them, and then the Lord will fay:
- 6 I have annointed him my King, vpon my holy hill,
- I will therefore Lord preach thy lavves and eke declare thy will.
- 7 For in this vvise the Lord himselfe did say to me I vvot:

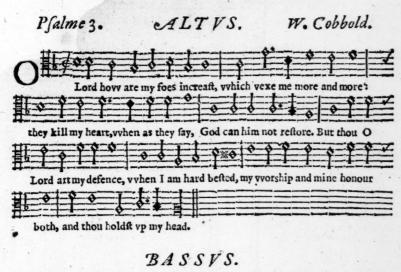
Thou art my deare and onely Sonne, to day I thee begot.

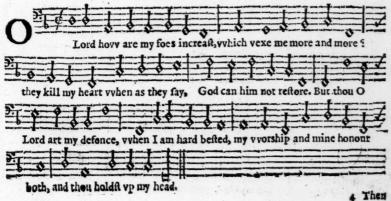


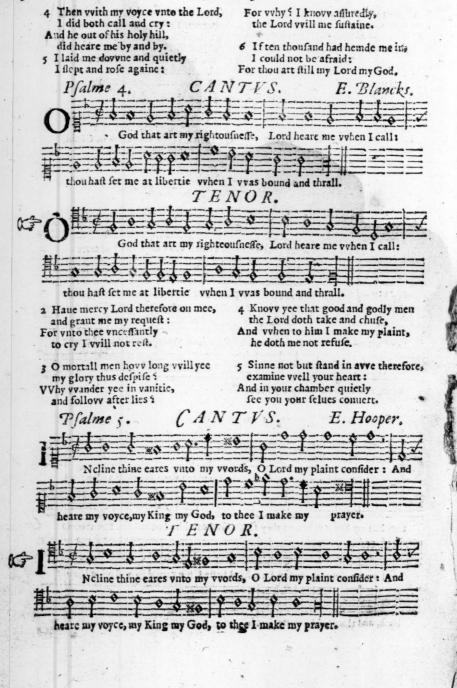


- All people I will gine to thee, as heires at thy request: The ends and coasts of all the earth by thee shall be possess.
- 9 Thou shalt the bruse, even with a mace as men under soot trod:
- And as the potters sheards shalt breake them with an iron rod.
- to Novv ye O Kings and Rulers all be wife therefore and learne:
- By vyhom the matters of the world be judged and differnd.

- 11 See that ye ferue the Lord aboue, in trembling and in feare:
- See that with renerence ye reloyce, to him in like manner.
- 12 See that yee kiffe and eke embrace his bleffed Sonne I fay:
- Least in his vyrath ye sodainly perish in the mid vyay.
- 13 If once his vvrath neuer fo small, shall kindle in his breatt:
- Oh then all they that trust in Christ, shall happy be and blest.







my Sautour and my aid.

Rife vp therefore, faue me my God, for novy to thee I call:

For thou hast broke the cheekes & teeth of these vyicked men all.

Saluation onely doth belong to thee O Lord aboue: Thou doft beflow upon thy folke thy bleffing and thy loue.



# Pfalme (.

- 2 Heare me betime, Lord tarry not for I will have respect:
- 3 My prayer earely in the morne to thee for to direct.
- And I will trust through patience in thee my God alone:
- That art not pleas'd with wickednesse, and ill with thee dwels none.
- 5 And in thy fight shall neuer fland these furious fooles O Lord: Vaine vvorkers of iniquitie,

shou haft alwayes abhord.

- 6 The Lyers and the flatterers thou shalt deftroy them than :
- And thou wilt hate the bloud thirfties and the deceitfull man. Therefore will I come to thy house,
- trusting upon thy grace: And reverently will worship thee
- toyvard thine holy place. 8 Lord lead me in thy rightoufneffe, for to confound my focs :



- and vexed vehemently:
- But Lord hovy long wilt thou delay to cure my mifery S
- A Lord turne thee to thy wonted grace, my filly foule vp take :
- o faue me not for my deferts. but for thy mercies fake.
- remembreth thee one whit:
- Or who shall worship thee O Lord in the infernall pit ?
- & So grieuous is my plaint and mone. that I waxe wondrous faint:
- All the night long I wash my bed with teares of my complaint.

And eke the yvayes that I shall walke before my face disclose.

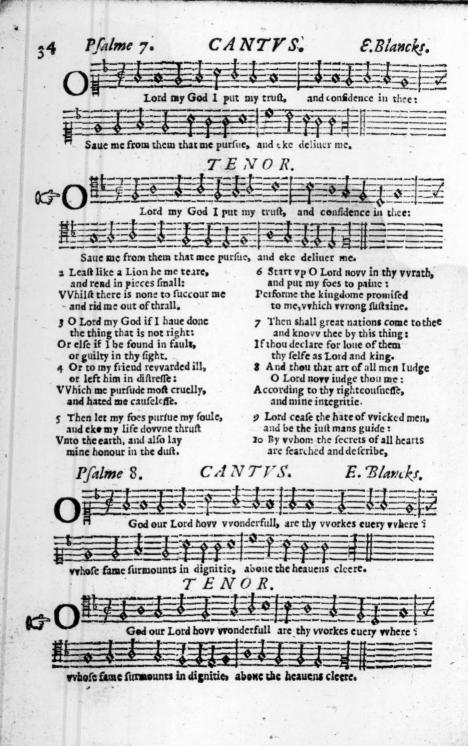
- · For in their mouthes there is no truth their hearts are foule and vaine:
- 10 Their throat an open fepulchre, their tongues doe glofe and faine.
- IT Deftroy their false conspiracies, that they may come to nought:
- 14 Subuert them in their heapes of finne
- which have rebellion vy fought. 1 3 But those that put their trust in thes let them be glad alvvayes:
- And render thanks for thy defence, and give thy pame the praise.
- 14 For thou with fauour wilt increase the suft and righteous ftill:



- 7 My fight is dim and vvaxeth old with anguish of my heart: For feare of those that be my foes
- and grould my foule fubuert. 3 But novy avvay from me all yee that vvorke iniquitie:
- For why the Lord hath heard the voice And fodainely confound them all of my complaint and cry.

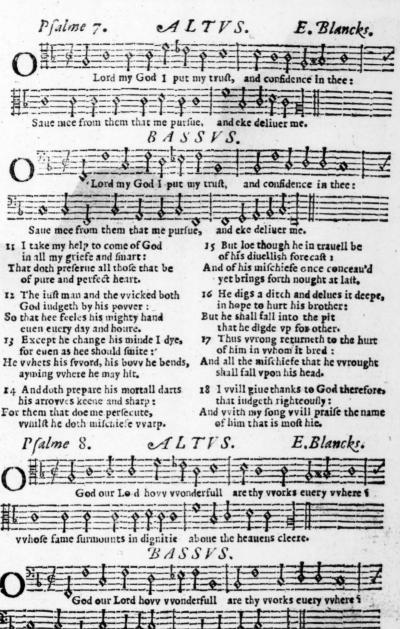
thou knowert, my bones doe quake for feare.

- He heard not onely the requell and prayer of my heart:
- But it received at my hands. and tooke it in good part.
  To And now my fees that vexe
- the Lord vyill foone defame
  - to their rebuke and shame;





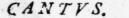
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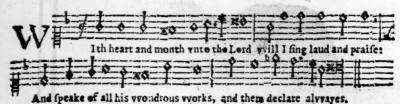
Tybese fame surmounts in dignitie about the heavens elecre-

- E Euen by the mouthes of fucking babes thou wilt confound thy fors: For in these babes thy might is seene, thy graces they disclote.
- And when I fee the heavens hie, the workes of thine ovene hands: The Sun, the Moone, and all the Stars
- in order as they fland. 4 VVhat thing is man(Lord)think I them that thou doft him remember ?
- Or what is mans potteritie. that thou doft it confider &
- For thou haft made him little leffe then Angels in degree :

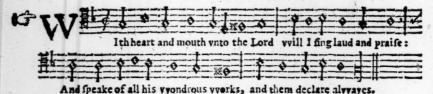




E. Hooper.



#### TENOR.



- s I will be glad and much reloyce in thee O Lord mon hye : And make my fongs extell thy name about the farry skye.
- ? For that my foes are driven backe, and turned vato flight : They fall downe flat and are destroyde. by thy great force and might.
- 4 Thou haft revenged all my verong, my griefe, and all my grudge: Thou doft with inflice heare my cause moit like a righteous Iudge.
- Thou doft rebuke the Heathen folke, and wicked fo confound: That afteryvard the memory of them cannot be found.
- 6 My foe, thou hast made good dispatch, and all their townes deftroyd : Thou haft their fame with the defacde through all the world fo wide.

**哲学经**有3.49mm3

- 7 Know thou that he which is about for euermore shall raigne:
- And in the feat of equitie true indgement will maintaine.
- 2 VVith iuftice he vill keepe and guide the world and every wight:
- And so will yeeld with equitie to cuery man his right.
- He is protector of the poore, what time they be oppreft :
- Lee is in all aduerfitie their refuge, and their rek.
- Io All they that know thy holy name therefore shall truft in thee :
- For thou forfakeft not their fute, in their necessitie.

## The second part.

II Sing Pfalmes therefore vnto the Land that dyvels in Sion hill:

And thou hast crowned him also with glory and dignitie.

- of all thy vvotkes of vvonder:
- And at his feet had fet all things that he should keepe them under.
- & As sheepe and neat, and all beafts elfe,

that in the fields doe feed:
Fovvles of the ayre, fish in the fea,
and all that therein breed.

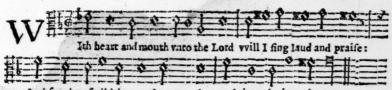
9 Therefore I must say once againe, O God that art our Lord

Hove famous and hove evenderfull are the everkes through the would?



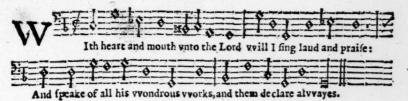
ALTVS.

E. Hooper.



And speake of all his evondrous everkes, and them declare alwayes.

#### BASSVS.



Publish among all nations, his noble acts and will.

12 For he is mindfull of the blood, of those that be oppress: Forgetting not the afflicted heart, that seekes to him for rest.

13 Haue mercy Lord on me poorewretch vyhofe enemies fill remaine: vyhich from the gates of death art vyont

to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voyce:

And that in thy faluation (Lord)
my foule might fill reioyce.

15 The Heathen flick fast in the pix that they themselves prepardes And in the net that they did set, their owne seet fast are snarde.

16 God shevveth his judgements, which for cucy man to mark: (vvere good Vyhenas you fee the vvicked men, lie trapt in his owne warke.

17 The wicked and the finfull men

And all the people of vvorld that will not God remember.

18 But fure the Lord will not forger the poore mans griefe and paine: The patient people neuer looke for help of God in vaine.

19 O Lord arife least men preuaile, that be of vvorldly might:

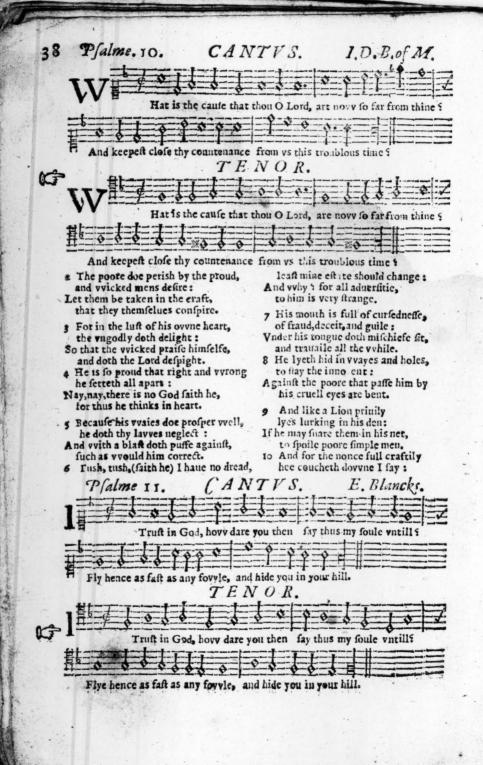
And let the heathen folke receive their judgement in thy fight.

20. Lord Arike fuch terror, feare & dread into the hearts of them:

That they may know affuredly, they be but mortall men-

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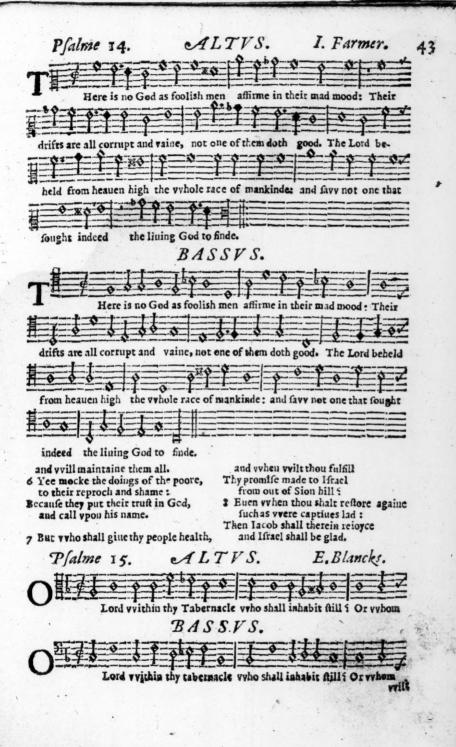


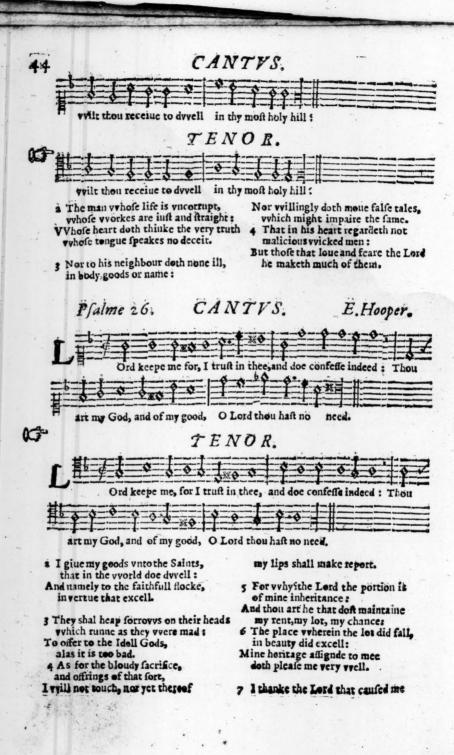


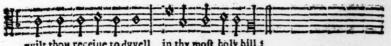






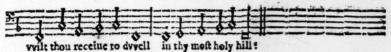






wilt thou receive to dyvell in thy most holy hill !

#### BASSVS.



- His oath and allhis promifes that keepeth faithfully :
- Although he make his couenant fo that he doth loofe thereby.
- 6 That putteth not to viury his mony and his covne: Ne for to hurt the innocent

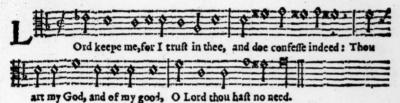
doth bribe or elfe purloyne.

7 VVho fo doth all things as you fee that here is to be done: Shall neuer perish in this yvorld nor in the world to come.

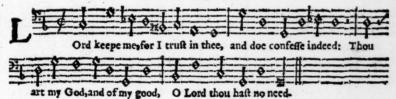
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ALTVS.

E. Hooper.

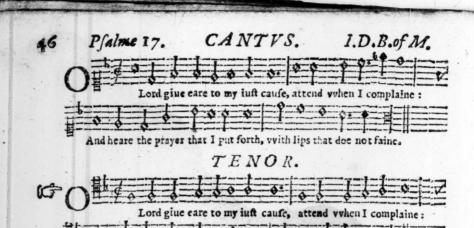


### BASSVS.



to understand the right: For by his meanes my fecret thoughts doe teach me enery night.

- 3 I fet the Lord ftill in my fight, and trust him ouer all : For he doth fland on my right hand, therefore I shall not fall.
- y VVherefore my heart, my tongue also doe both reisyce together: My flesh and body reft in hope,
- when I this thing confider. 10 Thou wilt not leave my foule in for Lord thou loue tme : Nor yet wilt give thine holy one corruption for to fee.
- IT But wilt teach me the vgay of life, for all treasure and store
- Of perfect ioy are in thy face and poyver for cuermore.



And heare the prayer that I put forth with lips that doe not faine.

- And let the judgement of my cause proceed alwayes from thee:
   And let thine eyes behold and cleare this my simplicitie.
- 3 Thou hast evell tride me in the night, and yet couldst nothing finde: That I have spoken with my tongue, that eves not in my minde,
- 4 And from the vyorks of vyicked men, and pathes permerfe and ill, For lone of thy most hely vyord,
- I have refrained fill.

  Then in thy pathes that be most pure,
- flay me (Lord) and preferue:
  That from the vvay wherein I vvalke
  my fleps may neuer foverue.
- 6 For I doe call to thee O Lord,

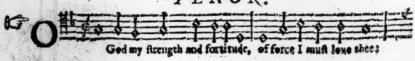
furcly thou wilt me ayde:
Thenhear my prayer, & weighright well
the words that I have faid.

- 7 O thou the Sauiour of all them, that put their trust in thee: Declare thy strength on them that spurn against thy maiestie.
- 8 O keep me Lord as thou vyouldst keep the apple of thine eye: And vuder couert of thy vvings defend me secretly.

The second part.

9 From whicked men that trouble the, and daily me annoy:
And from my foes that goe about my foule for to defroy.

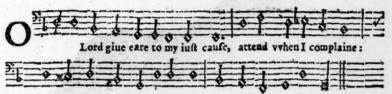






And heare the prayer that I put forth, with lips that dee notfaint .



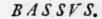


And heare the prayer that I put forth with lips that doe not faine.

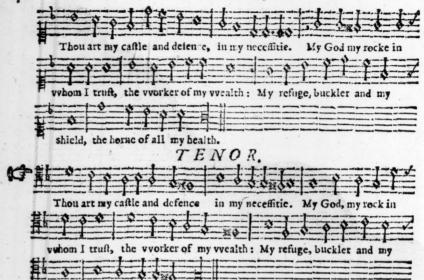
- To VVhich vvallove in their everlelly
  fo foll and eke fo fat: (evealth
  That in their pride they doe not spare
  to speake they care not what.
- II They lie in wait where I should paffe with craft me to confound:
- And musing mischiefe in their mindes to cast me to the ground.
- 12 Much like a Lyon greedily that would his pray imbrace:
- Or lurking like a Lyons vyhely vyithin some secret place.
- 13 Vp Lord, with hast preuent my fees, and cast them at thy feete:
- Saue thou my foule from the euill man, and with the fovord him fmite.

- Deliner me Lord by thy povves out of these tyrants hands:
- VVhich novy so long time raigned haue, and kept vs in their bands.
  - 15 I meane from worldly men to whom all worldly goods are rife:
  - That have no hope or part of ioy, but in this present life.
  - 16 Thou of thy flore their bellies file
  - Their children haue enough, and leave to theirs the rest behinde.
  - 17 But I shall with pure conscience behold thy gracious face:
  - So when I wake I shall be full with thy image and grace.









shield, the horne of all my health.

3 VVhen I fing laud vnto the Lord, most vvorthy to be serued: Then from my soes I am right sure

that I shall be preferred.

The pangs of death did compaffe me,
and bound me enery where:
The flowing ways of wickednesses

The flowing values of wickednesse did put me in great seare.

5 The flye and fubtill fnares of hell vvere round about me fet:

And for my death there was preparde a deadly trapping net.

I thus befet with paine and griefe did pray to God for grace: And he forth-with did heare my plaint

And he forth-vvith did heare my plaint out of his holy place.

7 Such is his power that in his vyrath, he made the earth to quake: Yea, the foundation of the mount

of Basan for to shake.

3 And from his nothrils came a smeake,

And from his mouth came kindled coals of hot confuming fire.

The Lord defcended from about, and bovved the heavens hie:
And voderneath his teete he caft

the darkenesse of the skie.

10 On Cherubs and on Cherubins full royally he road:

And on the wings of all the winds, came flying all abroad.

The fecond part.

II And like a den most darke he made his den and secret place :

VVith waters black and ayrie clouds environed he was.

12 But when the presence of his face in brightnesse shall appeare:

The clouds confume, and in their flead came hayle and coales of fire.

13 These stery darts and thunderbolts
disperse them here and there:

And with his often lightenings he puts them in great feare.

14 Lord at thy vyrath and threatnings, and at thy chiding cheare:

The springs and the foundations of all the world appeare.

15 And from about the Lord fent down to fetch me from belove:

And pluckt me out of vvaters great that yould me ouerflove.



29 Vnipotted are the vvayes of God : his word is purely tride:

He is a fure defence to fuch. as in his faith abide.

go For who is God except the Lord? for other there is none:

Or elfe vyho is omnipotent, fauing our God alone?

#### The fourth part.

31 The God that girdeth mevvith ftregth is he that I doe meane:

That all the wayes wherein I walk did euermore keepe cleane.

32 That made my feete like to the Harts in swiftneffe of my pace:

And for my furety brought me forth into an open place.

23 He did in order put my hands, to battaile and to fight:

To breake in funder bars of braffe he gaue mine armes the might.

24 Thou teachest me thy fauing health,

thy right hand is my toyver: Thy loue and familiaritie doth ftill increase my povver.

35 And vnder me thou makeft plaine the vvay vvhere I should vvalke :

So that my feet shall neuer flip, nor flumble at a balke:

36 And fiercely I purfue and take my foes that me annoyd:

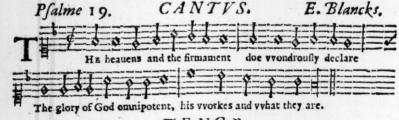
And from the field doe not returne till they be cleane defroyd.

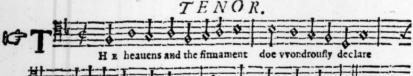
37 So I suppresse and wound my foes, that they can rife no more :

For at my feete they fall downe flat, I strike them all so fore.

38 For thou doft gird mee with thy to warre in fuch a vvife: (Rrength, That they be all feattred abroad. that vp against me rise.

39 Lord thou haft put into my hands my mortall enemies yoke: And all my focs then doft divide,





The glory of God omnipotent, his workes and what they are.

2 The vvendrous vvorks of God appeare by every dayes fuceeffe: The nights which like wife their race

the felfe fame things expresse. (run

3 There is no language, tongue or fpeach where their found is not heard : In all the earth and coafts thereof, their knovvledge is conferd.

4 In them the Lord made for the Sunne a place of great renovene: VVho like a bridegrome ready trimde. doth from his chamber come.

And as a valiant champions who for to get a price : With ioy doth hake to take in hand, fome noble enterprise.

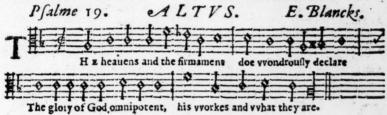
in funder with thy froke.

40 They cald for help but none gaue care
nor holpe them with reliefe:
Yea, to the Lord they calde for help,
yet heard he not their griefe.

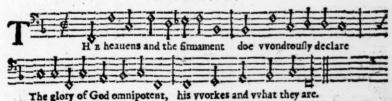
## The fift part.

- 41 And fill like dust before the vyinde, I drive them under feet:
- And fiveepe them out like filthy clay, that stincketh in the street.
- 42 Thou keepst me from sedicious folk, that still in firife be led:
- And thou doft of the Heathen folke appoint me to be head.
- 43 A people strange to me vinknovvine, and yet they shall me ferue:
- And at the first obeymy vvord, whereas mine owne will faverue.
- 4. I shall be irkfome to mine ovene, they shall not fee my light:

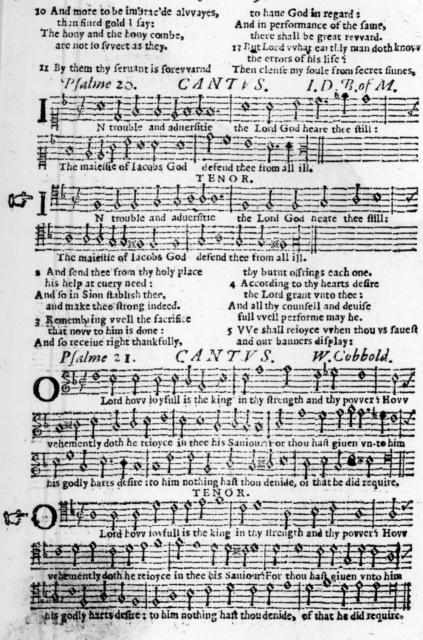
- But wyander wide out of their wayes and hide them out of fight.
- 45 But bleffed be the living Lord, most everthy to all prayse: That is my tocke and saving health,
- praised be he alwayes.
- 46 For God it is that gaue me povver reuenged for to be:
- And with his hely word fubdude the people wnto me.
- 47 And from my foes me deliuered, and fet me higher then those, That cruell and vngodly vvere, and vp against me rose.
- 48 And for this cause O Lord my Gods
  to thee give thanks I shall:
- And fing out praises to thy name, among the Gentiles all.
- 49 That gauest great prosperitie vato the king I say:
- To Dauid thine annointed king, and to his feed for aye.



#### BASSVS.



- 6 And all the Skie from end to end, he compaffeth about:
  Nothing can hide it from his heate but he will finde it out.
- 7 Hove perfect is the Lave of God hove is his couenant fure: Converting foules and making veife the simple and obscure;
- 8 Inft are the Lords Commandements, and glad both heart and minde: His precepts pure, and giveth light, to eyes that be full blinde,
- 9 The feare of God is excellent, and doth endure for ever: The judgements of the Lord are true, and righteous altogether. D 2

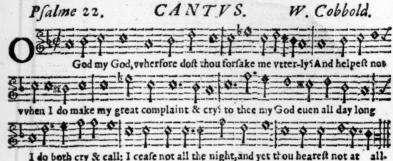




# Pfalme 21.

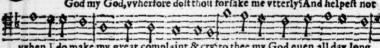
- ? Thou didft preyent him with thy gifts 6 Thou wilt give him felicitie and bleffings manifold :
- And thou hall fet vpon his head a crovvne of perfect gold.
- And when he asked life of thee, thereof thou mad'ft him fure,
- To have long life, yea fuch a life, as euer should endure.
- Great is his glorie by thy help thy benefits and aide:
- Great worship and great honour both thou haft vpon him laid.

- that neuer shall decay :
- And with thy chearfull countenance vvilt comfort him alvvay.
- 7 For why! the King doth frongly trust in God for to preuaile:
- Therefore his goodnesse and his grace, will not that he shall quaile.
- But let thine enemies feele thy force, and those that thee withfland:
- Finde out thy foes and let them feele the povver of thy right hand.

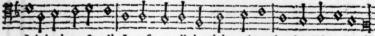




God my God, wherfore doft thou for fake me vtterly And helpeft not



do make my great complaint & crysto thee my God even all day long



- I do both ery & call : I cease not all the night, and yet thou hearest not at all,
- 3 Enen thou that in thy Sanctuary, and holy place doft dyvell:
- Thou art the comfort and the ioy and glory of Ifrael.
- And he in wwhom our fathers old, had all their hope for euer :
- And when they put their truft in thee fo doft thou them deliner.
- 3 They were deliuered euer when they called on thy name :
- and for the faith they had in thee, they were not put to shame.
- But I am nevy become a vyorme,

- more like then any man.
- An out-cast whom the people scorne, with all the spight they can.
- 7 And me despise as thy behold me vvalking on the vvay:
- They grin, they move, they nod their hads and this wrife they fay.
- This man did glory in the Lord, his fauour and his loue :
- Let him redeeme and help him novy his power if he will proue.
- 9 But Lord out of my mothers wembe.

And like an Ouen burne them Lords in fiery flame and fume:

Thine anger shall deftroy them all. and fire shall them confume.

to And thou wilt root out of the earth their fruit that should increase : And from the number of thy flocke

their feed shall end and ceafe.

ME For why Smuch mischief did they muse So shall we fing right solemnely against thy holy name:

Yet did they faile and had no poyver for to performe the fame.

12 But as a marke thou shalt them fet, in a more open place:

And charge thy bovvarings readily ag linft thine enemies face.

13 Be thou exalted Lord therefore. in thy ftrength every houre:

praying thy might and povver.



Thou didft preserue him fill in hope, vyhile I did flicke her breft.

10 I vyas committed from my birth with thee to have abode:

Since I was in my mothers vyombe, thou haft beene euer my God.

The second part. II Then Lord depart not novy from me

in this my present griefe : Since I have none to be my help, my fuccour and reliefe.

12 So many Bulles doe compaffe me, that be full firong of head:

in Bafan field beene fed.

13 They gape vpon me greedily, as though they would me flay :

Much like a Lion roaring out, and ramping for his pray.

14 But I drop dovvne like vvater shed my ioynts in funder breake:

My heart doth in my body melt, like yyaxe against the heat.

15 And like a potsherd dryeth my firegth my tongue is cleaueth fad :

Pfalme 22. Vaso my haves, and I am brought But rather fith thou are my firength, to help me Lord make speed. to dust of death at last. 20 And fro the ivvord lord faue my foule 16 And many dogs doe compasse mee, and vvicked counsell eke by thy might and thy power: Confpire against me curfedly. And keepe my foule thy darling deere from dogs that vould denoure. they pierce my hands and feet. 21 And fro the Lyons mouth that would 17 I was tormented fo that I, me all in funder shiner: might all my bones have told: And from the hornes of Vnicornes Yet fiil vpon me they doe looke: Lord fafely me deliner. and ftill they me behold. 22 And I shall to my brethren all 13 My garments they divided eke thy maieffie record: in parts among them all: And in thy Church shall praise the name And for my coat they did caft lottes, of thee the lining Lord. to whom it might befall. The third part. 19 Therefore I pray thee be not far 23 All yee that feare him praise the Lord from me at my great need: thou lacob bonour him: CANTVS. alme 23. E. Hooper. HE Lord is onely my supports and he that doth me feed: Hove can I then lacke any thing, whereof I fland in need \$ TENOR. HE Lord is onely my support, and he that doth me feede: Hove can I then lacke any thing, whereof I fland in need. a He doth me fold in coates most fafe, Conducting me in his right pathes, euen for his ovvne names fake. the tender graffe fast by: And after drives me to the fireames, 4 And though I wer even at deaths do yet vvould I feare none ill: which run most pleasantly. 3 And when I feele my felfe neere loa, For with thy rod and shephcards crock then doth he me home take: I am comforted fill. CANTVS. E. Hooper. Another of the lame. Y Shepheard is the lining Lord, nothing therefore I need;

Y Shepheard is the living Lord, nothing therefore I needs

And all ye feed of Ifrael

with reverence worship him. 24 For he despiseth not the poore, he turneth not avvay

His countenance when they doe call,

but granteth to their ciy.

25 Among the folke that feare the Lord I vvill therefore proclaime

Thy praise, and keepe my promise made for fetting forth thy name.

26 The poore shall eate and be fuffisde, and those that doe their dener

To know the Lord, shall praise his name, their bearts shall live for ever.

27 All coasts of earth shall praise the and turne to him for grace: (Lord The heathen folke shall yvorship him

before his bleffed face.

28 The kingdome of the heathen folke, the Lord shall have therefore:

And he shall be their governour, and king for euermore.

29 The rich man of his goodly gifts, shall feed and tafte also:

And in his prefence vvorship him, and boyv their knees full lovv.

30 And all that shall goe dovvue to duft of life by him must tafte:

My feed shall live and praise the Lord vyhile any world shall laft.

31 My feed shall plainly shevy to them that shall be borne hereafter :

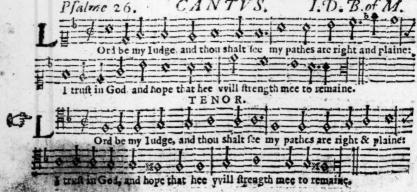
His inflice and his righteousnesse, and all his yyorks of yyonder.

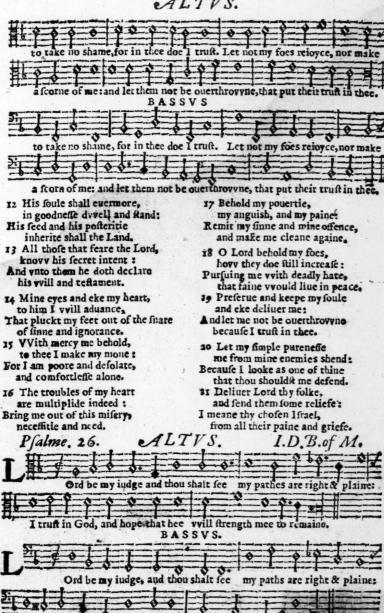












I trust in God, and hope that hee will strength mee to remaine

2 Prouc me my God I thee defire, my vvayes to fearch and try : As men doe proue their gold with fire.

my raynes and heart espie.

? Thy goodnesse laid before my face, I durit behold alwayes : For of thy truth I tread the traces

I doe not luft to haunt or vie vvith men vvhose deeds are vaine: To come in house I doe refuse

and will doe all my dayes.

with the deceitfull trayne.

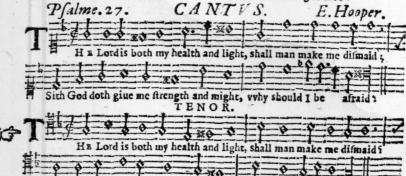
s I much abhorre the wicked fort, their deeds I doe despise:

I doe not once to them refort that hurtfull things deuise,

6 My hands Ivvash, and doe proceed in vvorkes to vvalke vpright: Then to thine altar I make speed

to offer there in fight.

7 That I may speak & preach the praise that doth belong to thee:



2 VVhile that my foes with all their begin withme to braule: (ftrength And think to eate me vp at length,

themselues have caught the fall. 3 Though they in camp against me lic, my heart is not afraid :

In battaile plight if they will try, I trust in God for aide.

4 One thing of God I doe require, that he will not denie :

For which I pray and will defire, till he to me apply.

5 That I within his holy place my life throughout may dvvell: To fee the beauty of his face.

and vievy his temple yvell.

Sith God doth give me ftrength and might, why should I be afraid 6 In time of dread he shall me hide vvithin his place most pure: And keepe me fectet by his fide. as on a rocke most fure.

> 7 At legth I know the Lords good grace shall make me ftrong and ftout:

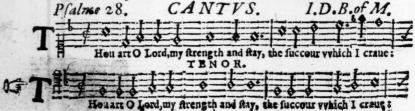
My foes to spoyle and cleane deface, that compasse me about.

3 Therefore within his house will I gine facrifice of praise:

VVith Pfalmes and fongs I will apply to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request for which to thee I call:



their life thereof is full ! And so declare hovy vyondrous yvayes, thou haft beene good to me. And their right hand with werench and 8 O Lord thy house I love most deare, for bribes doth pluck and pull. (vvile to me it doth excell: II But I in righteousnesse entend. I have delight and yould drayy neere my time and dayes to ferue. whereas thy grace doth dwell. Haue mercy Lord and me defend. 9 O shut not vp my foule with them fo that I doe not fyverue. in finne that take their fill : 12 My foot is staid for all affayes Nor yet my foule among those men it standeth vvell and right: VVherefore to God will I giue praise that feeke much bloud to fpill.(guile in all the peoples fight. 10 VVhose hands are heapt with craft & E. Hooper. is both my health and light, shall man make me difmaid? doth give me ftrength and might, vvhy should BASSVS HE Lord is both my health and light, shall man make me difmaid? Sith God doth give me strength and might, why should I be afraid ? Haue mercy Lord on me opprett, and lead me on forth-right: and fend me help withall. For feare of fuch as watch for me, 10 My heart doth knovyledge vuto thee to trap me if they might. 14 Doe not betake me to the vvill I fue to have thy grace: of them that be my foes: Then feeke my face (faift thou to me) Lord, I will feeke thy face. For they furmife against me still, false vyitnesse to depose. It In wrath turne not thy felfe ayyay, 15 My hart would faint, but that in meet nor fuffer me to flide : Thou art my help fill to this day, this hope is fixed faft: be still my God and guide. The Lord Gods good grace shall it fee, 12 My parents both their fonne forfooke in life that ave shall laft, and caft me off at large: 16 Truft ftill in God vyhofe vyhole thou And then the Lord himselfe yet tooke his will abide thou must : And he shall ease and strength thy heart, of me the care and charge. 13 Teach me O God the yvay to thee if thou in him doe truft. 1. D. B. of M. Hou art O Lord, my ftrength and ftay, the fuccour which BASSVS. Houart O Lord, my firength and flay, the fuccour which I crave:









- 2 Heare me O Lord, and that anone, to help me make good speed:
- Be thou my rock and house of stone, my fence in time of need.
- 3 For why sas stones thy strength is tride thou art my fort and tower: For thy names sake be thou my guide,

and lead me in thy povver.

- 4 Pluck forth my feet out of the mare vyhich they for me haue laid:
- Thou art my firength, and all my care is for thy might and aide.
- 5 Into thy hands Lord I commit my spirit which is thy due:
- For whysthou hast redeemed it, O Lord my God most true.
- 6 I hate fuch folke as will not part from things to be abhord:
- When they on trifles fet their heart, my trust is in the Lord.
- 7 For I will in thy mercy ioy, I fee it doth excell:

- Thou feeft when ought would me annoy and knowest my foule full well:
- 8 Thou haft not left me in their hand that would me ouercharge:
- But thou hast fet me out of band beyvalke abroad at large.

The second part.

- 9 Great griefe O Lord doth me affaile, fome pittie on me take:
- Mine eyes vvaxe dim,my fight doth faile, my vvombe for vvoc doth ake.
- to My life is vvorn vvith griefe & paine my yeares in vvoc are paft: My firength is gone, and through difdain
- My firength is gone, and through difdain my bones corrupt and watte,
- My friends are all difmaid:
- My neighbours and my kinfmen borne to fee me are afraid.
- 12 As men once dead are out of minde, fo am I novy forgot:
- As small effect in me they finde, as in a broken pot.



- 2 And bleft is he to whom the Lord impureth not his finne:

  VVhich in his heart hath hid no guile,
- nor fraud is found therein.
- 3 For whilf that I kept close my finne, in filence and conftraint.
- My bones did vycare and vyafte avvay vvith daily mone and plaint.
- for night and day thy hand on me
- That all my bloud and humors moist to drynesse did connert.
- s I did therefore confesse my fault, and all my finnes discouer:
- Then thou O Lord didft me forgiue, and all my finnes paffe ouer.
- 6 The humble man shall pray therefore, and feeke thee in due time:
- So that the flouds of water great shall have no power on him-

Is I heard the brags of all the rout. their threats my minde did fray: How they conspired and event about.

to take my life avvay.

14 But Lord I truft in thee for aide. not to be ouertrod :

For I confesse and still have faid. thou art my Lord and God.

15 The length of all my life and age, O Lord is in thy hand:

Defendme from the vyrath and rage of them that thee withitand.

16 To me thy feruant Lord expresse, and sheyy thy joyfull face:

And faue me Lord for thy goodnelle, thy mercy and thy grace.

The third part. 17 Lord let me not be put to blame,

for that on thee I call: But let the vvicked beare the shame and in the grave to fall.

18 Oh how great good haft thou in flore laid up full fafe for them :

That feare and truft in thee therefore before the tonnes of men &

19 Thy prefence shal them fence & guid from all proud brags and vyrongs:

Vithin thy place thou shalt them hide from all the strife of tongues.

20 Thanks to the Lord that hath declar'd on me this grace fo farre :

Me to defend with watch and ward as in a toyune of wyarre.

21 Thus did I fay both day and night, when I was fore oppreft:

Loe I was cleane cast out of fight.

yet heardft thou my requeft. 22 Yee Saints loue ye the Lord I fay, the faithfull he doth guide:

And to the proud he will repay according to their prides

23 Be ftrong & God shall flay your hart, be bold and have a luft:

For fure the Lord will take your part, fith ye on him doe truft.







And he vyhole finne and vyretchedneffe, is hid and also concred.

7 When trouble and advertitie, doc compaffe me about : Thou are my refuge and my ioy,

and thou doft rid me out. 3 Come hither, and I shall thee reach, hovy thou shalt wealk aright:

And will thee guide, as I my felfe haue learnde by proofe and fight.

9 Be not fo rude and ignorant. as is the Horse or Muli:

VVhose mouth vyithout a raigne or big from harme thou canft not rule.

The vyicked man shall manifold forrovves and griefe fustaine:

But voto him that trufts in God, his goodneffe shall remaine.

II Be merry therefore in the Lords yee iuit lift vp your voyce: And yee of pure and perfect beart,

be glad and eke reioyce.





# Pfalme 34.

- I doe delight to laud the Lord in foule and eke in voyce: That humble men and mortified may heare and fo rejoyce.
- 3 Therefore fee that ye magnific with me the liuing Lord: And let ye novy exalt his name,
- together with one accord.

  4 For I my felfe befought the Lord,
  he answered me againe:
- And me delivered incontinent from all my feare and paine.
- 5 VVho fo they be that him behold, shall fee his light most cleare: Their countenance shall not be dasht,
- they neede it not to feare.
  This filly foule for fome rekefe
- who the Lord did call:

  Vyho did him heare vvithout delay,
  and rid him out of thrall.

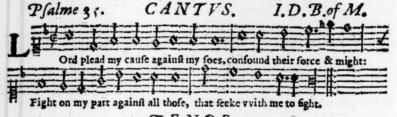
- 7 The Angell of the Lord doth pitch his tents in every place:
- To faue all fuch as feare the Lord, that nothing them deface.
- 8 Taite and confider yvell therefore, that God is good and inft: O happy man that maketh him.
- his onely flay and truft.

  9 Feare ye the Lord ye holy ones.
- aboue all earthly thing:
  For they that feare the living Lord,
- are fure to lacke nothing.

  To The Lyons shall be hungerbit,
  and pinde with famine much:
- But as for them that feare the Lord, no lack shall be to fuch.

### The Second Part.

- 11 Come neer therfore my children deer and to my words give care:
- I shall you teach the perfect wvays how you the Lord shall feare.





Fight on my part against all those, that seeke with me to fight.

- 2 Lay hand upon thy fpeare and shield, thy felfe in armour dreffe; Stand up for me and fight the field,
- to help me from diffresse.

  3 Gird on thy several and stop the way,
- mine enemies to withstand:
  That thou wate my soule maist say,
  loe I thy help at hand,
- 4 Confound them with rebuke & blame that feeke my foule to fpill? Let them turne back & fice with shame

- that thinke to worke me ill-
- 5 Let them disperse and flye abrest
- as winde doth drive the duft: And that the Angell of our God
- their might away may thruft.

  6 Let all their vvaies be voide of life, and flipperie like to fall:
- And fend thine Angell with thy might to perfecute them all.
- 7 For vebysveithout my fault they have

12 VVho is the man that vvould line and lead a bleffed life ? (long x3 See thou refraine thy tongue & lips

from all deceit and ftrife.

Turne back thy face from doing ill, and doe the godly deed:

Inquire for peace and quietnesse, and follow it with speed.

15 For why? the eyes of God abone,

His eares likewise doth heare the plaint of the poore innocent.

vpon the vvicked trayne:

And cuts avvay the memory that should of them remaine.

17 But when the iust doe call and cry, the Lord doth heare them so.

That out of paine and mifery, forshwith he lets them goe.

13 The Lord is kinde and mercifull
to fuch as be contrices

He faues also the forrovvfull, the meeke and poore in spirit.

19 Full many be the miferies, that righteous men doe suffer: But out of all adversities the Lord will them deliver.

20 The Lord doth fo preferue and keepe his very bones alway: That not fo much as one of them.

That not so much as one of them, doth perish or decay.

2t The finne shall flay the wicked man, which he himfelfe hath wrought? And fuch as hate the righteous man

shall foone be brought to nought.
22 But they that ferue the living Lord,

the Lord doth faue them found: And who that put their trust in him, nothing shall them confound.



Fight on my part against all those, that seeke with me to fight.



Fight on my part against all thofe, that Reke with me to fight.

in secret set their grin:

And for no cause have digged a cause
to take my soule therein.

8 VV hen they think leaft, & haue no care O Lord destroy them all:

Let them be trapt in their ovene fnare, and in their mischiefe fall.

9 And let my foule, my heart and voyce, in God haue joy and vyealth:
That in the Lord I may rejoyce, and in his fauing health.

ny parts shall all agree: (fay,

O Lord, though they doe feeme full gay, what man is like to thee?

### The second part.

II Thou dost defend the vyeake fro them that are both flout and firong: And rid the poore from vylcked men,

that spoyle and doe them verong.

My cruell foes against me rife,
to vertnesse things yntrue:

And

And to accuse me they detise, of that I never knevy.

13 VVhere I to them doe ovve good will they quite me with diffaine:

That they should pay my good with ill, my foule doth fore complaine.

14 VVhen they were fi k,1 mournd therand clad my felfe iti fack: (fore, VYith fasting I did faint full fore,

15 As they had beene my brethren deare

As one that maketh vvofull cheare about his mothers graue.

to pray I was not flack.

16 But they at my disease did ioy,

Yea, abiect flanes at me did toy
with mocks and checks full flour.

17 The belly-gods and flattering traine,

that all good things deride: At me doe grin vvith great distaine; and pluck their mouth aside.

18 Loid what wilt thou amend this geared why do thou flay and paufe?

Oh rid my foule, mine onely deare, out of thefe Lyons clavves?

to And then will I give thanks to thee
before thy Church alwayes:
And whereas mod of months.

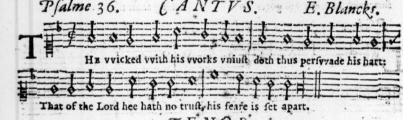
And vyhereas most of people be, there will I show thy praise.

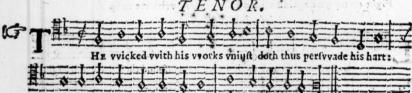
20 Let not my foes preuaile on me, ywhich hate me for no fault:

Nor yet to winck or turne their eye that causelesse me assault.

The fecond part.

21 Of peace no woord they think or fay their talke is all vntrue: They fill confult and would betray.





That of the Lord hee hath no truft, bis feare is fet apart.

2 Yet doth he ioy in his offate, to walke as he begin to sold a So long till he deferue the hate of God and eke of main.

3 His vvorks are vvicked, vile & nought, his tongue no truth doth tell: Yet at no hand yvill he be taught,

which way he may doe well.

when he shold fleep then doth he muse

his mischiefes to fulfill:
No vvicked vvayes doth he refuse,
nor nothing that is ill,

But Lord thy goodnesse dorb ascend aboue the heavens hie :

So doth thy truth it felfe extend, which were cloudy skye.

6 Much more then hils fo hye & fleepe, thy inflice is exprest:

Thy judgements like to feas most deepe, thou fauest both man and beast.

7 Thy mercy is about all things,
O God it doth excell:
In truff vyhereof as in thy vyings,
the founes of men shall devell.

all those that peace enfue.

32 VVith open mouth they runne at me, they gape, they laugh, they fliere: YVell, well, jay they, our eye doth fice the thing that we defire.

2? But Lord thou feeft what wvayes they cease not this geare to mend: (take.

Be not farre off nor me forfake, as men that faile their friend.

24 Avvake, arise, and ftirre abroad, defend me in my right:

Reuenge my cause my Lord my God, and aide me with thy might.

25 According to thy righteoufneffe, my Lord God fet me free:

And let not them their pride expresse, nor triumph ouer me.

26 Let not their hearts reioyce and cry, there, there, this geare goeth trim.

Nor gine him cause to say on bye, vve haue our will on him.

27 Confound them with rebuke & shame that ioy when I doe mourne:

And pay them home with spite & blame that brag at me with fcorne.

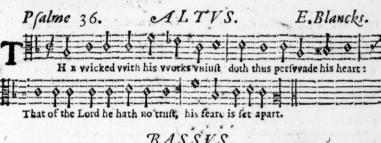
28 Let them be glad and eke reiovce, vehich loue mine vpright vvay: And they all times with hart and voyce

shall praise the Lord, and fay:

29 Great is the Lord and doth excell, for why? he doth delight. To fee his fernants profper well, that is his pleafant fight. 30 VVherefore my tongue I will apply

thy righteoufneffe to praise : Vnto thee Lord my God will I

fing land and thanks alyvaies.





That of the Lord he hath no truft, his feare is fet apart.

3 VVithin thy house they shall be fed, with plenty at their will: Of all delights they shall be fped and take thereof their fill.

For why? the well of life fo pure doth overflow from thee And in thy light we are full fure the lasting light to fee.

19 From fuch as thee defire to know let not thy grace depart :

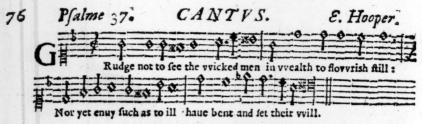
Thy righteousnesse declare and shevy to men of vpright heart.

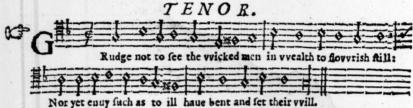
II Let not the proud on me preuaile, O Lord of thy good grace : Nor let the vvicked me affaile, to throvy me out of place.

12 But they in their deuise shall fall. that vvicked vvorks maintaine :

They shall be ouerthrowne vyithall and never rife againe.

Grudge





are cut and vvither avvay: (hearbs So shall their great posteritie

foone paffe, fade, and decay.

- 3 Trust thou therefore in God alone, to doe vvell gine thy minde : So shalt thou have the land as thine, and there fure food shalt finde.
- In God fet all thy hearts delight, and looke what thou wouldst have. Or elfe canft wish in all the world. thou needft it not to crane.
- 5 Cast both thy felfe and thine affayres on God with perfect truft: And thou shalt fee with patience, th'effect both pure and init.
- Thy perfect life and godly name he will cleare as the light:
- So that the Sunne euen at noone day. shall not shine halfe fo bright
- 7 Be fill therefore and ftedfattly on God fee thou vyaite then : Not shrinking for the prosperous state of levyd and vyicked men.

3 Shake off despight, entry and hate, at least in any vyise:

Their vvicked steps auoyd and flie, and followy not their guife.

9 For enery vvicked man vvill God, defroy both more and leffe : But fuch as truft in him are fure

the land for to possesse. to VVatch but a while & thou shalt fee ne more the wicked traine:

2 For as greene graffe and flovyrishing No not fo much as house or place where once he did remaine.

### The second part.

II But mercifull and humble men enioy shall fea and land:

In rest, and peace, they shall rejoyce. for nought shall them withftand.

12 The levyd men and malicious against the inft conspire: They gnash their teeth at him as men which doe his bane defire.

13 But'vvhile the levvd men thus do think the Lord laughs them to fcorne: For whythe feeth their tearme approch, when they shall figh and mourne.

14 The vvicked haue their sword out their bovy cke haue they bent: (drayen To ouerthrovy and kill the poore, as they the right way went.

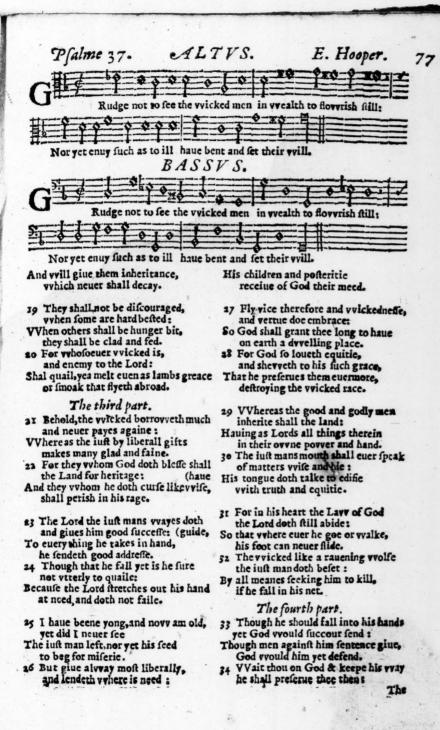
15 But the fame Sovord shall peirce their which was to kill the just : hearts. Likewise the boyv shal break to shivers wherein they put their truft, 16 Doubtlesse the sust mans poore estate

is better a great deale more:

Then all these levyd and vvoridly mens rich pomp and heaped flore.

17 For be their povver neuer fo ftrong God vyill it ouerthrovy: VVhere contrary he doth preferue the humble men and lovy.

18 He feeth by his great prouidence, the good mens trade and way:



The earth to rule, and thou shalt fee destroyd these vyicked men.

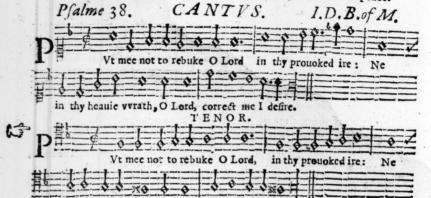
35 The wicked haue I feene most strong and placed in hie degree: Fowerishing in all wealth and store,

as doth the Laurell tree.

36 But fodainely he paffed avvay,

and loe he was quite gone : Then I him fought, but could fear e find the place where dwelt fuch one.

37 Marke and behold the perfect man, hovy God doth him increase: For the inft man shall have at length, great loy with reft and peace.



in thy heavie vyrath, O Lord, correct me I defire.

Thine arrovves doe frick fast in me, thy hand doth presse me fore:

3 And in my flesh no health at all appeareth any more.

And all this is by reason of thy worath that I am in : Nor any rest is in my bones,

by reason of my finne.
4 For loc my wicked doings Lord

aboue my head are gone:
A greater lode then I can beare,
they lay me fore upon.

5 My younds flinck and are feftred fo, and lothfome for to fee:
Vhich all through mine oven foolishnes

betideth vnto me.

6 And I in carefull vvise am brought

in trouble and diffresse: That I goe viailing all the day in dolefull heavinesse.

7 My loynes are filde with fore disease my flesh hath no whole part:

I feeble am and broken fore, I roare for griefe of hart.

o Thou knower Lord my defire, my are open in thy fight: (grones

10 My heart doth pant, my strength hath mine eyes have lost their light. (faild

fland looking on my vyoe:

And eke my kinfmen far avvay are me departed fro.

12 They that aid feek my life laid fnares and they that fought the vvay:



Said I vvill looke to my vvayes, for feare I should goe vvreng :



his mouth to speake at all.

is wholy fet on thee :

15 For all my confidence (O Lord)

thou shalt glue eare to mec.

15 O Lord, thou Lord, that art my God,

And eke my griefefull heavineffe, is euer in my fight.

18 For while that I my wickednesse, in humble vvise confeste:

I.D. B. of M.

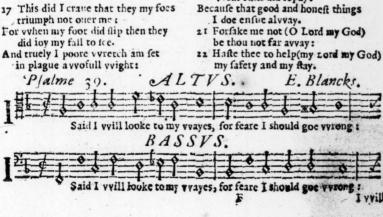
Ne

And while I for my finfull deedes. my forrovves doe expresse.

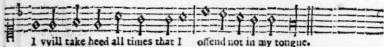
19 My foes doe still remaine aline. and mighty are alfo:

And they that hate me yorongfully, in number hugely grovv.

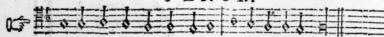
20 They fland againft me that my good with cuill did repay:



### CANTVS.



TENOR



I will take heed all times that I

a As with a bit I will keepe faft. my mouth with force and might: Not once to whifper all the while, the vvicked are in fight.

3 I held my tongue and fpake no vvord, but kept me close and ftill : Yea, from good talke I did refraine,

but fore against my vvill.

4 My heart weaxt hot within my breft with mifing, thought and doubt : Which did increase and ftirre the fire, at last these words brastout.

offend not in my tongue.

5 Lord number out my life and dayes. vyhich yet I haue not past :

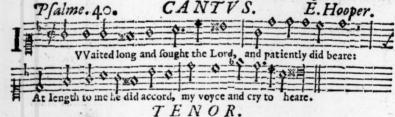
So that I may be certified hovy long my life shall laft.

Lord thou haft pointed out my life in length much like a fpan :

Mine age is nothing vnto thee, fo vaine is euery man.

7 Man vvalketh like a shade and doth in vaine himselfe annoy,

In getting goods, and cannot tell who shall the same inioy. 8 Novv Lord fith things this vyife doe



VVaited long and fought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare.

2 He plucke me from the lake so deepe, 5 O blest is hee vshose hope and hears out of the mire and clay :

And on a rocke he fet my feete, and he did guide my vvay.

3 To me he taught a Psalme of praise,? which I must shevy abroad:

And fing new fongs of thanks alwayes, vnto the Lord our God.

When all the folke these things shall as people much afraid: Then they vnto the Lord will fice, and trut vpon his aide.

doth in the Lord remaine:

That with the proud doth take no part, nor fuch as lye and faine.

For Lord, my God, thy vvodrous deeds, in greatnesse far doe passe: Thy fauour toyyards vs exceeds,

all things that euer yvas.

7 VVhen I entend and doe deuise, thy works abroad to sheve : To fuch a reckoning they doe rife, thereof no end I knovv.



Q Lord thou knovvest full vvelle

I come a meane to be :

#### The fecond part.

13 I have not hid within my breft thy goodnesse as by stealth:

But I declare and haue exprest thy truth and fauing health.

14 I kept not close thy louing minde, that no man should it know:

The trust that in thy truth I finde to all the vworld I shovy.

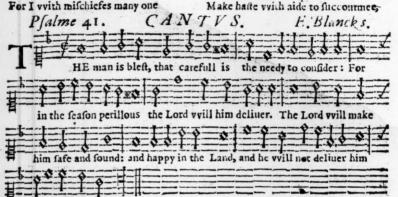
T--

my finnes increase and so come on I cannot spye them out.

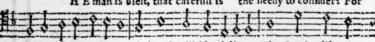
to For why in number they exceed, the haires upon my head:

My heart doth faint for very dread, that I am almost dead.

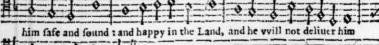
O Lord 1 thee require :







in the feafon perillous the Lord will him deliuer. The Lord will make



into his enemies hand.

3 And in his bed when he lieth ficke, the Lord will him reftore:

And thou O Lord wilt turne to health his sicknesse and his fore.

4 Then in my fickneffe thus fay I, have mercy Lord on me:

And heale my foule, which is full wooe that I offended thee.

Mine enemies wish me ill in heart,

and thus of medoe fay:

VVhen shall he dye, that all his name may vanish quite avvay ?

6 And when they come to visit me, they aske if I doe well:

But in their hearts they mischiese hatcher and to their mates it tell.

They bite their lips and whifper fo, as though they would me charme:



rife can he not againe. The man also that I did trust with me did vie deceit : VVho at my table cate my bread.

this ficknesse fay they plaine : He is love that vvitbout doubt

> II By this I know afferedly, to be beloued of thee : When that mine enemies have no caufe to triumph ouer mee.

the things they have deferred.

## Pfalme 42.







5 Led with thy power we threvy down as did againft vs rife. (fuch,

6 I trusted not in bovy ne syvord, they could not faue me found:

7 Thou keptit vs from our enemies rage . thou didft our foes confound,

when we were spearst abroad.

II Thou haft vs given to our foes, as sheepe for to be flaine: Among the Heathen enery where

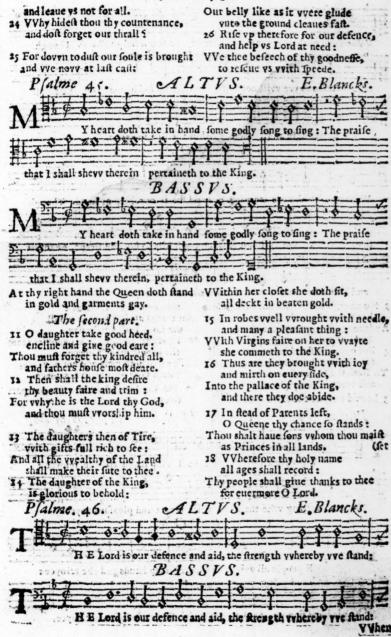
feattred we doe remaine.

And fill vve boaft of thee our God, 12 Thy people thou haft fold like flaues,

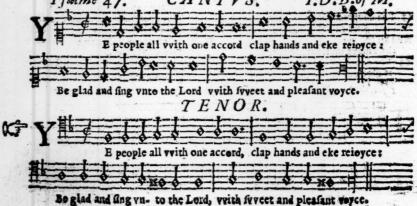


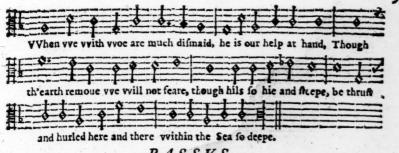
# Pfalme 44.

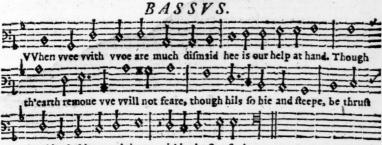












and hurled here and there within the Sea fo deepe.

Our hope of health with all our heart on Iacobs God doth lie.

8 Come, he are and fee vvith minde and the vvorking of our God: (thought, VVhat vvoders he himfelf hath vvrought throughout the earth abroad.

9 By him all years are husht and gone, which countries did conspire:
Their boyees he brake & spears each one their Chariots burnt with fire.

Io Leaue off therefore (faith he)& know
I am a God most stour:

Among the Heathen hie and love, and all the earth throughout,

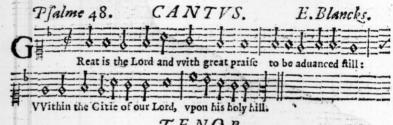
It The Lord of hofts doth vs defend, he is our ftrength and tovver: On Iac obs God vve doe depend,

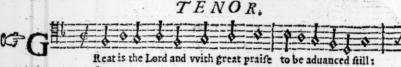


# Pfalme 47.

- s For high the Lord and dreadfull is vith vonders manifold: A mighty King he is trucly, in all the earth extold.
- The people shall he make to be vnto our bondage thrall: And vnderneath our feet he shall
- the nations make to fall.

  For vs the heritage he choic, vehich eve poffess alone:
  The flouring evership of lacob, his evelbeloued one.
- our God ascendeth vp on hye, vith ioy and pleasant neyce:



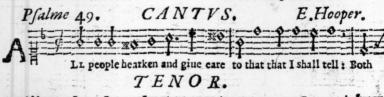


VVithin the Citie of our Lord, vpon his holy hill.

- 2 Mount Sion is a pleafant place, it gladdeth all the Land: The Citie of the mightic King on her North-fide doth stand.
- 3 VVithin the pallaces thereof, God is a refuge knowne: For loe the kings were gathered, and together eke were gone.
- Aftonied much, and fodainely

  vere driven back with feare.

- 5 Great terrour there on them did fall, for very vvoe they cry:
- As doth a vyoman vyhen she shall goe trauell by and by.
- 6 As thou with Easterne wind the ships
  when the sea dost breake:
  So were they saids, and such as
- So vvere they staide, and cuen as vve heard our fathers speake.
- 7 So in the Citie of our God vve fave, it was fo told: Yea, in the Citie vehich our God for cuer well v phold.





The Lord goeth vp about the Skye, with trumpets royall voyce.

Sing praise vnto our God, fing praise, fing prayfes to our King :

For God is King of all the earth, all skilfull praises fing.

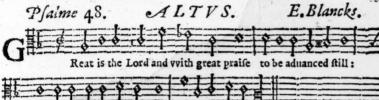
vpon his holy throne:

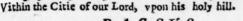
8 The Princes of the people haue, them ioyned enery one

To Abrahams people : for our God which is exalted hye

As with a buckler doth defend the earth continually.

7 God on the heathen raignes and fits.







3 O Lord vye yvait and doe attend on thy good will and grace: For which I doe all times attend within thy holy place.

9 O Lord according to thy name, for euer is thy praise:

And thy right hand O Lord is full of righteoufnesse alwayes. Io Let for thy judgements Sion mount,

fulfilled be with ioyes: And eke of Iuda grant (O Lord)

the daughter to reioyce.

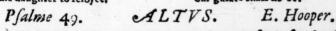
It Goe vyalke about all Sion bill, yea, round about her goe:

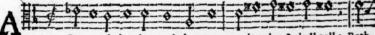
And tell the toyvers that thereupon are builded on a rovv.

12 And mark you well her bulyvarks all behold her tovvers there: That ye may tell thereof to them, that after shall be here.

13 For this God is our God, our God for euermore is he:

Yea, and vnto the death alfo our guider shall he be.

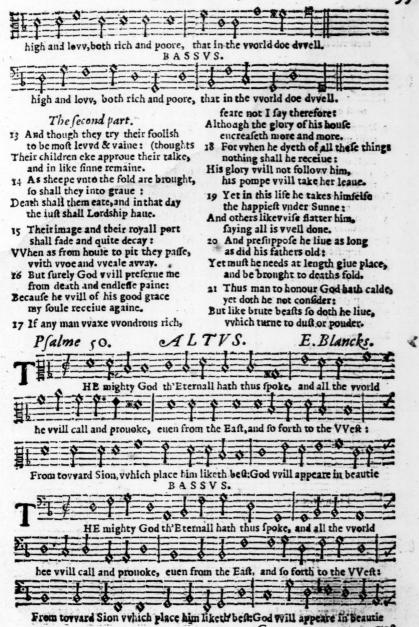




LL people hearken and give care to that that I shall tell: Both



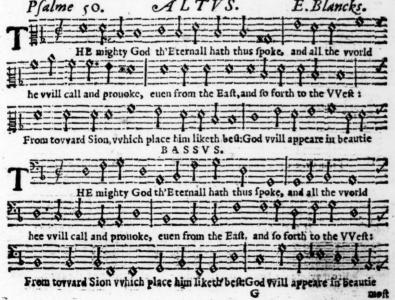


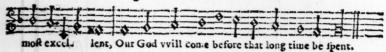




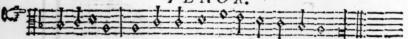
From toyvard Sion which place him liketh befte God will appeare in beautie







TENOR.



most excellent, Our God will come before that long time be fpent,

- 3 Denouring fire shall goe before his face,
- A great tempest shall round about him trace:
- 4 Then shall be call
  the earth and heavens bright,
  To judge his folke
- vith equitie and right.
- 5 Saying goe to and novy my Saints affemble.
- My peace they keepe, their gifts doe not diffemble.
- 6 The heavens shall declare his righteousnesse:
- For God is Judge of all things more and leffe:
- for I will novy reneale:
- Lift Ifrael,
  I will thee nought conceale.
- Thy God, thy God am I, and will not blame thee.
- For giving not all manner offerings to me.

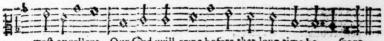
Sett

- 9 I have no neede to take of thee at all,
- Goats of thy fold, or calfe out of thy fall:
- To For all the beafts are mine within the woods,
- On thousand hils cartell are mine ovvne goods.
- It I know for mine all birds that are on mountaines:
- All beafts are mine, which haunt the fields & fountaines,
- 12 Hungry if I vvere,
  I vvould not thee it tell:
  For all is mine
- that in the world doe dyvell.

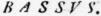
  13 Eate I the flesh
- of great Buls or Bullocks ? Or drinck the bloud
- of Goates, or of the flockes ?
- 14 Offer to God
  praife and hearty thanksgiving:
  And pay thy vovves
  vinto God everlasting.

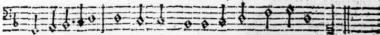






most excellent. Our God will come before that long time be





moit excellent. Our God will come before that long time be fpent.

15 Call ypon mees when troubled thou shalt be, Then will I help,

and thou shalt honour mee.

To the vvicked thus faith the eternall God: VVhy doft thou preach

my lavves and heffs abroad, Seeing thou haft

them with thy mouth abused,

17 And hat'ft tobe by discipline reformed ?

My vyords I fay, thou doft reject and hate :

18 If that thou fee a theefe as with thy mate, Thou runft vvith him

and fo your pray doe feeke : And art all one

with Bauds and ruffians eke, to Thou given thy felfe

to backbite and to flander, And hovy thy tongue deceineth it's a vyonder.

20 Thou fittest musing thy brother hovy to blame: And hovy to put

thy mothers fonne to shame a 21 These things thou didit

and whilft I held my tongue, Thou didft me indge

(because I staid so long) Like to thy felfe,

yet though I keepe long filence, Once shalt thou feele,

of thy vyrongs iust recompence. 22 Consider this ye that forget the Lord:

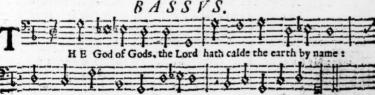
And feare not when he threatneth with his words Left without help

I spoyle you as a pray. 23 But he that thanks

offreth, praiseth me aye, Saith the Lord God,

and he that wealketh this trace. I will him teach Gods fauing health to imbrace.





From where the Sunne doth rife ynto.

2 From Sion hisfaire place, his glory bright and cleare: The perfect beautie of his grace, from thence it did appeare.

g Our God shall come in hafte, to speake hee shall not doubt: Before him shall the fire yeaste, and tempest round about.

4 The heavens from on hie, the earth belovy likewife: Hee will call forth to ludge and trye his folke he doth deuise.

5 Bring forth my Saints (faith he) my faithfull flocke fo deare: VVhich are in bond and league with me, my lawy to loue and feare.

And when these things are tride, the heavens shall record That God is suft, and all must bide the judgement of the Lord.

7 My people O giue heed, Ifrael to thee I cry: I am thy God, thy help at need, thou canft it not deny.

3 I doe not fay to thee:

thy facrifice is flack?
Thou offerest daily vnto mee
much more then I doe lack.

9 Thinkest thou that I doe need thy cattell young or olde? Or else so much desire to feede

on Goats out of thy folde?

10 Nay all the benits are mine
in vyoods that eate their fils:

And thousands more of neat and kine, that run yyilde on the hils.

The second part.

II The birds that build on his in hils and out of fight: And heafts that in the fields doe lye,

are subject to my might.

12 Then though I hunger fore,

what need I ought of thine: Sith that the earth with her great flore, and all therein is mine ?

13 To buls flesh haue I minde to eate it doft thou thinke?

Or fuch a feveetnesse doe I finde the bloud of Goates to drink?

14 Giue to the Lord his praife, with thanks to him apply:



And fee thou pay thy vovves alwayes vnto the God most hye.

Is Then feeke and call to me, when ought would work thee blames

And I will fure deliver thee, that thou maift prayfe my name.

16 But to the wicked traine, which talke of God each day : And yet their vyorks are foule and vaine, to them the Lord will fay.

17 VVith what a face dar'ft thou my vvord once speake or name ? VVhy doth thy talke my Lavy alloyv, thy deeds deny the fame ?

x8 VVhereas for to amend thy life thou art fo flack:

My vvord the which thou doft pretend is cast behinde thy backe.

The third part.

10 VVhen thon a theefe doft fee. by theft to line in vyealth: VVith him thou runft and dolt agree likewvife to thrine by ftealth.

20 VVhen thou doft them behold,

Thou likeft it vvell, and vvaxes bold to vie that life most vile.

21 Thy lips thou doft apply, to flander and defame:"

Thy tongue is taught to craft and lye, and fill doth vie the fame.

22 Thou fludyeft to reuile thy friends to thee fo neere :

VVith flander thou vyouldst needs defile, thy mothers forne most deare.

23 Hereat vvhile I doe vvinke, as though I did not fee:

Thou goeft on ftill, and fo doft thinke that I am like to thee. 24 But fure I will not let

to ftrike vyhen'I begin :

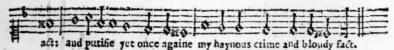
Thy faults in order I will fez. and open all thy finne.

25 Mark this I you require, that have not God in minde: Leaft when I plague you'in my ire your help be far to finde.

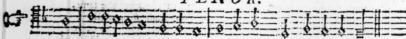
26 He that doth gine to me the facrifice of praife,

Doth please mee well, and he shall see to walke in godly wayes.





TENOR.



act: and purific yet once againe my hainous crime and bloudy fact.

Remotle and forrovy doe constraine Me to acknowledge mine excesse: My finnes alas doth ftill remaine Before my face vvithout releafe. 4 For thee alone I have offended, Committing entill in thy fight : And if I vvere therefore condemned, Yet were thy judgements just and right.

5 It is too manifeft alas, That first I was conceived in finne, Yea, of my mother so borne was, And yet vile waretch remaine therein. 6 Alfo behold Lord thou doft loue The invyard truth of a pure heart : Therefore thy vvisedome from about, Thou haft reueal'd me to convert. 7 If thou with Hiefop purge this blot,

I shall be cleaner then the glaffe: And if thou wash away my fpot The frovy in vyhiteneffe shall I paffe. 2 Therefore O Lord fuch joy me fend. That invvardly I may finde grace: And that my strength may now amends Which thou haft ivvag'd for my treipas. o Turne back thy face & frowning ire, For I have felt inough thy hand: And purge my finnes I thee defire, VVhich doe in number paffe the fand. 10 Make nevy my heart within my breft. And frame it to thy will : Thy condant fpirit in mee let reft,

VVI.ich may thefe raging enemies kill. The lecond part. II Caft me not Lord out from thy faces





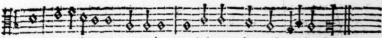
After thy mercies multitude doe thou my finnes deface.

2 Yea, wash me more from mine offence and cleanse me from my finne : For I doe known my faults, and ftill my finnes are in mine cyne.

Against thee, thee alone I have

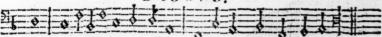
offended in this case: And cuill have I done before the presence of thy face.

That in the things that thou doft far, vpright thou maift be tride: And eke in indging that the dome,



act : and purific yet once sgaine my hainous crime and bloudy fact.





act: and purific yet once againe, my haynous crime and bloudy fact.

But speedily my torments end: Take not from me thy spirit and grace, Which may from danger mee defend. 12 Restore me to those loyes againe, Which I was wont in thee to finde: And let me thy free fpinit retaine, Which voto thee may ftirre my minde.

12 Thus when I shall thy mercies knowy I shall instruct others therein: And men likevvise that are brought lovy By mine ensample may flye sinne. 14 O God that of my health art Lord, Forgiue me this my bloody vice: My heart and tongue shall then accord, To fing thy mercies and iustice.

Touch thou my lips, my tongue vntic O Lord which onely art the key :

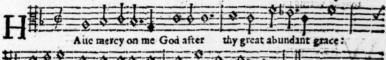
And then my mouth shall teftife Thy vyondrous vvorks & praise alvyay. 16 And as for outvyard facrifice, I would have offered many a one : But thou effeened them of no price And therein pleasure rakest none.

17 The heavie heart, the minde oppress. O Lord thou neuer doft reiect! And to speake truth it is the beft. And of all facrifice the effect. 18 Lord vnto Sion turne thy face; Poure out thy mercies on thy hill, And on Ierusalem thy grace, Build up the wals and loue it fill.

19 Thou shalt accept then our offrings Of peace and righteouspesse I fay: Yea, Calues and many other things Vpon thine Altar will we lay.



I.D.B.of M.



After thy mercyes multitude doe thou my finnes deface.





After thy mercies multitude doe thou thy finnes deface.

may passe upon thy side.

Behold in vvickednesse my kinde, and shape I did receive: And loe my finfull mother eke in finne did me conceine.

6 But loe the truth of inward parts. is pleafant vnto thee:

And fecrets of thy vrifedome thous reuealed haft to mees

With Hiefop Lord besprinkle me

## Pfalme 51.



from bloud deliue; mee:
That prayies of righteoninesse
my tongue may sing to thee.

14 My lips that yet fast closed be
doe thou O Lord vnlose:
The praises of thy maiestic
my mouth shall so discose.

15 I vyould have offered facrifice, if that had pleafed thee:
But pleafed vith burnt offerings
1 know thou vilt not be.

delightfull in Gods eyes:

A broken and an humble heart,
God thou wilt not despise.

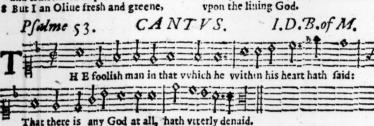
17 In thy good will deale gently Lord to Sion and withall: Grant that of thy Ierufalem, vpreard may be the weall.

18 Burnt offerings, gifts, and facrifice, of inflice in that day Thou shalt accept, and Calues they shall upon thine Altar lay.

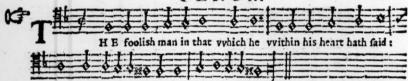


# Pfalme 53.

But of his goods his God did make, and truft his corrupt sence. vvill spring and spread abroad:
For vvhys my trust all times hath beene
vpon the lining God.

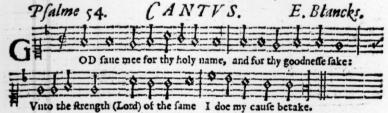






That there is any God at all, hath veterly denaid.

- a hainous vyorke haue vyrought :
- Among them all there is not one, of good that worketh ought.
- 3 The Lord lookt down on fons of men from heauen all abroad:
- To fee if any overe that would be wife, and feeke for God.
- 4 They are all gone out of the vvay, they are corrupted all:
- There is not one doth any good, there is not one at all.
- 5 Doe not all vvicked vvorkers known that they doe feed vpon
- My people as they feede on breads the Lord they call not on.

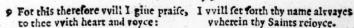




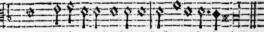
Vnto the ftrength (Lord) of the fame

I doe my cause betake.

3 Regard O Lord and give an earcy so me when I dee pray; Bovy downe thy felfe to me and heare, the words that I doe fare

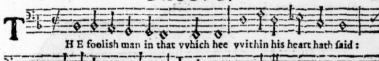


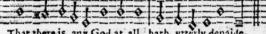




That there is any God at all hath vtterly denaide.

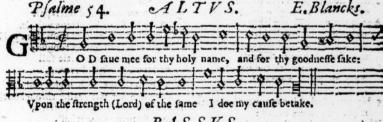






That there is any God at all, hath vtterly denaide.

- & Euen there they were afraid & flood, with trembling all difmaid:
- VVhereas there vvas no cause at all why they should be afraid.
- 8 O Lord give thou thy people health, and thou O Lord fulfill Thy promise made to I frael, from out of Sion hill.
- 7 For God his bones that thee befiegde hath scattered all abroads Thou haft confounded them, for they rejected are of God.
- 9 VVhen God his people shall reftore, that earst yyas captine led: Then I acob shall therein reioyce, and Ifrael shall be glad.





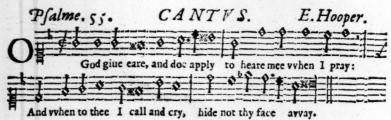
Vinto the strength (Lord) of the same I doe my cause betake.

3 For ftrangers up against mee rife, and tirants yexe me fill.

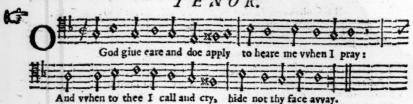
Which have not God before their eyes, they feeke my foule to fpill.

# Plalme 54.

- 4 But loe my God doth give me aide, the Lord is fraight at hand :
- for me that lye in vvaite: When them by whom the Lord is staid, And in thy truth destroy my foes the Lord doth ener stand. with their owne fnare and baite.







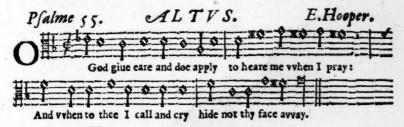
- a Take heede to me, grant my requeft, and answere me againe : VVith plaints I pray full fore opprest, great griefe doth me conftraine.
- 2 Because my foes with threats and oppresse me through dispight : (cryes, And so the wicked fort likewise, to vexe me haue delight.
- A For they in counfell doe conspire, to charge mee with fome ill: So in their hally wrrath and ire, they doe purfure me ftill.
- My heart doth faint for want of breath it panteth in my breaft :
- The terrors and the dread of death, doe vvorke me much vnreft :
- Such dreadfull feare on me doth fall, that I therevvith doe quake : Such horror whelmeth me withall, shat I no shift can make.
- But I doe fay who will give me the fivift and pleafant yvings Of some faire Doue, that I may flye, and reft mee from these things? Loe then I would goe farre avvay

to flye I would not ceafe : And I yould hide my felfe, and flay in fome great vvilderneffe.

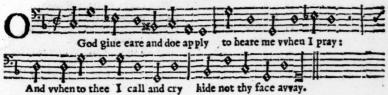
5 VVith plagues repay againe all thefe.

- 9 I would be gone in all the hafte. and nor abide behinde :
- That I vvere quite and ouer-past these blasts of boystrous vvinde. 10 Deuide them Lord, & from them pull
- their diuellish double tongue; For I have spied their Citie full of rapine, ftrife, and vyrong.
- II VVhich things both night and day doe close her as a yvall : throughout, In midft of her is mischiefe fout, and forrovy eke vvithall.
- 12 Her prinie parts are wicked plaine, her deeds are much to vile :
- And in her ftreets there doth remaine all crafty fraud, and guile. The second part.
- 12 If that my foes did feeke my shame, I might it well abide : From open enimies checke and blame,
- some vyhere I could me hide. 14 But thou it was my fellow deart, which friendship didft pretend ?

- An offring of free heart and vvill then I to thee shall make: And praise thy name, for therein fill great comfort doe I take.
- O Lord at length doe fet me free from them that craft confpire: And novy mine eyes with ioy doth fee of them my hearts defire.







And didft my fecret counfell heare, as my familiar friend.

15 VVith vyhom I had desire to talke in secret and abroad: And vyce together oft did vyalke,

vvithin the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mist here raigneth in their hall

and parlour where they dwell.

17 But I vnto my God doe cry

to him for helpe I flye:
The Lord doth heare me by and by,
and he doth fuccour me.

18 At morning, noone, and euening tide

vito the Lord I pray:

VVhen I fo inftantly haue cride,

hee doth not fay me nay.

19 To peace he shall restore me yet, though war be now at hand: Although the number be full great, that would against me stand.

20 The Lord that first and last doth raign both nove and enermore, VVIII heare when I to him complaine, and punish them full fore.

ar For fure there is no hope that they,
to turne will once accord:
For why 't they will not once obey,
nor doe not feare the Lord.
22 Vpon their friends they lay their hands
which were in conenant knit:
Of friendship to neglect the bands
they passe or care no whit.

23 VVhile they have vvar vvithin their as butter are their vvords: (hearts Although their vvords vvere smooth as they cut as sharp as svvords: (oyle, 24 Cast thou thy care vpon the Lord, and he shall nourish thee:

For in no vvise hee vvill accord the just in thrall to see,

25 Bur God shall cast them deepe in pic that thirst for bloud alwayes: Hee will no guilefull man permit to line outhalfe his dayes. 26 Though such be quite destroyd & gom

in thee O Lord I trust: I shall depend thy grace vpon yvith all my heart and lust.



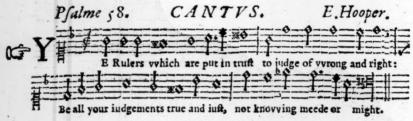


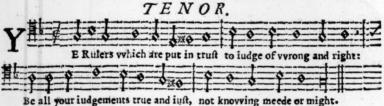
. 6 Their teeth are speares & arrovves as sharp as I have feene: They yound and cut with their quicke like fyvords & vveapons keen. (tongue

7 Set vp and shevy thy felfe O God, aboue the heavens bright: Exalt thy praise on earth abroad, thy maieftic and might.

8 They lay their nets and doe prepare a privie cave and pit : VVherein they thinke my foule to fnare but they are fallen in it.

9 My heart is fet to laud the Lord, in him I ioy alyvayes : My heart I fay doth well accord to fing his laud and praife.





2 Nay in your hearts you mark and muse in mischiefe to consent:

And where you should true inflice vie, your hands to bribes are bent.

3 The vyicked fort from their birth day haue erred on this wife :

And from their mothers vyombe alvyay haue vied craft and lyes.

4 In them the poylon and the breath of Serpents did appeare:

Yea, like the Adder that is deafe,

and fast doth flop his care.

5 Because hee will not heare the voyce of one that charmeth yvell:

No though he were the chiefe of choise and did therein excell.

O God break thou their teeth at once vvithin their mouthes throughout : The tusks that in their great iavy-bones like Lions whelps hang out.

7 Let them confirme avvay and vyafte,

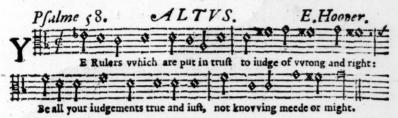


to Avvake my loy, avvake I fay, my Lute, my Harpe and ftring: For I my felfe before the day, will rife, reioyce, and fing.

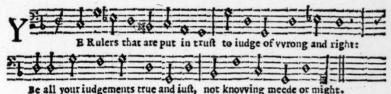
II Among the people I will tell, the goodnesse of my God: And shevy his praise that doth excell, in beathen Lands abroad.

12 His mercie doth extend as faras heavens all are hye: His truth as high as any Starre. that standeth in the skie.

13 Set forth and show thy felfe O Gods aboue the heauens bright: Extoll thy praise on earth abroad. thy maicitie and might.







as water run'th throughout: The shafts that they doe shoote in hafte,

let them be broke in flight. 2 As Snailes do waste within the shell and vnto flime doe runne:

As one before his time that fell, and neuer favy the Sunne.

to bushes big shall grovv: The stormes of anger vyaxing grong, shall take them ere they know.

10 The inft shall ioy, it doth them good. that God doth vengeauce take :

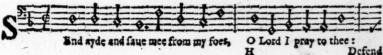
And they shall wash their feet in bloud of them that him fortake.

II Then shal the earth shevy forth & tel that good men haue revvard.

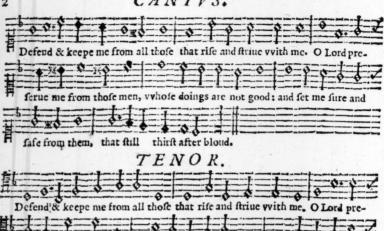
Before the thornes that novy are youg And that a God on earth doth dyvell. that inflice doth regard.







#### CANTUS.



ferue me from those men, vvhose doings are not good: and set me sure and

fafe from them, that fill thirft after bloud.

3 For loe they wait my foule to take, they rage against me still:

Yea, for no fault that I did make, I neuer did them ill.

4 They run and doe themselves prepare, vohen I no vohit offend:

Arise and saue me from their snare, and see what they intend.

5 O Lord of hofts of Ifrael, rife up and firike all lands:

And pitty none that doe rebell, and in their mischiefe stands.

6 At night they fir and feeke about, as hounds they houle and grin:

And all the Citic cleane throughout from place to place they ren. 7 They spake of me with mouth alway but in their lips were swords:

They greed my death, and then would fay what none can heare our words.

8 But Lord thou hast their vvayes espide and laught thereat apace: The heathen folk thou shalt devide

The heathen folk thou shalt deride, and mocke them to their face.

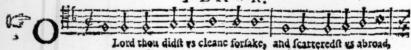
o Lord doth come of thee: (stand,

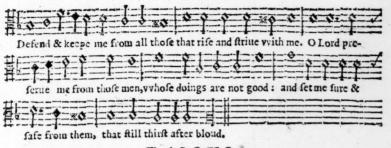
My God he is my help at hand, a fort of fence to mee.

in great abundance still:

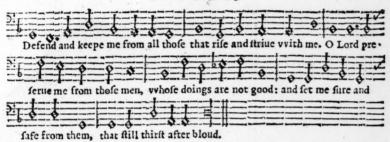
That I may see my foes in case such as my heart doth will.







### BASSVS.



ri Destroy them not at once O God, least it from minde doe fall:

But with thy strength drive them abroad and so consume them all.

12 For their ill words & truthles tongue confound them in their pride:

Their vvicked othes with lyes & vvrong let all the vvorld deride.

13 Confume them in thy vvrath O Lord, that nought of them remaine: That men may know throughout the

that Iacobs God doth raigne. (world 14 At evening they returne apace,

as dogs they grin and cry:

Throughout the streets in enery place, they runne about and spie.

15 They feeke about for meat I fay, but let them not be fed:

Nor finde a house wherein they may be bold to put their head.

16 But I will shew thy strength abroad thy goodnesse I will prayse:

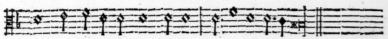
For thou art my defence and ayde at need in all affayes.

17 Thou art my strength, thou has me O Lord I sing to thee: (staid, Thou art my fort, my strength and aide, a louing God to mee.

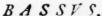


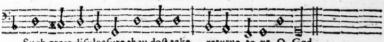






Such great displeasure thou dost take, returne to vs O God.

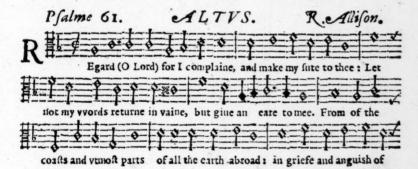


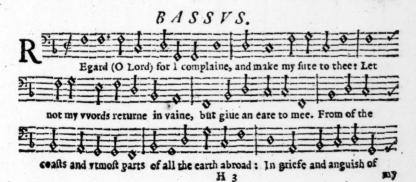


Such great displeasure thou dost take, returne to vs

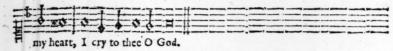
- 3 In Moab will I wash my feet, oner Edom throvy my shovy : And thou Paleftine ought to feeke for fauour me vinto.
- 9 But who will bring me at this tide vuto the Citie frong ? Or vyho to Edom vvill me guide fo that I goe not vyrong 5
- To VVilt thou O God which didn forfake thy folke, their land and coafts:
- Our wars in hand thou wouldst not take norvvalke among ourhoafts 5
- 11 Giue aide O Lord, and vs relieue from them that vs disdaine:
- The help that hoafts of men can gine. it is but all in vaine.

  12 But through our God vvee shall haue
- to take great things in hand: (might
- He will tread downe and put to flight, all those that thee with-stand.

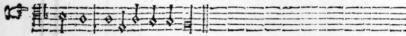




### CANTUS.

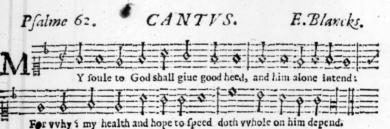


#### TENOR.

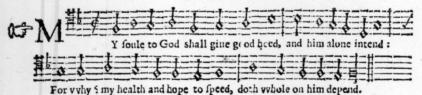


my heart, I cry to thee O God.

- 3 Vpon the rock of thy great power my vvofult minde repose:
- Thou art my hope, my fort, and tovver, my fence against my foes.
- 4 VVithin thy tents I luft to dyvell, for ever to endure.
- Vnder thy vvings I know right well I shall be fafe and fare.
- 5 The Lord doth my defire regards and doth fulfil: the fame: VVith godly gilts doth he revyard all them that feare his name.



### TENOR.



- 2 For hee alone is my defence, my rocke of health, my aide: He is my flay that no pretence shall make me much difmaid.
- 3 O voicked folke hovy long will ye vie crafts? fure you must fall, For as a totten hedge yee be, and like a tottering wall.
- 4 VVhom God doth loueye feek alvvaies to put him to the vvorse:
- Ye loue to lye, with mouth ye praise, and yet your heart doth curse.

- 5 Yet ftill my foule doth vvhole depend on God my chiefe defire:
- From all false feates me to defend, none but him I require.
- 6 He is my rock,my firength,my tovver, my health is of his grace:
- He doth support me that no povyer can move me out of place.
- 7 God is my glory and my health, my foules defire and luft: My fort, my ftrength, my ftay, my yvealth, God is my onely truft.

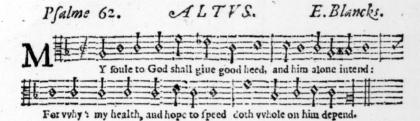


### BASSVS.

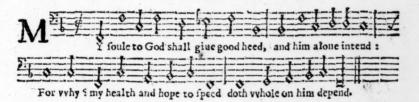


and so prolong his dayes: That he from age to age shall raigne, for eucrmore alwayes.

- 7 That he may have a develling place before the Lord for aye:
- · O let thy mercy, truth, and grace defend me from decay.
  - 8 Then shall I fing for euer fill, vyith praise vnto thy name:
    That all thy vovves I may fulfill, and daily pay the fame.



## BASSVS.

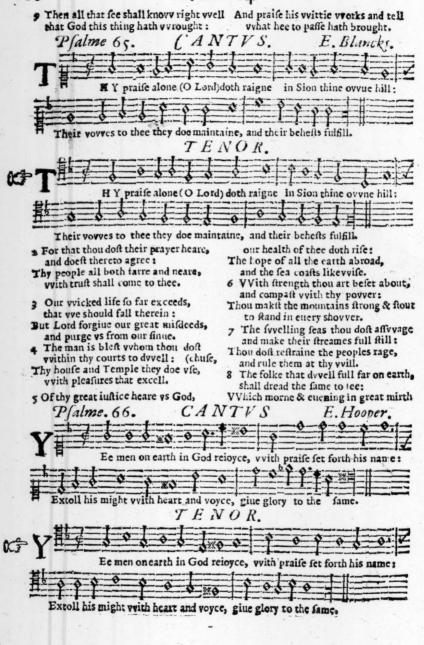


- 8 O haue your hope in him alway, ye folke with one accord: Poure out your hearts to him and fay, our truit is in the Lord.
- 9 The fonnes of men deceitful are, on ballance but a fleight:
  VVith things most vaine do the compare for they can keepe no veeight.
- 30 Trust not in vyrong, robry or stealth, let vaine delights be gone:
- Though goods well got flow in with fer not your hearts thereon. (wealth
- II The Lord long fith one thing did tell, which here to minde I call:
- He spake it oft, I heard it well, that God alone doth all.
- 72 And thou O Lord art good and kind, thy mercy doth exceed:
- So that all forts with thee shall finde according to their meed.

  H A O God









2 Hoyv vyonderfull O Lord, fay vee. in all thy works thou art ? Thy foes for feare doe feeke to thee, full fore against their heart.

a All men that dyvell the earth throughdoe praise the name of God: The laud thereof the world about,

is shevved and fet abroad.

All folke come forth, behold and fee what things the Lord hath wrought: Mark well the wondrous works that he for man to paffe hath brought.

5 Hee laid the fea like heapes on hye. therein a yvay they had: On foote to passe both fayre and drye,

whereof their hearts were glad. 6 His might doth rule the world alway. his eyes all things behold :

All fuch as would him difobay,

by him shall be controld.

7 Yee people give vnto your God due land and thankes alwayes: VVith ioyfull voyce declare abroad, and fing vnto his praise.

8 VVhich doth indue our foules with life and it preferue vvithall:

He flayeth our feet fo that no ftrife. can make vs flip or fall.

9 The Lord doth proue our deeds with if that they will abide:

As work men doe when they defire to have their mettals tride.

to Although thou fuffer vs fo long. in prison to be catt:

And there with chaines & fetters ftrong to lie in bondage faft, The Second Part.

II Although I fay thou fuffer men.



the vvay to godly wealth: And all the nations on a rovy,

may fee thy fauing health.

3 Let all the vvorld O God. giue praise vnto thy name : extoll and laud the fame.

4 Throughout the world fo wide, let all rejoyce with mirth :

For thou with truth and right doft guide the nations of the earth.



on vs to ride and raigne: Though vve through five and vvater run of very griefe and paine.

12 Yet sure thou dost of thy good grace dispose it to the best:

And bringst vs out into a place, to live in vyealth and rest.

Vinto thy house resort will I, to offer and to pray:

And there I will my felfe apply my vovves to thee to pay.

14 The vovves that vvith my mouth I in all my griefe and finart: (fpake The vovves I fay vvhich I did make, in dolor of my heart.

15 Burnt offerings I will give to thee of Oxen fat and Rammes:
None other facrifice shall be,

16 Come forth, & hearken here ful foone all ye that feare the Lord:

VVhat hee for his poore flock hath done, to you I will record.

17 Full oft I call vpon his grace, this mouth to him doth cry: And thou my tongue make speede apace

to praise him by and by.

18 But if I feele my heart within in wicked works rejoyce :

Or if I have delight in finne, God will not heare my voyce.

19 But furely God my voyce hath heard and what I doe require:

My prayer he doth well regard and granteth my defire.

20 All prayle to him that hath not put nor cast me out of minde:

Nor yet his mercy from me shut, which I did euer finde.







18 Thou didft O Lord afcend on hye, and captine ledft them all:

Which in times past thy chosen flocke, in prison kept and thrall.

19 Thou madeft them tribute for to pay and fuch as did repine

Thou didft fubdue, that they might dyvell in thy Temple divine.

20 Novy prayled be the Lord for that hee poures on vs fuch grace:

From day to day he is the God of our health and folace. The third part

at Hee is the God from whom alone faluation commeth plaine:

Hee is the God by vyhom vve scape all dangers, death, and paine.

23 Thus God will wound his enemies and breake the hairy scalpe (head,

And dogs shall have their tongues inte

with licking of the fame. 25 All men may fee hovy thou O Gods their enemies doit deface :

And hovy thou goeft as God and King into thy holy place. 26 The Singers goe before with ioy,

the Minstrels followy after: And in the midst the Damsels play, with Timbrell and with Taben

37 Novv in the congregations, O Ifrael praise the Lord: And Iacobs vyhole posteritle, give thanks with one accord. 28 Their chiefe vvas little Beniamio, but Iuda made her boaft :

With Zabulon and Neptalim. which dyvell about their coaft.

- 20 As God hath given power to thee fo Lord make firme and fure:
- The thing that thou haft verought in vs. for euer to endure.
- 30 And in thy temple gifts will we giue vnto thee (O Lord)
- For thine vnto Ierufalem fure promise made by word.

The fourth part.

- Yea, and firange Kings to vs fubdude shall doe like in those dayes: I meane to thee they shall prefent
- their gifts of laud and praise. 31 He shall deftroy the spearmens ranks their Calnes and Buls of might:
- And cause them tribute pay, and daunt all fuch as love to fight.
- 32 Then shall the Lord of Egypt come,



- 3 With crying oft I faint and quaile, my throat is hoarte and dry:
- VVith looking vp my fight doth faile, for help of God on hie.
- 4 My foes that guiltleffe doe oppress my foule, with hate are led: In number fare they are no leffe then hayres are on my head
- Though for no cause they vex me fore, they prosper and are glad:
- They doe compell me to restore the things I neuer had.
- 6 VVhat I have done for want of wvit, ] thou Lord all times canft tell:
- And all the faults that I commit, to thee are knowing full well-

The Moores most black shal stretch their vnto their Lord and king.

33 Therfore the kingdomes of the earth giue praise vnto the Lord:

Sing Pfalmesto God with one cenfint, thereto let all accord.

men may well know his might.

35 Therefore the strength of Israel ascribe to God on hie.

VV hose might & povver doth far extend aboue the cloudy skie,



to hide my face for shame.

my very heart doth grusch.

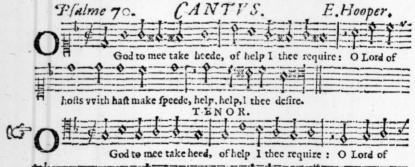
#### The fecond part.

- IT Though I doe fast my flesh to chaste, yea if I vecepe and mone:
- Yet in my teeth this geare is caft, they passe not thereupon.
- 12 If I for griefe and paine of heart, in fack-cloth vie to walke:
- Then they anone will it peruert, thereof they iest and talke.
- 13 Both high and love, & all the throng, that fit within the gate:
- They have me ever in their tongue, of me they talke and prate.
- 14 The drunkards which in wine delight it is their chiefe pastime:
- To feeke which way to worke mee of me they fing and rime. (ipight
- 14 But thee the vehile O Lotd I pray, that when it pleaseth thee:
- For the great truth thou wilt alway, fend downe thine aid to me.
- from drowning doe mee keepe:
- From such as ovve me vyrath and ire, and from the vyaters deepe.
- 17 Least with the vvaues I should be and depth my foule deuour: (dround,
- And that the pit should me confound, and shut me in her povver.

- as thou art good and kinde:

  And as thy mercy is most deere,
- Lord have me in thy minde.
- 19 And doe not from thy fernant hide nor turne thy face avvay:
- I am oppress on enery side, with haste gine eare I say.
- 20 O Lord vnto my foule drave nigh, the func with avde repose:
- Because of their great tyranny, acquire me from my foes.
- The third part.
  21 That I abide rebuke and shame
- thou knowest and thou can't tell:

  For those that feeke and wyorke the same
  thou seek them all full yell.
- 22 VVhen they with brags do breake my I feeke for help anone: (hart,
- But finde no friends to ease my finart, to comfort me not one.
- 23 But in my meat they gaue me gall, too cruell for to thinke:
- And gaue me in my thirst withall frong vineger to drinke.
- 24 Lord turne their table to a fnare, to take themselves therein:
- And when they thinke full well to fare, then trap them in the gin.



hofts with haft make speede, help, help, I thee desire,

- 2 VVith shame confound them all that seeke my soule to spill:
- Rebuke them backe with blame to fall, that thinke and wish me ill.
- 3 Confound them that apply,
- and feeke to worke me shame: And at my harme doe laugh and cry-
- fo, fo, there goeth the game.

  4 But let them joyfull be,
- in thee with ioy and wealth:

Er And let their eyes be dark and blind, 32 That I may give thy name the praise, that they may nothing fee:

Boyv down their back and do them bend in thraldome for to be.

26 Poure out thy wyrath as hot as fire, that it on them may fall :

Let thy displeasure in thine ire, take hold ypon them all.

27 As defart dry their house disgrace, their off-fpring eke expell:

That none thereof possesse their place, nor in their tents doe dyvell.

28 If thou doft ftrike the man to tame, on him they lie full fore:

And if that thou doe vyound the fame, they feeke to hurt him more.

29 Then let them heap vpmischiefe fill fith they are all peruert :

That of thy fauour and good vvill, they neuer have no part.

30 And dash them cleane out of the of life, of hope, of truft : That for their names they never looke

in number of the iuft.

The fourth part. er Though I O Lord, with two & griefe haue beene full fore oppreit;

Thy helpe shall give me fuch reliefe, that all shall be redreft.

and shevy it with a fong:

Invill extoll the fame alwayes, with heartie thanks among.

33 VVhich is more pleafant vnto thee. fuch minde thy grace hath borne. Then eyther Oxe or Calfe can be.

that hath both hoofe and horne.

34 VVhen simple folke doe this behold. it shall rejoyce them fure:

All ye that feeke the Lord behold. your life for aye shall dure:

35 For whysthe Lord of hofts doth heare the poore when they complaine:

His prisoners are to him full deare. hee doth them not distaine.

36 VVherfore the skie and earth belove the fea with floud and ftreame:

His prayle they shall declare and shevy, with all that live in them.

37 For fure our God will Sion faue. and Iudaes Citie build:

Much folke possession their shall have, her streetes shall all be fild.

28 Her feruants feed shall keep the fame all ages out of minde:

39 And there all they that loue his name a develling place shall finde.

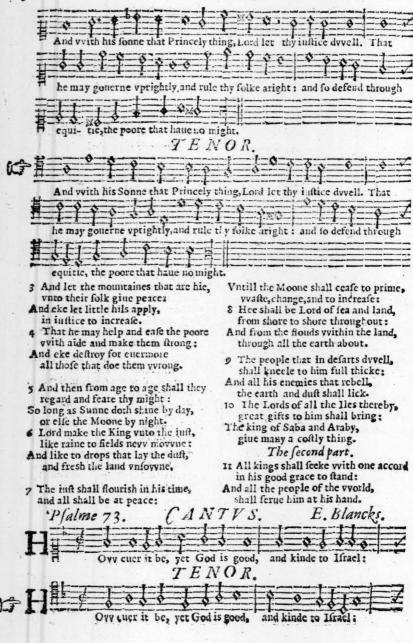


5 -That they may fay alwayes. in mirth and one accord, All glory, honor, laud and praise

come Lord, thine aid I lacke: Thou art my flay and help, therefore make speed and be not flack.





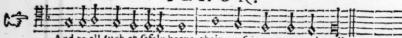




## CANTUS.



TENOR.



And to all such as fafely keepe their conscience pure and vvell

2 Yet like a foole I almost flipt; my feet began to flide:

And eke I wist even at a pinch my steps began to glide.

3 For when I fave such foolish men
I grudg'd and did diffaine:

That vyicked men all things should have vithout turmoyle or paine.

4 They neuer suffer plagues nor griefe as if death should them finite: Their bodyes are both stout and strong,

and euer in good plight.

5 And free from all aduersitie, when other men be shent:

And with the rest they take no part of plague or punishment.

6 rherefore prefumption doth imbrace their necks as doth a chaine:

And are euen vyrapt as in a robe with rapine and disdaine.

7 They are so fed, that even for fat their eyes ofttimes out start:

And as for worldly goods they have more then can wish their heart.

8 Their life is most licentious, boasting much of the vvrong VVhich they have done to fimple men, and ever pride among.

9 The heavens and the living Lord they spare not to blasp eme: And prate they doe on worldly things no wight they doe esteeme.

To The people of God oft times turne to see their prosperous state: (backe And almost drinke the felfe same cup and followy the same rate.

#### The second Part.

II Hove can it be that God. fay they, should know and understand

These vvorldly things, since vvicked men be Lords of sea and land ?

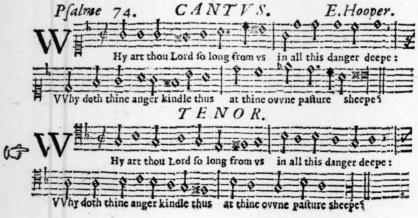
12 For vvee may fee hovv vvicked men in riches ftill encreafe:

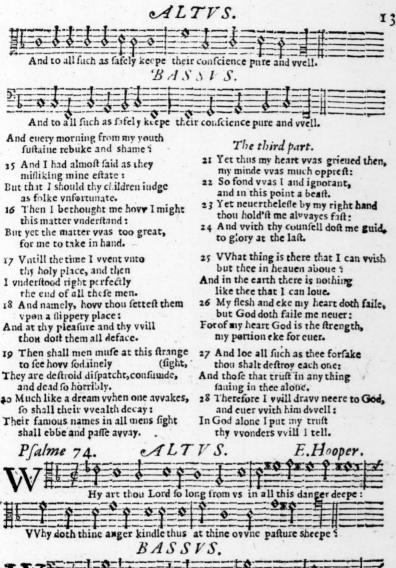
Revvarded well with worldly goods and line in rest and peace.

13 Then why doe I from weickednesse my fantasie refraine:

And wash my hands with innocents, and clenfe my heart in vaine ?

14 And fuffer scourges every day, as subject to all blame?





art thou Lord to long from vs in all this danger deepe :

2 Lord

V Vhy doth thine anger kindle thus, at thine owne palture sheepes

- 2 Lord call the people to thy thought, which have beene thine fo long:
  The which thou haft redeemd & brought from bondage fore and ftrong.
- 3 Haue minde I say and thinke vpon, remember it full vvell:
- Thy pleafant place, thy mount Sion, where thou was wont to dwell.
- 4 Lift up thy foote and come in hafte, and all thy foes deface, VVhich novy at pleafure rob and wrafte

within thy holy place.

5 Amid the congregations all thine enemies roare O God: They fet as fignes on every yeall their banners splaid abroad.

6 As men with axes heve the trees, that on the hils doe grovv:

So shine the bils and ivvords of these within thy Temple novv.

7 The feeling favvde, the carned bords, the goodly grauen frones VVith axes, hammers bils and fyords, they beate them downe at once.

8 Thy places they confume with flame.

and eke in all this toile The house appointed for thy name, they raze downe to the soyle.

And thus they faid within their heart, difpatch them out of hand:

Then burne they up in enery place, Gods houses through the land.

10 Yea, thou no figne of help doft fend, our Prophets all are gone: To tell vyhen this our plague shall end,

among vs there is none.

II VVhen wilt their Lord once end this and ceafe thine enimies strong: (shame Shall they alway blaspheme thy name,

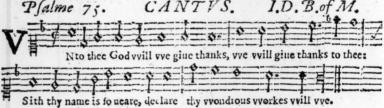
and raile on thee fo long ?

12 VVhy doft vvith draw thy hand and hide it in thy lap ? (aback

O placke it out and be not flacke to give thy foes a rap.

The fecond part.

13 O God that art my King and Lord, and cuermore haft beene:





Sith thy name is to neere, declare thy wondrous works will we.

- 2 I will vprightly indge, when get convenient time I may: The earth is weake and all therein, but I her pillers flay.
- 3 I did to the mad people faya deale not fo furiously: And vnto the vngodly onesa
- fet not your hornes on hye.

  4 I faid vnto them fet not vp
  your raifed hornes on hie:
  And fee that you doe vvith fliffe necke
  not speake presunteously.
- 5 For neither from the Easterne part, nor from the VVesterne side;

Yea, thy good grace throughout the for our good help hath feene. (world 14 The feas that are to deepe and dead,

thy might did make them dry:

And thou didn breake the Serpents head that hee therein aid dye.

15 Yea, thou didft breake the heads fo of VVhales that are fo fell: (great And gau'st them to the folke to eate.

And gau'A them to the folke to eate, that in the defart dyvell.

15 Thou mad'ft a fpring of streames to from rocks both hard and hye: (tife And eke thy hand hath made likewrife deepe rivers to be dry.

Both day and eke the night are thine by thee they were begun:

Thou fets to ferue vs with their shine, the light and eke the Sunne.

18 Thou doft appoint the ends & coaffs of all the earth about:

Both Summer heats, and VVinters frofts, thy hand hath found them out.

19 Thinke on O Lord, no time forget,

thy foes that thee defame : And hove the foolish folke are fet to raile upon thy name.

20 O let no cruell beafts denoure thy Turtle that is true:

Forget not alwayes in thy power, the poore that much doe rue.

21 Regard thy couenant and behold, thy foes possesse the Land:

All fad and dark forvvorne and old, our realme as novy doth stand.

22 Let not the fimple goe avvay

But let the poore and needy aye give praise vnto thy name:

23 Rise Lordslet be by thee maintainde the cause that is thine owne:

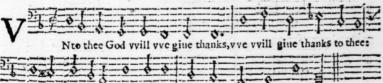
Remember how that thou blasphemde art by the foolish one.

24 The voyce forget not of thy focs, for the prefuning hye

Is more and more increast of those that hate thee spitefully.







Sith thy name is so neere, declare thy wondrous works will we.

Nor from forfaken vvildernesse protection doth proceed:

6 For vyhythe Lord our God hee is the righteous Iudge alone.

He putteth downe the one, and fets another in the throne.

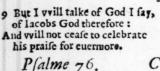
7 For why a cup of mighty wine

is in the hand of God:
And all the mighty vvine therein,
himfelfe doth poure abroad.

8 As for the lees and filthy dregs, that doe remaine of it:

The vvicked of the earth shall drinke, and sucke them every vvhit.

9 But



IO In funder breake the horne of all vngodly men vvill I: But then the hornes of righteous men, shall be exalted hye.





2 At Salem he his tents hath pight, to tarry there a space:

In Sion eke hee doth delight, to make his develling place.

3 And there he brake both shaft & boyv, the fyvord, the fpeare and shield:

And brake the ray to overthrovy, in battaile on the field. 4 Thou art more yvorthy honour (Lord)

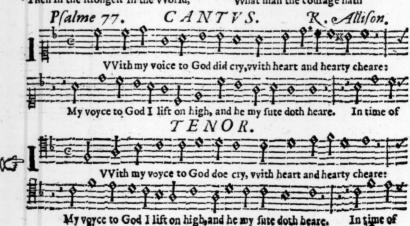
more might in thee doth lye:
Then in the ftrongest in the yvorld,

that rob on mountaines hie.

5 But nove the proud are spoyld through and they are fallen on sleepe: (thee, Through men of yearre no helpe can be, they sleet they could not be the

themselves they could not keepe.
6 At thy rebuke O lacobs God,
when thou dids them reproue:
As halfe a sleepe their chariots flood,
no horsemen once did moue.

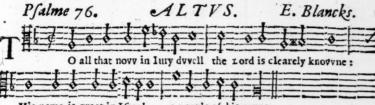
7 For thou art fearefull, Lord indeed, what man the courage hath



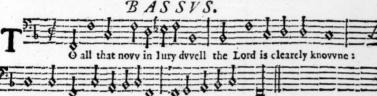
#### Gloria Patri.

To Father, Sonne and holy Ghoft

all glery be therefore:
As in beginning vvas, is novv,
and shall be euermore.



His name is great in Ifrael, a people of his owne.



His name is great in Ifrael, a people of his ovvne.

To bide thy fight, and doth not dread when thou art in thy wrath:

\$ VVhen thou doft make thy judgement from heaven through the ground (heard Then all the earth full fore afrayd, in filence shall be found.

9 And that when thou O God doft fland in judgement for to speake: To saue the afflicted of the Land

on earth that are full weake.
The fury that in them doth raigne,

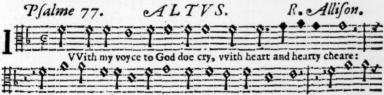
shall turne vnto thy praise: Hereafter Lord doe thou restraine their vyrath and threats alwayes.

II Make vovves & pay them to your God yee folke that nigh him be: Bring gifts all yee that dvvell abroad, for dreadfull fure is be.

12 For he doth take both life & mights from Princes great of byrth:

And full of terrour is his fight

to all the Kings on earth.

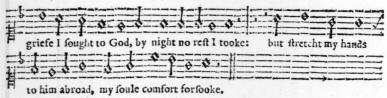


My voyce to God I lift on high, and hee my fute doth heare. In time of

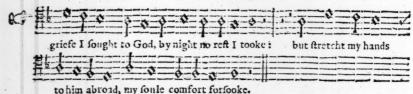


My voyce to God I lift on high, and he my fute doth hears. In time of

## CANTVS.



## TENOR.



3 VVhen I to thinke on God attend, my trouble then is more:

I fpake but could not make end, my breath was stopt so fore.

4 Thou holdst mine eyes alwayes from that I alwayes awake: (rest VVith feare I am so fore oppres,

my speech doth me forsake.

5 The dayes of old in minde I call, and oft did thinke vpon The times and ages that are not

The times and ages that are pall, full many yeares agone.

6 By night my fongs I call to minde, once made thy praise to sheve:
And with my heart much talke I finde, my spirits doe search to know.

7 VVill God (faid I) at once for all, cast off his people thus? So that henceforth no time he shall be friendly vnro vs.

S VVhat is his goodnesse cleane decaid for ever and a day ?

Or ishis promise novy delaid s or doth his truth decay?

9 And will the Lord our God forget,
his mercyes manifold?

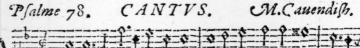
Or shall his vyrath increase so whot, his mercy to with-hold?

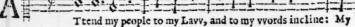
to At last I faid my vveaknesse is, the cause of my distrust:

Gods mighty hand can help all this, and change it when he lift.

## The second part.

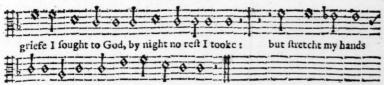
11 I vvill regard and thinke vpon the vvorking of the Lord: Of all his vvonders past and gone, 1 gladly vvill record.





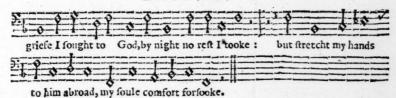
## TENOR.





to him abroad, my foule comfort forfooke.

## BASSVS.



zz Yea, all his vyorkes I vyill declare, and vyhat he did deuife: To tell his facts I vyill not spare,

and eke his counfell wife.

13 Thy workes O Lord are all vpright, and holy all abroad?

VVhat one hath strength to match the of thee O Lord our God? (might

14 Thou art a God that oft doft sheve thy evonders energy houre:

And so dost make the people know the vertue and the power.

15 And thine owne folk thou dost defend with strength and stretched arme:

The fonnes of Iacob that descend, and Iosephs seed from harme:

16 The vyaters Lord perceived thee, the yvaters fayv thee yvell: And they for feare affee did flee, the depths on trembling fell.

17 The clouds that were both thick and did raine full plenteoufly: (black The thunder in the ayer did crack,

thy shafts abroad did flye.

18 Thy thunder in the earth was heard, thy lightning from aboue:

VVith flashes great made men afraid, the earth did quake and moue.

19 Thy wayes within the fea doth lye, thy pathes in waters deepe:

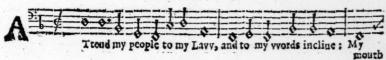
Yet none can there thy steps espye, nor know thy pathes to keepe.

20 Thou leadst thy folke vpon the land, as sheepe on enery side:

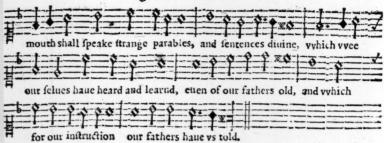
Through Moses & through Aarons hand thou didn't them safely guide.



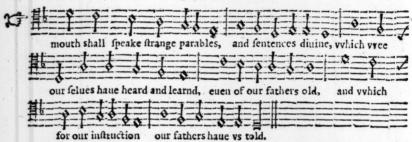
## BASSVS.







## TENOR.



4 Because we should not keepe it close from them that should come after, VVho should Gods povver to their race

and all his vyorks of vyonder. (praife

5 To Iacob he commandement gaue hove Israel should line:

VVilling our fathers should the fame wnto their children giue.

6 That they and their posteritie that yvere not sprung up tho Should have the knowledge of the lavy, and teach their seed also.

7 That they may have the better hope in God that is aboue:

And not forget to keepe his layves and his precepts in loue.

8 Not being as their fathers vvere, rebelling in Gods fight:

And vould not frame their vvicked to know their God aright. (hearts

• Hove veen the people of Ephraim, their neighbours for to spoyle: Shooting their darts the day of year,

#### and yet they tooke the foyle ?

10 For why? they did not keepe with the couenant that was made: (God Nor yet would walke or lead their lines according to his trade.

11 But put into oblinion
his counfell and his vvill:
And all his vvorks most magnifique,
vvhich he declared still.

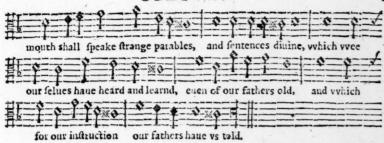
## The second part.

t 2 VVhat vyonders to our forefathers did he himfelfe disclose: In Egypt land within the field

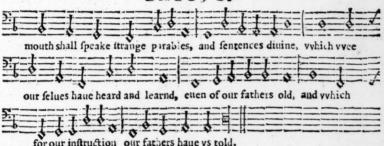
that call'd is Thaneos:

13 He did divide and cut the fea, that they might passe at once: And made the vvaters stand as still as doth an heape of stones.

14 He led them fecret in a cloud by day when it was bright: And in the night when darke it was with fire he gaue them light







15 Hebrake the rocks in wildernesse, and gaue the people drinke:

As plentifull as when the deeps doe flow up to the brinck.

16 He drevy out rivers out of rocks, that yvere both dry and hard:

Of such aboundance that no flouds to them might be compar'd.

17 Yet for all this against the Lord their sinne they did increase:

And stirred him that is most high to wrath in wildernesse.

18 They tempted him within their harts like people of mistrust:

Requiring fuch a kinde of meat, as ferued to their luft.

19 Saying with murmuration, in their vofaithf dueste:

What i can this God prepare for vs a feast in vvildernesse 2

20 Behold he strake the stony rock, and flouds forthwith did flovy:

But can he novy give to his folke both bread and flesh also s vith Iacob and his feed: (yyroth So did his indignation

# on Israel proceed. The third part.

- 22 Because they did not faithfully beleeue and hope that he
- Could alwayes help and succour them in their necessiti.
- 23 VV herfore he did command the clouds forthwith they brake in funder.
- 24 And raind dovvne Manna for them to a food of mickie yvonder. (eate,
- 25 VVhen earthly men with Angels food were fed at their request:
- 26 He bad the East vyinds blovy avvay, and brought in the Southwest.
- 27 And raind downe flesh as thick as and Foyvle as thicke as fand: (duft,
- 28 VVhich he did cast amid the place where all their tents did stand.
- 29 Then did they eate exceedingly, and all men had their fils:

  K
  Yet

# Psalme 78.

Yet more and more they did defire, to ferue their lufts and vils.

30 But as the meat vyas in their mouths, his youath upon them fell:

31 And flevy the flower of all their youth and choise of Ifrael.

32 Yet fell they to their wonted sinne, and still they did him grieue:

For all the vyonders that he vyrought, they vyould not him believe.

33 Their dayes therefore he shortened, and made their honor vaine:

Their yeares did want and passe away, with terrors and with paine.

34 But euer when he plagued them they fought him by and by,

Remembring that he was their strength, their help and God most hie.

35 Though in their monthes they did but and flatter with the Lord; (glose And with their tongues & in their harts

diffembled enery vvord.

The fourth part.

36 For why their hearts overe nothing to him, nor to his trade: (bent

Nor yet to keepe or to performe the couenant that was made.

7 Yet was hee still so mercifull, when they descrude to dye: That he forgaue them their misseeds,

and vould not them destroy.

38 Yea many a time he turnde his vvrath

and did himselfe aduise:
And voould not suffer all his vyhole

displeasure to arise.

39 Considering that they were but flesh, and even as a vvinde

That paffeth avvay, and cannot well returne by his owne kinde.

40 Hovy oftentimes in vvildernesse did they the Lord pronoke?

Hove did they fir and moue the Lord

to plague them with his flroke?
41 Yet did they turne againe to finne,

and tempted God eftfoone, Prescribing to the holy Lord what things they would have done.

nor of the day when he

Deliuered them out of the hands of the fierce enemic.

43 Nor hovy he vyrought his miracles as they themselues beheld

In Egypt, and the vvonders that he did in Zoan field.

44 Nor hove he turned by his power their vesters into bloud,

That no man might receiue his drinke at river or at floud.

45 Nor how hee fent them swarmes of which did them fore annoy: (Flyes

And fild their country full of Frogs vehich should their land defroy.

The fift part.

46 Nor hove he did commit their fruits vnto the Caterpiller:

And all the labor of their hands he gaue to the Grashopper.

47 VVith hailftones he deftroid their
fo that they were all loft: (vines
And not fo much as wilde Fig trees
but he confumde with froft.

48 And yet with hailstones once againe the Lord their cattell smote:

And all their flocks & heards likewise with thunderbolts full hote.

49 He cast vpon them in his ire and in his fury strong

Displeasure, wrath and enill spirits to trouble them among.

50 Then to his vyrath he made a yvay, and spared not the least. But gaue ynto the pestilence

the man and eke the beaft.



that up in Egipt came:

And all the chiefe of men and beafts viithin the tents of Ham.

52 But as for all his owne deare folke he did preferue and keepe,

And carried them through vyildernesse euen like a slock of sheepe.

53 VVithout all feare both fafe & found he brought them out of thrail:

VVhereas their foes with rage of fea

54 And brought them out into the coaks of his owne holy land:

Euen to the mount which he had got by his strong arme and hand.

55 And there cast out the heathen folke, and did their land divide:

And in their tents he fet the tribes of Israel to abide.

56 Yet for all this their God most hye they stird and tempted still:

And vyould not keepe his testament, nor yet obay his will.

57 But as their fathers turned backe, even fo they went aftray:

Much like a bovy that would not bend, but flip and flart away.

The fixt part.

58 And gricu'd him with their hill altars

with offerings and with fire:

And with their Idols vehemently prouoked him to ire.

59 Therewith his wrath began againe to kindle in his breaft:

The naughtineffe of I frael he did so much detest.

60 Then he forfooke the Tabernacle of Silo where he was

Right conversant with earthly men even as his dwelling place.

61 Then fuffered he his might & povver in bondage for to stand:

And gaue the honor of his Arka into his enemics hand.

62 And did commit them to the fovord, voroth with his heritage:

Maides had no marriage. (fire,

64 And with the fword the priests also did perish enery one:

And not a vviddovy left alive their death for to bemone.

65 And then the Lord began to wake like one that flept a time:

And as a valiant man of yvar refreshed after yvine.

66 VVith Emrods in the hinder parts he strake his enemies all:

And put them then vnto a sname that vvas perpetuall.

67 Then he the tent and tabernacle of Ioleph did refuse:

As for the tribe of Ephraim hee vyould in no vvife chuse.

63 But chose the tribe of Iehuda, vyhereas he meant to dyvell: Euen the noble Mount Sion.

which he did lone fo well.

69 VVhereas he did his Temple build both fumptuouty and ture:

Like as the earth which he hath made for euer to endure.

70 Then chose he Dauid him to serue!
his people for to keepe:

VVhich he tooke vp and brought avvaya

71 As he did follow the Evves with the Lord did him aduance: (yong

To feed his people Israel and his inheritance.

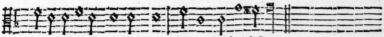
72 Thus Dauid with a faithfull heart, his flock and charge did feed: And prudently with all his power

did gouerne them indeed.



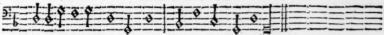






Ierusalem an heape is made, thy temple they defile.

## BASSVS.



Ierusalem an heape is made, thy temple they defile.

The second Part.

on vs declare the fame :

VVaigh not our vvorks, our finnes deface for honor of thy name.

for honor of thy name.

10 VVhy shall the vicked ftill alway
to vs as people dumbe:

In thy reproch reioyce and fay, where is their God become?

II Require O Lord as thou feest good before our eyes and fight

Of all those folke thy servants bloud which they spilt in despight.

12 Receive into thy fight in hafte the clamor, griefe and yvrong Of fuch as are in prison call, fustaining irons strong.

Thy force and firength to celebrate

Lord fet them out of band,

VVhich vnto death are deftinate.

VVhich vnto death are destinate, and in their enemies hand.

13 The nations which have been so bold as to blaspheme thy name: Into their laps with seauen fold repay agains the same.

14 So we thy folke and pasture sheepe, will praise thee euermore.

And teach all ages for to keepe for thee like praise in store.



BASSVS.



which leadest Ioseph like a sheepe and dost him watch and feed.

Against thy folke in anger sevell, and wilt not heare them pray. (deepe, Thou dost them feed with forgoves their bread with teares they eate:

And drinke the teares that they do vygep in measure full and great.

7 Thou haft vs made a very ftrife

to those that devell about:
And that our foes doe love of life,

they laugh and left it out.

8 O take vs. Lord vato thy grace,
conuert our minds to thee:
Shevy forth to vs. thy loyfull face,
and yye full fafe shall be,

K3

9 From

# Plalme 80.

9 From Egypt where it grevy not well thou broughtft a Vine full deere: The heathen folke thou didit expell,

and then didit plant it there.

To Thou didit prepare for it a place and fet her rootes full fait, That it did grovy and fpring apace,

and fild the land at laft.

## The Second Part.

Tr The hils yvere covered round about with shade that from it came:

And eke the Cedars high and fout with branches of the fame.

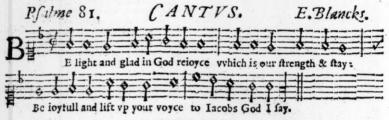
12 VVhy then didft thou her yval deftroys her hedge pluckt vp thou haft :

That all the folke that paffe thereby thy Vine may spoyle and wast.

13 The Bore out of the wood fo wilde doth dig and roote it out:

The furious beafts out of the fields denoure it all about.

14 O Lord of hoftes returne agains from heaven looke betime :





fome joyfull Pfalme to fing: Strike vp with Harp and Lute fo feveet,

on enery pleasant ftring.

3 Blovy as it were in the nevy Moone with Trumpets of the beft;

As it is vied to be done at any folemne feaft.

4 For this is vnto Ifrael a statute and a trade:

A lavy that must be kept full yvell, vyhich Iacobs God hath made,

This lavy with Iofeph was decreed when he from Egipt came: That as a vvitneffe all his feed

should ftill obferne the fame. 6 VVhen God I fay had thus prepar'd, to bring him from the land;

2 Prepare your instruments most meete, VVheras the speech which he had heard he did not ynderstand.

> 7 I from his shoulders tooke, faith her the burthen cleane avvay:

And from the furnace fer him free from burning bricke of clay.

VVhen thou in griefe didft cry and call I holpe thee by and by:

And I did answere thee withall in thunder fecretly.

9 Yea, at the wvaters of discord I did thee tempt and proue: VVhereas the goodnesse of the Lord with muttering thou didft mouce 10 Heare O my folke, O Ifrael

and I affure it thee :

Regard and mark my vvords full yvell if thou wilt cleave to me,

Behold, and with thy help fustaine this poore vineyard of thine.

15 Thy plant I fay, thine I fract, whom thy right hand hath fet: The fame which thou didft loue fo well O Lord doe not forget.

16 They lop and cut it dovvne apace, they burne it eke with fire:

And through the frovining of thy face, we perish in thine ire.

17 Let thy right hand be with them novy

www. with the forme of man, whom thou to thee bast made so strong.

and faued vs from shame:

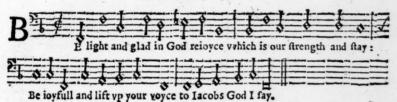
Then will we never fall from thee, but call upon thy name.

19 O Lord of hoftes of thy good grace, connert vs vnto thee:

Behold vs with a pleasant face and then full safe are vycc.







## The Second part.

11 Thou shalt no God in thee referne, of any land abroad:
Nor in no wrife to bow or ferue a firange or forraine God.
12 I am the Lord thy God, and I from Egipt fet thee free:
Then aske of me abundantly,
I shall give it thee.

13 And yet my people would not heare my voyce when that I spake:
 Not I frael would not obay, but did me quite for sake.
 14 Then did I leaue them to their will, in hardnesse of their heart:

To walke in their owne counfell fill

themselues they might peruert.

15 O that my people would have heard the words that I did fay: And eke that I frael would regard

to walke within my way.

16 Hovy foone yould I confound their and bring them down ful lovy: (foes, And turne my hand ypon all those that yould them ouerthrovy 5

17 And they that at the Lord doe rage, as slaues should seeke him till:

But of his folke the time and age should flourish ever still.

18 I would have fed them with the crop and finest of the wheat:

And made the rocke with hony drop that they their fils should eate.

Amid







9 As thou didft to the Madianites. fo serue them Lord each one: Asto Cicer and to labin beside the brooke Kison 10 VVhom thou in Endor didft deftroy,

and weaft them through thy might : That they like doing on earth did lie

and that in open fight.

The second part.

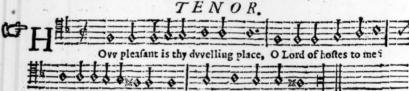
like Zeb and Oreb then ! As Zebah and Zalmana vvere the Kings of Madian:

12 VVhich faid, let vs throughout the in all the coftes abroad (land Poffeffe, and take into our hand

the favre houses of God.

13 Turne them O God with Rormes as as vyheeles that have no flay: (faft Or like as chaffe which mendoe caft





The tabernacles of thy grace hove pleasant Lord they be?

2 My foule doth long full fore to goe into thy courts abroad : My heaft doth luft my flesh also

in thee the lining God. 3 The Sparrovves finde a roome to reft and faue themselves from vyrong:

And eke the Syvallovy hath a neft wherein to keepe her young.

4 The birds full nigh thine altar may haue place to fit and fing:

O Lord of hoftes thou art (I fay) my God and eke my king.

5 Oh they be bleffed that may devell

vvithin thy house alwayes : For they all times thy facts doe tell, and give thy name the praise.

6 Yea, happy fure like wife are they, vyhofe flay and strength thou art: Which to thy house doe minde the yvay, and feeke it in their heart.

7 As they go through the vale of teares, they dig vp fountaines fill: That as a spring it all appeares,

and thou their pits doft fill. 3 From Brength to Brength they walke no faintnes there shall be: (full faft,



Hou hast beene mercifull indeed, O Lord vnto thy land: For

14 Like as the fire with rage and fume, the mightie forrests spils:

And as the flame doth quite confume the mountaines and the hils.

nd

15

aft

y,

cs,

15 So let the tempest of thy vyrath vpon their necks be laid:

And of thy formy wind and shower, Lord make them all afraid.

16 Lord bring them all I thee defire

That it may cause them to enquire, and learne to feeke thy name.

17 And let them enermore daily to shame and flaunder fall:

And in rebuke and obliquic to perish eke vvithall.

18 That they may know and feele full that thou art called Lord: And that alone thou doft excell.

and raigne throughout the vyorld.



O Iacobs God I fay.

to O Lord our shield, of thy good grace regard and fo draw neere:

Regard I fay, behold the face of thine annointed deare.

II For why? within thy courts one day is better to abide,

Then other where to keepe or flay

13 For God the Lord light and defence, will grace and worship gine:

And no good thing will he with-hold from them that purely line.

14 O Lord of hofts that man is bleft, and happy fure is hee :

That is persovaded in his breast to trust all times in thee.







and heapes of men of might:

They

ore

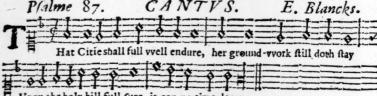
# Plalme 86.

They feeke my foule and in no vvife will have thee in their fight.

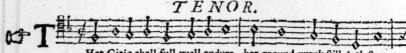
full flack and flovy to vyrath ! Thy goodnesse is full great, and eke thy truth no measure hath.

15 Thou Lord art mercifull & meeke

16 O turne to me and mercy grant, TVS.E. Blancks.



Vpon the holy hill full fure it can no time decay.



Hat Citie shall full well endure, her ground-work fill doth flay

Vpon the holy hill full fure it can no time decay.

2 God loues the gates of Sion beft, his grace doth there abide: He loues them more then all the reft of Iacobs tents beside.

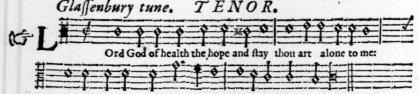
3 For glorious things reported be in Sion and abroad: Great things I say are said of thee,

thou Citie of our God. 4 On Rahab vvill I cast an eye. and beare in minde the fame : And Babilon shall eke apply

and learne to know thy name. 5 Loe Palestine and Tyre also vvith Ethiope likevvise,



I call and cry throughout the day and all the night to thee.



I call and cry throughout the day and all the night to thee.

2 O let my prayers foone afcend vnto thy fight on hie:

Incline thine eare, (O Lord) intend and hearken to my cry.

3 For whysmy foule with woe is fild, and doth in trouble devell:

My life and breath almost doth yeeld and dravyeth nie to hell.



I call and cry throughout the day and all the night to thee.

4 I am efteem'd as one of them

5 As one among the dead

that in the pit doe fall:
And made as one among those men that have no strength at all.

5 As one among the dead, and free from things that here remaine: It yvere more ease for me to be yyith them the which are flaine,

6A 3

# Pfalme 88.

6 As those that lye in grave I say, whom thou hast cleane forgot: The which thine hand hath cut away

and thou regardst them not.

7 Yea, like to one shut vp full fure vvithin the lovver pit:

In places darke and all obscure, and in the depth of it.

3 Thine anger and thy wrath likewise full fore on me doth lye:

And all thy flormes against me rise my soule to vexe and trye.

o Thou putst my friends far off from me, and mak'st them hate me fore:

I am shut vp in prison fast, and can come forth no more.

Io My fight doth faile through griefe & I call to thee O God: (vyoe, Throughout the day my hands also

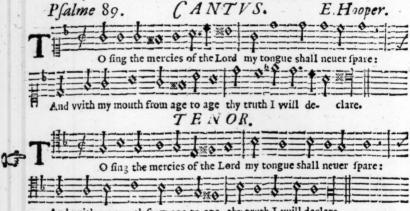
to thee I firetch abroad.

The fecond part.

II Doft thou vnto the dead declare thy evondrous yearks of fame ? Shall dead to life againe repayre and praise thee for the same ?

tz Or shall thy loning kindnesse, Lord, be preached in the grave?

Or shall with them that are defroyd thy truth her bonor haue?



And with my mouth from age to age thy truth I will declare.

2 For I have faid that mercy shall for evermore remaine: In that thou dost the heavens stay

thy truth appeareth plaine.

3 To mine elect (faith God) I made
a couenant and beneft:

My feruant Dauid to persyade, I swore and did protest. Thy feed for euer I will stay,

and ftablish it full faft:
And ftill vphold thy throne alway,
from age to age to laft.

5 The heavens shevy with ioy & mirth thy woodrous works O Lord:

Thy Saints within thy Church on earth thy faith and truth record.

6 VVho with the Lord is equal then in all the clouds abroad? Among the fonnes of all the Gods what one is like our God?

7 God in affembly of his Saints is greatly to be dread:

And oner all that dyvell about, in terror to be had.

S Lord God of hoftes, in all the yvorld
y hat one is like to thee?

On every fide most mightie Lord, thy truth is seene to be.

9 The raging fea by thine aduice, thou ruleft at thy vviil:

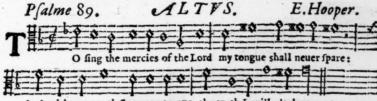
And when the wanes thereof arise thou make them calme and still.

to And Egypt Lord thou hait fubdude, and thou hait it destroyd:

Yea, thou thy foes with mighty arms haft scattered all absoad.

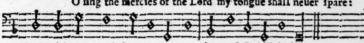
- 19 Shall they that lie in darke full lovy of all thy vyonders vyot ?
- Or there shall they thy inflice know where all things are forgot i
- ra But I O Lord to thee alway doe cry and call apace:
- My prayer eke ere it be day shall come before thy face.
- 15 VVhy dost thou Lord abhorre my in griefe that feeketh thee's
- And novy O Lord why doft thou hide thy face avvay from mee ? 16 I am afflict as dying ftill,
- from youth this many a yeere :

- Thy terrors which doe vexe me fill with troubled minde I beare.
- 17 The furies of thy wrathfull rage. full fore vpon me fall:
- Thy terrorseke doe not affivage, but me oppreffe vvithall.
- 13 All day they compasse mee about, as water at the tyde:
- And all at once with ftreames full flour befet me on ech fide.
- 19 Thou fetteft far from me my friends and louers euery one :
- Yea, and mine old acquaintance all out of my fight are gone.



And with my mouth from age to age thy truth I will declare.





And with my mouth from age to age thy truth I will declare.

The second part.

- II The heavens are thine and fill have likevvise the earth and land: (beene,
- The world and all that is therein thou foundest with thy hand.
- 12 Both North and South, with East and thy felfe didft make and frame: (VVeft
- Both Tabor Mount and eke Hermon reioyce and prayle thy name.
- 13 Thine arme is strong & ful of povver, all might therein doth lye:
- The strength of thy right hand each thou liftest vp on hie. (houre
- 14 In righteousnesse and equitie thou hast thy seat and place:
- Mercy and truth is still with thee, and goe before thy face.
- 25 That folk is bleft that knovy'th aright

- thy present power O. God, For in the fauor of thy fight they walke full fafe abroad.
- 16 For in thy name throughout the day they ioy and much reioyce,
- And through thy righteoufnesse have they a pleafant fame and noyle,
- 17 For whystheir glory, strength & ayde in thee alone doth lye: Thy goodneffe eke that hath vs flaid
- shall lift our horne on hye. 18 Our fireugth that doth defend vs yvel the Lord to vs doth bring :
- The holy one of Ifrael, he is our ftrength and King.
- 19 Sometime thy will vnto thy Saints, in vision thou dost show :
- And thus then didft thou fay to them.

thy minde to make them knove.

20 A man of might I have erect
your King and guide to be:

And fet vp him whom I elect among the folke to me.

The third part.

21 My feruant David I appoint, whom I have fearched out:

And with my holy oyle annoint him king of all the rout.

22 For why ! my hand is ready still with him for to remaine :

And with mine arme also I will him frengthen and sustaine.

73 The enemies shall not him oppresse, they shall himnot denoure:

Ne yet the fonnes of vvicked effe on him shall have no povver.

24 His foes likewise I will destroy before his face in fight:

And those that hate him I will plague, and strike them with my might.

25 My truth and mercy eke with all shall ftill vpon him lye:

And in my name his horne eke shall be lifted up on hic.

26 His kingdome I will fet to be ypon the fea and land:

And eke the running flouds shall hee embrace with his right hand.

27 He shall depend with all his heart on me, and thus shall fay;

My Father and my God thou art, my rocke of health and stay.

28 As one first borne I will him take of all on earth that springs: His might and honor I shall make about all vyorldly Kings.

29 My mercy shall be with him fill, as I my felfe have told:

My faithfull couenant to fulfill, my mercy I will hold.

30 And eke his feed I will fustaine for ener strong and sure:

So that his feare shall still remaine while heaven and earth endure.

The fourth part.

31 If that his fonnes forfake my lavv; and fo begin to fiverne:

And of my judgements have no avvenor will not them observe:

32 Or if they doe not vie aright my statutes to them made:

And fet all my commandments light, and will not keepe my trade.

33 Then with the rod will I begin their doings to amend:

And so with scourging for their sinne when that they doe offend.

34 My mercy yet and my goodnesse

I vvill not take him fro: Nor handle him vvith craftinesse, and so my truth forgoe.

35 But fure my couenant I will hold with all that I have spoke:

No word the which my lips have told shall alter or be broke.

36 Once fevare I by mine holinesse, and that performe will I,

VVith Dauid I vvill keepe promife to him I vvill not lye.



in all times' paff; yea, fo long fince as cannot be exprest.

37 His feed for euermore shall raigne and eke his throne of might

As doth the Sunne it shall remaine for euer in my fight:

38 And as the Moone within the skie for ener standeth fast:

A faithfull vvitnesse from on hie, fo shall his kingdome last.

39 But novy O Lord thou doft reiect, and novy thou changest cheare:

Yea, thou art vyroth with thine elect, thine owne annoynted deare.

40 The couenant voith thy feruant made Lord thou hast quite vndone: And dovvne ypon the ground also

hast cast his royall croyvne.

The fift part.

41 Thou plucks his hedges vp with his yeals thou dost confound, (might,

Thou beatest eke his bulyvarks downe, and breakst them to the ground.

42 That he is fore deftroyd and torne of commers by throughout:

And so is made a mocke and scorne to all that devell about.

43 Thou their right hand hast lifted vp that him so fore annoy:

And all his foes that him denoure, loe, thou hast made to joy.

44 His fovord edge thou did take avvay that should his foes withfland:

To him in vvar no victory thy giu'ft nor vpper hand.

45 His glory thou doft also waft,

his throne, his ioy and mirth By thee is overthrovene, and cash full love upon the earth.

46 Thou haft cut off, and made full short his youth and lufty dayes:

And rais'd of him an ill report, with shame and great dispraise.

47 Hove long away from me O Lord, for euer wilt thou turne?

And shall thine anger still alway as fire consume and burne?

43 O call to minde, remember then my time confumeth fast:

VVhy hast thou made the sonnes of men as things in vaine to weast.

49 VVhat man is he that liueth here and death shall neuer fee ?

Or from the hand of hell his foule shall he deliuer free ?

50 VVhere is O Lord thine old goodnesse fo oft declar'd beforne: VVhich by thy truth and vprightnesse

to Dauid thou hast severnes

51 The great rebukes to minde I call 3 that on thy feruants lye:

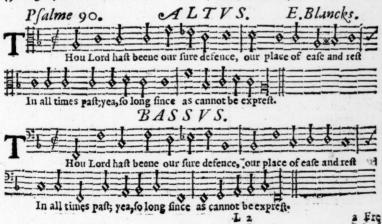
The railing of thy people all borne in my breaft haue I.

52 VVherevvith O Lord thine enemies blasphemed haue thy name:

The steps of thine annointed one they cease not to defame.

53 All praise to thee O Lord of hosts
both novy and eke for ave:
Through this and earth & all the con-

Through skie and earth & all the coasts, Amen, Amen, I say.



# Psalme 90.

2 Ere there vyas made mountain or hills the earth and all abroad: From age to age and alwayes fill

for euer thou art God.

- Thou grindest man through griefe and to dust or clay; and then, (paine And then thou faiest againe, returne againe-ye sonnes of men.
- 4 The lasting of a thousand yeere,

As yesterday it doth appeare, or as a weatch by night.

5 So foone as thou doft featter them, then is their life and trade
All as a fleepe, and like the graffe,

vyhose beauty soone doth fade.

6 which in the morning shines ful bright

but fadeth by and by: And is cut downe ere it be night, all withered, dead and dry.

7 For through thine anger vve confume, our might is much decaid:

And of thy feruent wrath and fume we are full fore afraid.

8 The vvicked vvorkes that vve haue thou fetft before thme eye: (vvrought Our priny faults; yea, eke our thoughts thy countenance doth fpye.

9 For through thy vvrath our dayes doe therof doth nought remaine: (vvaite, Our yeeres confume as vvords or blaft and are not cald againe.

To Our time is threefcore yeeres and ten that yve doe line on mould:







2 Thou are my hope & my strong hold,
I to the Lord will fay:
We God he is in him weil! I

My God he is, in him will I my whole affiance flay.

3 Hee shall defend thee from the fnare, the which the hunter layd:

And from the deadly plague and care, whereof thou art afraid.

4 And with his wings shall couer thee, and keepe thee fafely there:
His faith and truth thy fence shall be, as fure as shield and speate.

g So that thou shalt not need I fay to feare or be affright: Of all the shafts that flye by day. nor terrors of the night.

6 Nor of the plague that privily doth evalke in darke so fast: Nor yet of that which doth destroy and at noonedayes doth weaste.

7 Yea, at thy fide as thou doft ftand, a thousand dead shall be: Ten thousand eke at thy right hand,

and yet thou shalt be free.

8 But thou shalt fee it for thy part, thine eyes shall well regard:

That even like to their defert, the vvicked have revvard.

9 For why O Lord I onely luft, to flay my hope on thee:

If one fee fourescore, furely then we count him wondrous old.

#### The Second Part.

11 Yet of this time the ftrength & age the vyhich vve count vpon:

Is nothing else but painefull griefe, and vve as blafts are gone.

- what might thine anger hath! (there, Or in his heart who doth thee feare
- 1? Inftruct vs Lord to know and try hovy long our dayes remaine :

And that we may our hearts apply true vvisedome to attaine.

according to thy vyrath?

14 Returne O Lord, hove long wilt then forth in thy warath proceed ?

Shevy fauor to thy feruants novy, and helpe them at their need.

15 Refresh vs with thy mercy foone. and then our joy shall be:

All times fo long as life doth laft in heart rejoyce shall yvee.

16 As thou haft plagued vs before, novv also make vs glad: 12 VVho once doth knovy what firength is And for the yeeres wherein full fore affliction we have had.

> 17 O let thy vyorke and povver appeare and on thy feruants light:

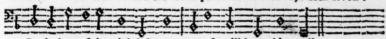
And shevy vnto thy children deere thy glory and thy might.

18 Lord let thy grace and glory ftand on vs thy feruants thus:

Confirme the works we take in hand Lord prosper them to vs.







In shadow of the mightieft grace at reft will keepe him well.

And in the highest I put my trust, my fure defence is he.

Io Thou shalt not need none ill to feare, with thee it shall not mell:

Nor yet the plague shall once come near the house where thou dost dwell.

II For why 5 vnto his Angels all, with charge commanded he, That still in all thy wayes they shall

preserve and prosper thee. 12 And in their hands shal thee beare vp. still evaiting thee vpon:

So that thy foot shall never chance to spurne at any flone.

13 Vpon the Lyon thou shalt goe.

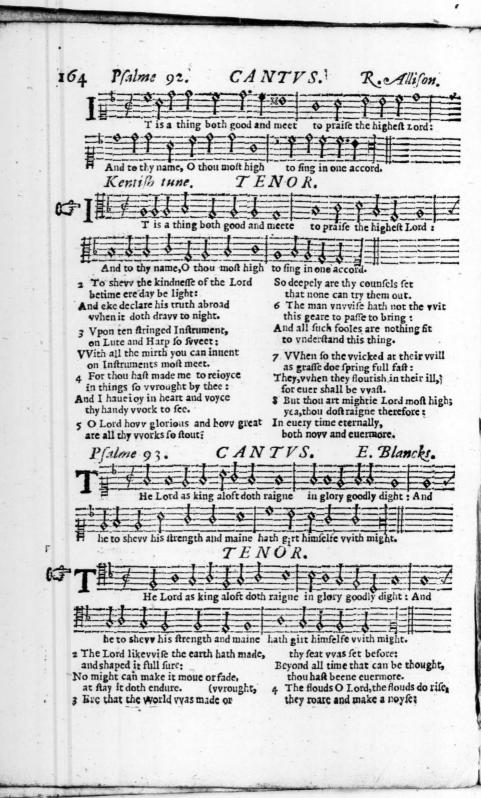
the Adder fell and long: And tread upon the Lyons younge with Dragons flout and firong. 14 For he that trufteth vito mee,

I vvill dispatch him quite: And him defend, because that hee doth knovy my name aright.

15 VVhen he for health on me doth cryp. an answere I will giue : And from his griefe take him will I,

in glory for to liue. 16 VVith length of yeeres, and dayes of I will fulfill his time: The goodnesse of my fauing health

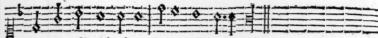
I will declare to him.





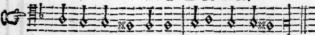






our rocke of health, reioyce let'vs with one accord.

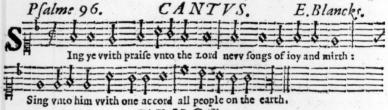
## TENOR.



our rocke of health, reioyce let vs with one accord.

- 2 Yea, let vs come before his face, to give him thanks and praife: In finging Pfalmes vnto his grace, let vs be glad alyyayes.
- 3 For whysthe Lord he is no doubt a great and mighty God:
- A King about all Gods throughout in all the yvorld abroad.
- 4 The secrets of the earth so deepe, and corners of the Land,
- The tops of hils that are fo steepe he hath them in his hand.
- 5 The sea and wraters all are his; for hethe same hath vvrought: The earth and all that therein is
- his hand hath made of nought.

  6 Come, let vs bovv and praise the Lord, before him let vs fall:
- And kneele to him with one accord, the which hath made vs all.





Sing vnto him with one accord all people on the earth.

- Yeasfing wnto the Lord I fay, praise ye his holy name:
  Declare and shevy from day to day faluation by the same.
- 3 Among the heathen eke declare his honor round about: To shevy his vyonders doe not spare in all the yyorld throughout.
- 4 For why the Lord is much of might, and worthy praise alway: And he is to be dread of right aboue all Gods I say.
- 5 For all the Gods of heathen folke, are Idols that will fade:

- But yet our God, he is the Lord that hath the heavens made.
- 6 All prayse and honor eke doe devell for aye before his face: Both povver and n ight like vise excell
- 7 Ascribe vnto the Lord alway, ye people of the world, All might and worship eke, I say, ascribe vnto the Lord,
- Afcribe vnto the Lord alfo, the glory of his name:

within his holy place.

And eke vn to his courts doe goe vith gifts vnto the fame.



To judge the nations every one,

and rule his folke aright.

The





6 Vpon the Harpe vnto him fing, gine thankes to him with Pfalmes: Reioyce before the Lord our king with Trumpets and with Shalmes.

7 Yea, let the fea, and all therein vith joy both roare and fivell: The earth likevise let it begin, with all that therein dwell.

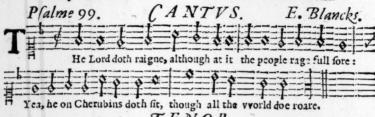
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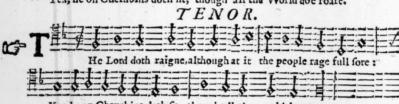
and

bel

To

And:





Yea, he on Cherubins doth fit, though all the world doe roare.

2 The Lord that doth in Sion dyvell is high and vvondrous great, Aboue all folke he doth excell,

Aboue all folke he doth excell, and he aloft is fer.

3 Let all men praise thy holy name, for it is fearefull fure:

And let them magnifie the fame that holy is and pure. 4 The princely povver of our King doth loue judgement and right: Thourightly rulest enery thing in Iacob through thy might.

5 To prayle the Lord our God deuile, all honor to him doe: Before his footestoole doe likevvise, for he is holy too.



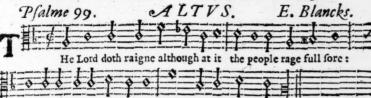


Him ferue with feare, his prayse forth tell, come ye before him and reioyce.

3 The Lord ye known is God indeed: vvithout our aide he did vs make: VVcc are his flocke he doth vs feed, and for his sheepe he doth vs take.

O enter then his gates with praife, approch with ioy his courts vnto:

- And let the flouds reioyce their fils and clap their hands apace:
- And eke the mountaines and the hils before the Lord his face.
- 9 For he shall come to judge and try the world and enery wight:
- And rule the people mightily with inflice and with right.



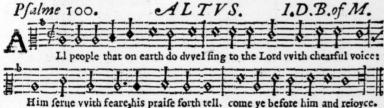
Yea, he on Cherubins doth fit, though all the world doe roare-



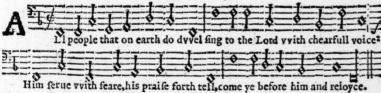
Yea, he on Cherubins doth fit, though all the world doe roare.

- 6 Moles, Aaron and Samuel as priefts on him did call:
- WVhen they did pray, he heard them well and gaue them answere all.
- 7 VVithin the cloud to them he spake, then did they labour still:
- To keepe fuch lavves as he did make, and pointed them vntill.
- 8 O Lord our God thou didft them heare, and answere them againe:
- 9 Thy mercy did on them appeare, their deeds didft not maintaine.
- To O laud and prayse our God and Lord within his holy hill:

For vvhy four God throughout the vvorld is holy euer fill:



Him ferue with feare, his praise forth tell, come ye before him and reioyee. BASSVS.



Praise-land and blesse his name alvaies

for it is feemely fo to doe.

5 For why? the Lord our God is good,

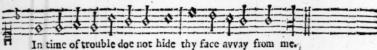
his mercy is for euer fure. His truth at all times firmely flood, and shall from age to age endure.



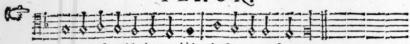




## CANTUS.



# TENOR.



In time of trouble doe not hide thy face avvay from me-

- 3 Incline thine eares to me, make haft to heare me when I call: For as the finoake doth fade, fo doe
- my dayes confirme and fall.
- 4 And as a harth my bones are burnt, my heart is finitten dead:
- And withers as the graffe, that I forget to eate my bread.
- 5 By reason of my groning voyce my bones cleaue to my skin;
- 6 As Pellican in vvildernesse such case novy am I in.
- And as an Ovvle in defart is, loe I am fuch a one:
- 7 I watch and as a sparrows on,
- 3 Loe daily in reprochfull vvife mine enimies doe me fcorne:
- And they that doe against me rage, against me they have severne.
- Surely with ashes as with bread, my hunger I haue fild:
- And mingled have my drinke with tears that from mine eyes have fild.
- no Because of thy displeasure Lord, thy warath and thy distaine;

- For thou hast lifted me alost, and cast me dovvne againe.
- II The dayes voherein I passe my life are like the fleeting shade:
- And I am withered like the graffe, that foone away doth fade.
- 12 But thou O Lord for euer doeft remaine in iteady place:
- And thy remembrance euer doth

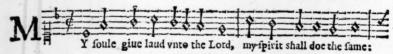
## The second part.

- 13 Thou wilt arise, and mercy thou to Sion wilt extend:
- The time of mercy, novy the time foreset is come to end.
- 14 For even in the stones thereof thy servants doe delight:
- And on the dust thereof they have compassion in their spirit.
- 15 Then shall the heathen people feare the Lords most holy name:
- And all the kings on earth shall dread thy glory and thy fame.
- 16 Then when the Lord, thy mighty God againe shall Sion reare:

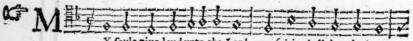
Pfalme 103.

CANTVS.

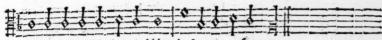
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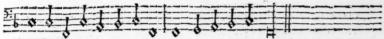


Y foule gine land vnto the Lord, my spirit shall doe the same:



In time of trouble doe not hide thy face avvay from me.

### BASSVS.



In time of trouble doe not hide thy face away from mee.

And then when he most nobly in his glory shall appeare.

17 To prayer of the defolate, when he himfelfe shall bend : VVhen he shall not diffaine vnto their prayers to attend.

is This shall be written for the age that after shall succeed:

The people yet uncreated, the Lords renovene shall fpread.

19 For he from his high fanctuary hath looked downe belovy:

And out of heaven hath the Lord beheld the earth also.

20 That of the mourning captine he might heare the vvofull cry:

And that he might deliver those that damned are to dye.

21 That they in Sion may declare the Lords most holy name: And in Ierusalem set forth

the prayfes of the fame.
22 Then when the people of the Land,
and kingdomes with accord;

Shall be affembled for to doe their fernice to the Lord.

## The third part.

23 My former force and frength he abated in the vvay: (hath

And shorter he doth cut my dayes thus I therefore did fay.

24 My God in midft of all my dayes, novy take me not avvay:

Thy yeare endure eternally, from age to age for aye.

25 Thou the foundation of the earth before all times hast laid:

And Lord the heavens are the worke which thineovone hands have made.

26 Yea, they shall perish and decay, but thou shalt tarry fill:

And they shall all in time vvaxe old, euen as a garment vvill.

27 Thou as a garment shalt them change and changed shall they be:

But thou dost still abide the same, thy yeeres doe neuer flee.

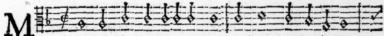
28 The children of thy fernants shall continually endure:

And in thy fight their happy feed for euer shall stand sure.

Psalme 103.

ALTVS.

E. Iohnson.

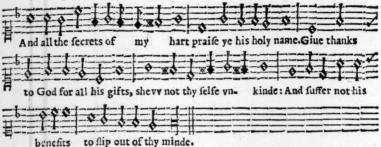


Y foule give laud vnto the Lord, my spirit shall doe the fame;

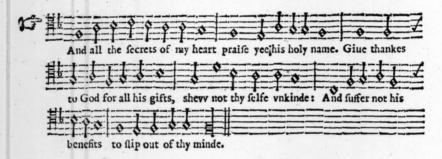
# BASSVS.



## CANTVS.



## TENOR.



3 That gaue thee pardon for thy faults, and thee restorde againe:

For all thy vyeake and fraile difease, and healde thee of thy paine.

4 That did redeeme thy life from death, from which thou couldn not flee:

His mercy and compaffion both

His mercy and compassion both he did extend to thee.

5 That fild with goodnesse thy desire, and did prolong thy youth:

Like as the Eagle casts her bill: vvhereby her age reneveth.

6 The Lord with inflice doth repay all fach as be opprest: So that their suffrings and their vyrongs are turned to the best.

7 His vvayes and his commandements to Moses he did shove:

His counsels and his valiant acts the Israelites did knovy.

& The Lord is kinde and mercifull,

when finners doe him grieue:
The floweft to conceine a wyrath,
and readieft to forgiue.

9 He chides not vs continually, though vve be full of fuife: Nor keepes our faults in memory, for all our finfull life.

to Nor yet according to our finnes the Lord doth vs regard a Nor after our iniquities he doth not vs reyvard.

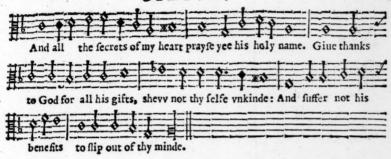
II But as the space is vvondrous great tyvixt earth and heaven aboue:

So is his goodnesse much more large to them that doe him loue.

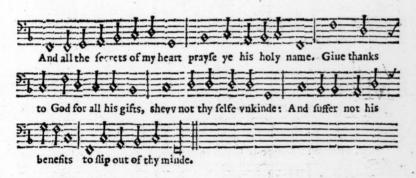
12 God doth remoue our finnes from vs and our offences all,

As farre as is the Sun rifing full diftant from his fall.

The second part.



## BASSVS.



- 23 And looke what pitty parents deere vnto their children beare:
- Like pitty beares the Lord to fuch, as vvorship him in feare,
- 14 The Lord that made vs knovyes our our mould and fashion inft: (shape, Hovy vyeake and fraile our nature is, and hovy vye be but duft.
- 15 And how the time of mortall men is like the withering hay:
- Or like the flower right faire in field, that fadeth foone away.
- 16 VVhose glos & beauty stormy winds doe vtterly disgrace:
- And make that after their affaults, fuch bloffomes have no place.
- 37 But yet the goodnesse of the Lord with his shall ever stand:
- Their childrens children do receiue his righteousnesse at hand.

- 18 I meane, which keepe his couenant with all their whole defire:
- And not forget to doe the thing that he doth them require.
- 19 The heavens hie are made the feat and footRoole of the Lord:
- And by his povver imperiall he gouernes all the vvorld.
- 20 Ye angels which are great in power, praise ye and blesse the Lord:
- Which to obey and doe his will immediately accord.
- 21 Yee noble hofts and ministers cease not to laud him still:
- Which ready are to execute his pleasure and his will.
- 22 Yea, all his vvorks in enery place, praise ye his holy name:
- My heart, my minde, and eke my foule, praise ye also the same.

  M 3





not that paffe they can:
For God hath appointed
they shall not returne,
The earth to defroy more
ywhich made was for man.

The second part.

19 Hee sendeth the springs to strong streames and lakes, VVhich runne doe full svyift among the huge hils:

II VVhere both the vilde Affes their thirst oft times slakes,

And beafts of the mountaines thereof drink their fils.

or fountaines full fayre
The Fovrles of the ayre

abide shall and dvvell: VVhen moued by nature

to hop here and there, Among the greene branches their fongs shall excell.

The mountaines to moist the clouds he doth vse:
The carth with his works

is wholy repleat:

14 So as the brute cattell

he doth not refuse:

But graffe doth prouide them. and hearbe for mans meate,

15 Yea, bread, vyine and oyle he made for mans fake,

His face to refresh and heart to make firong: 26 The Cedars of Liban this great Lord did make, VVhich trees he doth nourish that grove vp so long.

17 In these may birds build, and make there their nest :

In Firre trees the Storks remaine and abide:

18 The high hils are fuccours for wilde Goates to reft;

And eke the rocks flony for Conies to hide.

19 The Moone then is fet her feafons to runne,

The dayes from the nights thereby to differene:

And by the ascending also of the Sunne The cold from hear alway

The cold from heat alvvay thereby we doe learne.

20 VVhen darkeneffe doth come by Gods will and pover; Then creene forth doe all

Then creepe forth doe all the beafts of the vvood.

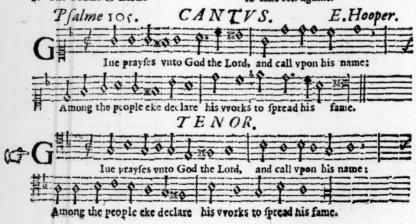
21 The Lyons range roaring, their prey to denoure: But vet it is thou Lord,

which giuest them food.

22 As foone as the Sunne is vp, they retire,

To couch in their dens then are they full faine: 22 That man to his yvorke may,

as right doth require,
Till night come and call him
to take rest againe.



The third part.

are all thy workes found?

VVith vvisedome full great they are indeed vvrought:

of thy prayse doth sound,

And as for thy riches they passe all mens thoughts

So in the great sea,
which large is and broad:
VVhere things that creepe swarme,

VVhere things that creepe swarme, and beasts of ech fort.

26 There both mighty ships faile, and some lye at road: The VVhales huge and monstrous

there also doth sport.

27 All things on thee wait, thou doft them relieue: And thou in due time

full yvell dost them feed.

28 Novy when it doth please thee,

the fame fo to give:
They gather full gladly

those things which they need. Thou openest thy hand

and they finde fuch grace:
That they with good things
are filled vve fee:

29 But fore are they troubled if thou turne thy face:

For if thou their breath take, vile dust then they be.

30 Agains when thy spirit from thee doth proceed:

All things to appoint, and what shall enfue.

31 Then are they/created, as thou hast decreed: And dost by thy goodnesse

the dry earth renue.

32 The prayfe of the Lord for ever shall last:

VVho may in his vvorks, by right well reioyce:

His looke can the earth make to tremble full fast:

And likewise the mountaines, to smoke at his voyce.

33 To this Lord and God fing will I alwayes:

So long as I line my God praise will I:

34 Then am I most certaine my vverds shall him please:

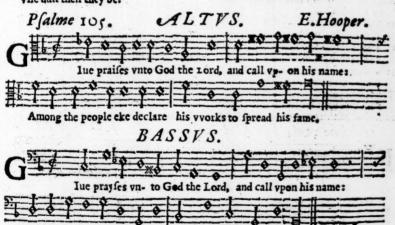
I will reloyce in him, to him will I cry.

35 The finners, O Lord, confirme in thine ire:

And eke the peruerse them roote out with shame

But as for my foule, nove let it fill defire:

And say with the faithfull, praise ye the Lords name.



Among the people eke declare his workes to spread his fame.

2 Sing yee unto the Lord I fav. and fing vnto him praise:

And talke of all the vyondrous vyorks. that he hath vyrought alvvaves.

? In honour of his holy name. rejoyce with one accord:

And let the heart also rejoyce of them that feeke the Lord.

4 Seeke ye the Lord & feeke the frength of his eternall might :

And seeke his face continually, and presence of his fight.

5 The wondrous works that he hath keepe ftill in mindefull heart: (done

Ne let the judgements of his mouth out of your minde depart.

Ye that of faithfull Abraham. his feruant are the feed: Ye his elect the children that of Iacob doc proceed.

7 For he, he onely is, I fay, the mightie Lord our God:

And his most rightfull indgements are through all the earth abroad.

8 His promise and his conenant which he hath made to his, He hath remembred enermore,

to thousands of degrees. The fecond Part.

The couenant which he hath made vvith Abraham long agoe:

And faithfull oath which he hath fyvorn to Isaack also.

To And did confirme the fame for lavy, that Iacob should obey;

And for eternall covenant to I frael for ave.

II VVhen he thus faid, loe I to you all Canaan land will give:

The lot of your inheritance, vyherein your feed shall liue.

12 Although their member at that time

did very finall appeare ? Yea, very small, and in the land they then but ftrangers vvere.

12 VVhile yet they wealkt from land to without a fure aboad :

And while from fundry kingdomes they did vvander all abroad.

14 And vorong at no oppressors hand he fuffered them to take :

But even the great and mighty kings reproved for their fake.

15 And thus he faid, touch ye not those that mine annointed be :

Ne doe the Prophets any harme that doe pertaine to me.

16 He calde a dearth vpon the land, of bread he irroyde the flore:

But he against their time of need, had fent a man before.

The third part.

17 Euen Ioseph which had once beene to line a flaue in yvoe:

13 VVhose feet they hart in stocks, whose the iron peare'd also.

19 Vntill the time came when his cause vvas knovvne apparantly:

The mighty word of God the Lord. his faultleffe truth did trye.

20 The king fent and delinered him from prison where he was:

The ruler of the people then did freely let him paffe.

21 And ouer all his house he made him Lord to beare the fyvay: And of his fubftance made him haue

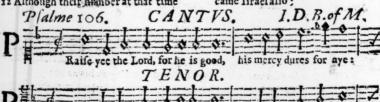
the rule and all the flay.

22 That he might to his will inftruct. the Princes of the land :

And vvisedomes lore his auncient men might teach to vinderstand.

his mercy dures for aye:

23 Then into Egiptian land came Ifraelalfo;



Rayle yee the Lord, for he is good,

And Iacob in the land of Ham, did line a stranger tho.

24 His people he exceedingly in number made to flow:

And ouer all their enemics in firength he made them grovv.

25 VVhose heart he turnde that they with his people did entreat: (hate

And did his fernants verongfully, abuse with false deceit.

The fourth part.

26 His faithfull fernant Moses then, and Aaron whom he chose

He did command to goe to them, his message to disclose.

27 The voondrous meffage of his fignes among ft them they did sheve:

And yvonders in the land of Ham then did they worke also.

28 Darkneffe he sent, and made it dark, in stead of brighter day:

29 And ynto his commission they did not disobey.

30 He turnde their warers into bloud, he did their fishes flay:

Their land brought frogs, euen in the where their king Pharao lay. (place

31 He spake, & at his voyce there came great swarmes of noysome slyes:

And all the quarters of their land vvere fild with craveling lice.

32 He gaue them cold and stony haile in stead of milder raine: And stery slames within their land he sent unto their paine.

33 He smote their vines and all the trees whereon their figs did grow:

And all the trees within their coafts downe did he ouerthrovy.

34 He spake, then Caterpillers did and Grashoppers abound:

35 VVhich eat the graffe in all their land

and fruit of all their ground.

The fift part.

36 The first begotten in the land eke daily did he finite:

Yea, the beginning and first fruit of all their strength and might.

37 VVith gold & filuer he them brought from Egypt land to passe:

And in the number of the Tribes no feeble one there yvas.

38 Egypt was glad and ioyfull then, when they did thence depart:

For terfor and the feare of them

yeas fallen ypon their heart.

39 To shroud them from the parching a cloud he did difplay: (heat

And fire he fent to give them light.

yvhen night had hid the day.

40 They asked, and he caused Quailes to raine at their request;

And fully with the bread of heauen their hunger he represt.

41 He opened then the stony rocks, and water gushed out:

And in the dry and parched grounds like rivers ran about.

42 For of his holy couenant aye mindfull vvas he tho:

VVhich to his feruant Abraham he plighted long agoe.

43 He brought his people forth with and his elect with joy: (mirth, Out of the cruell land where they

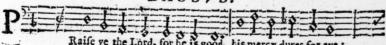
Out of the cruell land where they had liu'd in great annoy.

44 And of the heathen men he gaue to them the fruitfull lands:

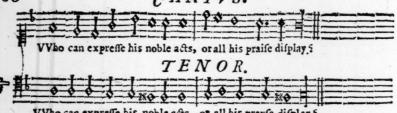
The labors of the people eke they tooke into their hand. 45 That they hisholy statutes might

And faithfully obay his lavves, praise ye the Lord therefore.





Raise ye the Lord, for he is good, his mercy dures for aye



VVho can expresse his noble acts, or all his prayse display?

3 They bleffed are that judgement keep, and justly doe alway: YVith fauor of thy people Lord, remember me I pray.

And with thy fauing health, O Lord, wouchfafe to vifit me: That I the great felicitie of thine elect may fee.

5 And with thy peoples ioy I may a ioyfull minde possesse:
And may with thine inheritance a glorying heart expresse.

6 Both wee and eke our fathers all haue finned enery one:

VVe haue committed vvickednesse, and levedly wee haue done.

The woonders great which thou O hast done in Egypt land: (Lord Our fathers though they savy them all,

yet did not understand.

Nor yet thy mercies multitude
did keepe in thankfull minde:

But at the fea, yea, the red fea, rebelled most: vnkinde.

Neuertheless: he saued them

for honor of l is name:
That he might make his povver known,
and spread abnoad his fame.

or The red fea he did then rebuke, and forthwith it was dride:
And as in wilderneffe, fo through the deepe he did them guide.

To He fau'd them from the cruell hand of their despitefull foe:
And from the enimies hand he did acliner them also.

## The Second Part.

TI The waters their oppressors whelmd, not one was left aline: (praise Then they belocu'd his words and in fong they did him give. \\
13 But by and by vnthankfully his vvords they cleane forgat:
And for his counfell and his lavy, they did negle & to vvayte.

14 But lufted in the wilderneffe

vith fond and greedy luft:
And in the defart tempted God,
the flay of all their truft.

15 And then their vvanton mindes defire
he fuffered them to haue:
But vvafting leannesse therevvithall
into their soules he gaue.

16 Then when they lodged in their tents at Mofes they did grudge:

Aaron the holy of the Lord fo did they enuy much:

17 Therefore the earth did open wide,

and Dathandid denoure:
And all Abirams company
did couer in that houre.

27

Ar

28

An

And

And

18 In their affemblies kindled vvas
the hot confuming fire:
And vvafting flame did then burne vp
the vvicked in his ire.
19 Vpon the hill of Horeb they
an Idoll calfe did frame,
And there the moulten Image they

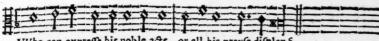
20 Into the likeneffe of a calfe that feedeth on the graffe Thus they their glory turnde, and all their honor did deface. 21 And God their onely Sauiour

did vyorship of the fame.

vnkindely they forgot, VVhich many great and mighty things in Egypt land had vvrought,

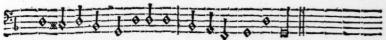
## The third part.

22 And in the land of Ham for them most yvondrous things had done:



VVho can expresse his noble acts, or all his prayse display?

BASSVS.



VVho can expresse his noble acts, or all his praise display ?

And by the red fea dreadfull things performed long agone.

23 Therefore for their so shevying them forgetfull and vnkinde,

To bring destruction on them all he purposde in his minde.

Had not his chosen Moses stood before him in the breake,

To turne his vyrath, left he on them with flaughter should him vyreake.

24 They did despise the pleasant land that he behight to give:

Yea, and the vyords that he had spoke they did no whit beleeue.

25 But in their tents with grudging hart they wickedly repinde:

Nor to the voyce of God the Lord they gaue an hearkning mind.

26 Therefore against them lifted he his strong renenging hand.

Them to destroy in vvildernesse, ere they should see the land.

27 And to deftroy their feed among the nations with his rod:

And through the countries of the among

And through the countries of the world to featter them abroad.

28 To Baall Peor then they did adioyne themselues also:

And eate the offrings of the dead, so they forfooke him tho.

29 Thus with their owne inuentions his wraththey did prouoke: And in his so inkindled wrath,

the plague vpon them broke.
30 But Phinees flood vp with zeale

the finners vile to flay:
And iudgement he did execute,
and then the plague did flay.

The fourth part.

31 It was imputed vnto him
for rightcoufnesse that day:
And from thence forth so counted is

from race to race for aye.

32 At vvaters eke of Meribah they did him angry make: Yea, fo farre forth that Mofes we

Yea, so farre forth that Moses was then punisht for their sake.

33 Because they vext his spirit so fore, that in impatient heat,

His lips spake vnaduifedly, his feruor vvas so great.

34 Nor as the Lord commanded them they flevy the people tho:

But yvere among the heathen mixt, and learnde their yyorks alfo.

36 And did their Idols ferue, which were their ruine and decay:

37 To fiends their fons and daughters did offer vp and flay: (the

38 Yea, with unkindely murdring knife the guitlesse bloud they spile:

Yea, their ovene fons & daughters bloud veithout all cause of guilt.

VVhom they to Canaan Idols then offred with wicked hand:

And so with bloud of innocents defiled was their land.

39 Thus were they flained with the of their owne filthy way: (workes

And with their owne inuentions a whoring they did stray.

40 Therefore against his people was the Lords wrath kindled fore:

And even his ogvne inheritance therefore he did abhorre.

41 Into the hands of heathen men he gaue them for a pray: (they

And made their foes their Lords, vyhom yver

vvere forced to obey.

The fift part.

42 Yea, and their hatefull enemie opprest them in the land:

And they were humbly made to stoope as subject to their hand:

43 Full oftentimes from thrall had he deliuered them before:
But with their counfels they to yvrath

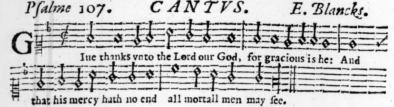
pronokt him enermore.

Therefore they by their vvickedueffe vvere brought full lovy to lie:

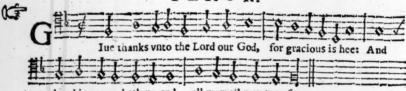
44 Yet when he favy them in diffresse, he hearked to their cry.

45 He cald to minde his couenant, which he to them had fyvore: And by his mercies multiude,

repented him therefore.



TENOR.



that his mercy hath no end all mortail men may fee.

2 Such as the Lord redeemed hath, with thanks should praise his name:
And sheve how they fro foes were freed and hove he verought the same.

3 Hee gathered them forth of the lands that lay fo farre about:

From East to VVest, fro North to South, his hand did finde them out.

4 They wandred in the wildernesse, and trayed from the way:

And found no Citie vyhere to devell, that ferue might for their flay.

5 VVhose thirst & hunger was so great in those defarts so voyde:

That faintnesse did them fore assault, and eke their soule annoide,

6 Then did they cry in their diffress who the Lord for ayde:

VVho did remoue their troublous flate according as they praied.

7 And by that way that was most right he led them like a guide:

That they might to a citie goe, and there also abide.

8 Let men therefore before the Lord confesse his kinduesse then: And sheve his vyonders that he doth 13

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And shey his voonders that he doth before the fonnes of men.

9 For he the empty foule fuffaind, vehom thirk had made to faint: The hungry foule vvith goodnesse fed, and didthem eke acquaint.

10 Such as doe devell in darkneffe deepe where they of death doe wayte: Fast bound to tast such troublous stormes as iron chaines doe threat.

The Second Part.

II For they against the Lords owne they fought for to rebell: (words, Esteeming light his counsels hie, which doe so farre excell.

12 But when he humbled them full love, they then fell downe with griefe:

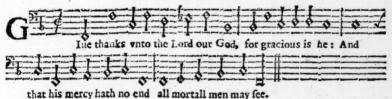
And none was found fo much to helpe, whereby to get reliefe,

- 46 And fauor he them made to finde before the fight of those
- That led them captine from their land, when earst they were their foes. 47 Sauc vs & Lord that art our God.
- faue vs O Lord vve pray :
- And from among the heathen folk Lord gather vs avvay.
- 48 That we may spread the noble praise of thy most holy name:
- That weee may glory in thy praise, and founding of thy fame.
- 49 The Lord the God of Ifrael be bleft for euermore:
- Let all the people fay, Amen: praise ye the Lord therefore.



that his mercy hath no end all mortall men may fee.





- 13 Then did they cry in their diffreffe. vnto the Lord for avde :
- VVho did remoue their troublous flate. according as they praide.
- 14 For he from darknes out the brought, and from deaths dreadfull shade:
- Burfling with force the iron bands, which did before them lade.
- 15 Let men therefore before the Lord confesse his kindnesse then:
- And shew his wonders that he doth before the fonnes of men.
- 16 For he threvy downe the gates of and brake them with ftrong hand;
- The iron bars he smote in tyvo, nothing could him withstand.
- 17 The foolish folke great plagues doe and cannot from them yvend: (feele, But heape vp moe to those they have, because they doe offend.
- 18 Their foules fo much did loath all that none they could abide;

- VVhereby death had them almost caught, as they full truely tride. ..
- In Then did they cry in their diffreffe vnto the Lord for ayda:
- VVho did remoue their troublous flate, according as they praide.
- so For he then fent to them his yvord. which health did foone reftore:
- And brought them from those dangers wherein they were before.

## The third part.

- 21 Let men therefore before the Lord, confesse his kindnesse then:
- And shevy the wonders that he doth before the fonnes of men-
- 22 And let them offer facrifice with thanks and also feare:
- And speake of all his yvondrous yvorkes with glad and joyfull cheere.
- 23 Such as in ships or brittle Barks, into the seas descend: Their marchandise through fearefull

to compaffe and to end.

24 These men are forced to behold the Lords workes what they be:

And in the dangerous deepe the fame most meruailous they fee.

25 For at his word the stormy wind ariseth in a rage:

And ftirreth vp the furges for as nought can them affivage.

26 Then are they lifted vp fo hies the clouds they feeme to gaine:

And plunging downe the depth vntill their foules confume with paine.

27 And like a drunkard to and fre, novy here, novy there they reele:

As men with feare, of wit bereft, or had of fense no feele.

28 Then did they cry in their diffresse vnto the Lord for ayde:

VVho did remoue their troublous state according as they praied. 29 For with his word the Lord doth the sturdy stormes to cease: (make So that the great waters from their rage are brought to rest and peace.

30 Then are men glad when rest is come which they so much doe craue:

And are by him in hauen brought, which they so faine voculd haue. The fourth part.

3 r Let men the refore before the Lord confesse his kindnesse then:

And sheve the evonders that he doth before the fonnes of men.

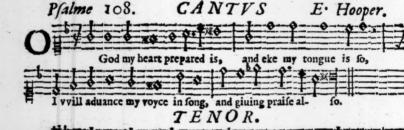
32 Let them in presence of the folke with prayse extoll his name:

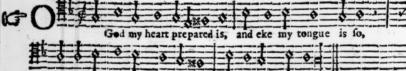
And where the elders doe connent let them there doe the fame-

33 For running flouds to dry defart he doth oft change and turne: And dryeth vp as it vvere dust

the fpringing well and bourne.

34 A fruitfull land with pleafures deckt,





I will aduance my voyce in fong, and giving praise also.

a Avvake my Violl and my Harp fvveet melody to make: And in the morning I my felfe right carely will avvake.

3 By me among the people, Lord, fill prayfed shalt thou be:
And I among the heathen folk

will fing O Lord to thee.

4 Because thy mercy Lordis great
about the heavens hye:

And eke thy truth doth reach the clouds within the lofty skie. 5 Aboue the flarry heavens hies exalt thy felfe O God:

And Lord display upon the earth thy glory all abroad.

6 That thy deerely beloued may be fet at libertie:

Help O my God with thy right hand, and hearken vnto me.

Or

7 God in his holinesse hathspoke, wherefore my joyes abound:

Sichem I will divide, and mete the vale of Succoth ground. full barraine he doth make: VVhen on their fins which dwell therin he doth inft vengeance take.

35 Agains the wildernesse full rude, he maketh fruit to beare: VVith pleasant springs of wvaters cleere

though none before were there.
36 VVherein fuch hungry foules are fet,

as he doth freely chuse: That they a Citie may them build, to devell in for their vie.

37 That they may fow their pleasant and vineyards also plant: (land, To yeeld them fruit of such encrease.

To yeeld them fruit of fuch encrease, as none may seeme to want. 33 They multiply exceedingly,

the Lord dothblesse them so: who dothalso their brute beasts make, by numbers great to grovv. 39 But when the faithfull are love by the oppreffors flout: (brough and minish doe through many plagues, that compaffethem about.

4. Then doth he princes bring to shame which did them fore oppreffe:

And likewife caused them to cree.

within the wildernesse.

41 But yet the poore he raifeth vp, out of his troubles deepe :

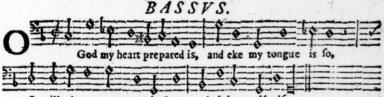
And oft times doth his traine augment, much like a flocke of sheepe.

42 The righteous shal hetold this fight, and also much reloyce:

VVhereas the vvicked and peruerfe, vvith griefe shall stop their voice,

43 But vyho is vyife that novy full vyell he may thefethings record 5 For certainely fuch shall perceine





I will aduance my voyce in fong, and giving praise also.

S And Gilead mine ovene shall be, Manaffes mine shall bee: My head ftrength Ephraim, and lavy shall Iuda give to me.

Moab my wash pot, and my shoe on Edome will I throw:

Vpon the land of Palefline, in triumph will I goe.

Vivia and its a

to VVho shall into the Citie frong, be guide to conduct me?

Or how by whom to Egipt land, conneyed shall I be? Is it not thou O God which late hast vs forgetten quite? And thou O Lord which with our hoast

didft not goe foorth to fight.

12 Give ys O Lord thy faving ayde,

yhen troubles doe affaile:

For all the helpe of man is vaine, and can no whit auaile.

73 Through God we shall doe valiant and worthy of renovene: (283,

Me shall fubdue our enemies, yea, he shall tread them downe.

In



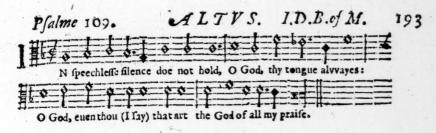
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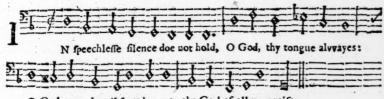
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And :

And a







O God, euen thou (I fay) that art the God of all my praise.

- 18 As he with curfing clad himselfe, fo it like water shall Intohis bowels, and like oyle into his bones be fall.
- 19 As garment let it be to him, to couer him for aye: And as a girdle, wherev with he shall girded be alway.
- 20 Localet this same be from the Lord the guerdon of my foe:
- Yea, and of those that euill speake against my soule also.
- 21 But thou O Lord that are my God, deale thou I say with me: After thy name deliner me,
- for good thy mercyes be.
- 22 Becanse in depth of great distresse, I needy am and poore:
- And eke vvishin my pained breft my heart is vvounded fore.

## The third part.

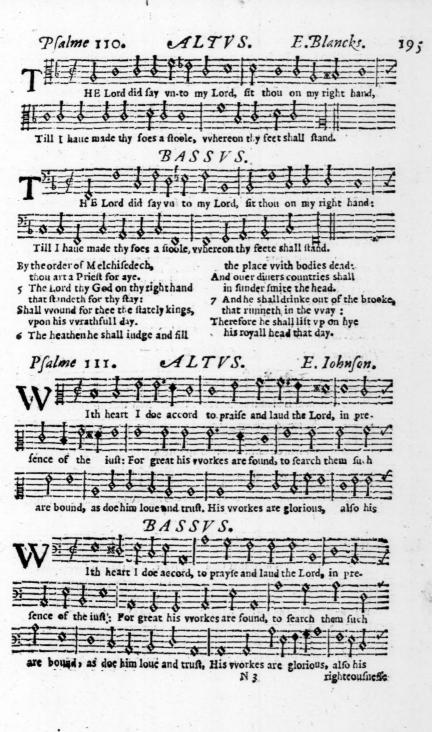
- 23 Euen so doe I depart avvay, 25 doth declining shade: And as the Grashopper, so I
- am shaken off and fade.

  24 VVith fasting long from needful food enfeebled are my knees:
- And all her fatnesse hath my slesh enforced beene to leese.

- 25 And I also a vile reproach, to them was made to be:
- And they that did upon me looke, did shake their heads at me.
- 26 But thou O Lord that art my God, mine aide and fuccour be:
- According to thy mercy Lord faue and deliuer me.
- 27 And they shal know therby that this, Lord, is thy mighty hand:
- And that thou, thou hast done it Lord, so shall they understand.
- 28 Although they curse with spite, yet shalt blesse with louing voyce: (thou
- They shall arife and come to shame, thy feruant shall reloyce.
- 29 Let them be clothed all with shame, that enemies are to mee:
- And with confusion as cloake eke couered let them be.
- 30 But greatly I will with my mouth give thanks vnto the Lord;
- And I among the multitude Lis praises will record.
- 31 For he with helpe at his right hands will fland the poore man by 2
- To faue him from the man that yould condemne his foule to dye.

The









# Psalme 112.



VVho in the Lord fure hope doth fee, 8 His heart is firme his feare is paft, For he shall fee his foes dovvne caft.

That rule his people with great fame,

His righteoufnesse shall fillremaine: And his estate with praiseabide, Though that the vyicked men difdaine. 10 Yea, gnash his teeth thereat shall he

And with great ioy her fruit to reare,

Therefore praise ye his holy name.

VVhen





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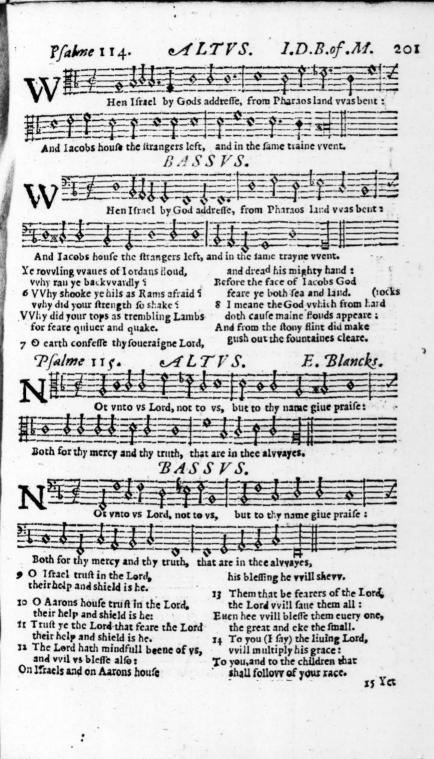
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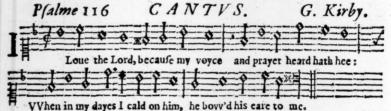
# Plalme IIf.

15 Yee are the bleffed of the Lord, euen of the Lord I fay,

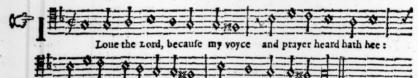
Which both the heaven and the earth bath made and fet in flay.

16 The heavens, yea, the heavens hie. belong vnto the Lord:

The earth vnto the fonnes of men. he gaue of free accord.



#### TENOR.



When in my dayes I cald on him, hee boyv'd his eare to mee.

& Euen when the fnares of cruell death about befet me round :

When paines of hell me caught, & when 1 vvoc and forrovy found.

4 Vpon the name of God the Lord thendid I call and fay:

Deliuer thou my foule O Lord, I doe thee humbly pray. 5 The Lord is very mercifull,

and iuft he is also: And in our Godcompaffion, doth plentifully flowy.

6 The Lord in fafetie doth preferue, all those that simple be: I vvas in vvofull miferie,

and he relieued me.

7 And novy my foule, fith thou art fafe, returne vnto thy reft :

11

15

For largely loe the I ord to thee, his bountie hath exprest.

8 Because thou haft delivered, my foule from deadly thrall:

My moisted eyne from mornefull teares, my fliding feete from fall. 9 Before the Lord I in the land

of life will walke therefore: 10 I did beleeve therefore I fpake, for I was trouble fore.

The Second Part.



All ye nations of the world, praise yee the Lord alphayes: Asid

17 They that be dead, do not with praise 18 But we wil praise the Lord our God Let forth the Lords renovene:

from henceforth and for ave: Sound yeethe praises of the Lord, praise yee the Lord I fay.

Nor any that into the place of filence doe goe dovvne.



When in my dayes I cald on him, he boyr'd his eare to mee.



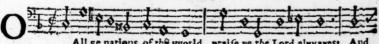


- When in my dayes I cald on him, hee bovv'd his eare to mee.
- II I faid in my diffreste and feare, that all men Ivers be :
- 12 VVhat shall I pay the Lord for all his benefit to me S
- 13 The vyholfome cup of fauing health I thankefully will take:
- And on the Lords name I vvill call, when I my prayer make.
- 14 I to the Lord will pay the vovves, that I have him behight:
- Yea, euenat this present time, in all the peoples fight.
- 15 Right deare and precious in his fight. the Lord doth aye esteeme
- The death of all his holy ones, vyhat euer men doe deeme-

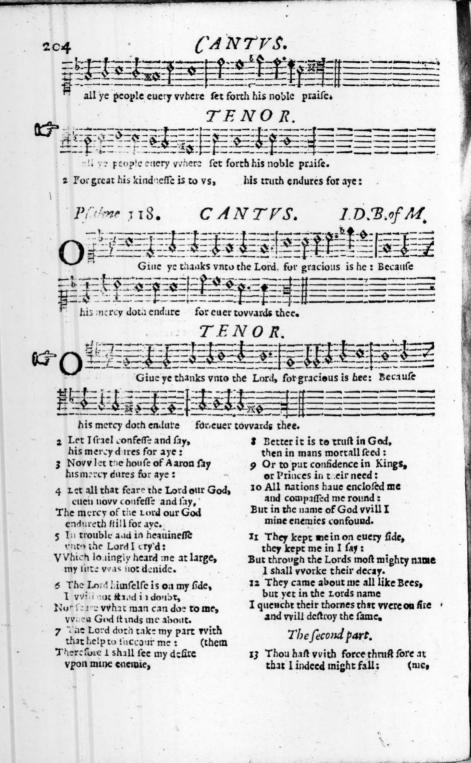
- 16 Thy fernant Lord thy fernant loe, I doe my selfe confesse:
- Sonne of thy handmaid, thou hast broke the bonds of my diftreffe.
- 17 And I will offer vp to thee a facrifice of praife:
- And I will call upon the name of God the Lord alvvaies.
- 18 I to the Lord will pay the vovves that I have him behight:
- Yea, even at this prefent time, in all the peoples fight.
- 19 Yea, in the court of Gods oven boufe. and in the midft of thee,
- O thou Ierufalem I fay, wherefore the Lord praise yee.



## BASSVS.



All ye natious of the vyorld, praise ye the Lord alwayess And



H



doth bring to paffe great things: He causeth voyce of ioy and health

in righteous mens dyvellings. 16 The right hand of the Lord doth bring most mighty things to passe:

His hand bath the preheminence, his force is as it yyas.

17 I will not dye but euer line to vtter and declare

The Lord his might & vyondrous povver his works and what they are.

38 The Lord himtelfe hath chaftened, and bath correctedmee;

which shall not fo be shut: But good and righteous men alvvay shall enter into it.

## The third part.

21 I will give thanks to thee O Lord, because thou haft heard me : And art become most louingly

a Saujour vnto me.

22 The flone which ere this time among the builders yyas refus'd,

Is novy become the corner flone. and chiefely to be ys'd.

23 This

23 This was the mightie worke of God. this was the Lords owne facts

And it is marueilous to behold with eves that noble act.

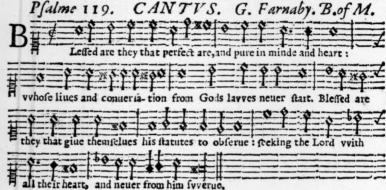
24 This is the ioyfull day indeede. which God himfelfe hath vyrought, Let vs be glad and ioy therein,

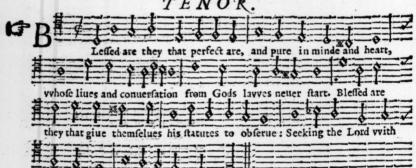
in heart, in minde, and thought.

25 Now helpe vs Lord, and profper vs. vve wish with one accord

36 Bleffed be he that comes to vs. in the name of the Lord.

27 God is the Lord that shevy'thys light





all their heart, and neuer from him fvverue.

3 Doubtleffe fuch men goe not aftray, nor doe no vvicked thing: VVhich stedfastly walke in his pathes,

without any yvandring. 4 It is thy will and commandment,

that with attentine heed: Thy noble and divine precepts. vve learne and keepe indeeds.

5 Oh would to God it might thee please my vyayes fo to addreffe:

That I might both in heart and voyce, thy layves keepe and confesse.

6 So should no shame my life attaine,

whil'ft I thus fet mine eies: And bend my minde alvvaies to muse on thy facred decrees.

7 Then will I praise with vpright hart and magnifie thy name :

IO

When I shall learne thy judgements and like vife proue the fame, (iuft,

8 And wholly will I give my felfe, to keepe thy lavves most right: Forfake me not for ener Lord. but sheverhy grace and might.

The fecond Part. BETH. 9 By what meanes may a yong man beft



As at a marke fo will I aime. thy vvaies hovy I may vvalke 16 My onely joy shall be fo fixt,

and on thylavves fo fet :

That nothing can me fo fare blind, that I thy word forget.

## GIMEL. Thethird part.

37 Grant to thy fernant novy fuch grace as may my life prolong :

Thy holy word then will I keepe both in my heart and tongue.

18 Mine eyes which were dim and shut foopen and make bright :

That of thy lavy & meruailous vyorkes I may have the cleere fight.

19 I am a ffranger in this earth. wandring novy here novy there:

Thy word therefore to me difclofe, my footesteps for to cleere.

so My foule is ranisht with defire, and neuer is at reft:

But feckes to know thy judgements bie, and what please thee best.

31 The proud men and malicious, thou haft deitroyed each one:

And curfed are fuch as doe not thy hefts attend vpon-

32 Lordturne from merebuke & shame. which weicked men conspires

For I have kept thy covenants, with zeale as hot as fire.

3? The princes great in counfell fate. and did against me speake: But then thy feruant thought hove ho thy flaturesmight not breake.

31 Forvehy ? thy couenants are my ioy, and my great hearts folace: They ferue in stead of counsellers, my matters for to paffe.

## DALETH. The fourth Part.

25 I am alas as brought to graue, and almost turn'd to dust : Reftore therefore my life againg

as thy promife is iuft. 25 My vyaies when I acknowledged, with mercie thou did'ftheare :

Heare novy effloone and me instruct thy lavves to loue and feare.

thy precepts and thy lere ! Thy works then will I meditate, andlay them vp in flore. 28 My foule I feelefo fore opprett,

that it melteth for griefe : According to thy yvord therefore haft Lord to fend reliefe.

29 From lying and deceitfull lips, let thy grace me defend :

And that I may learne thee to loue thy holy lavv me fend.

30 The vvay of truth both firsit & fure I have chosen and found:

I fet thy judgements me before which keepe me fafe and found.

21 Since then (O Lord) I forc'd my felfe thy covenants to embrace:

Let me therefore have no rebukenor check in any cafe.

32 Then will I run with joyfull cheere where thy word doth me call: VVhen thou hait fet my heart at large. and rid me out of thrall.

#### HE. The fift Part.

33 Infruct me Lord in the right trade of thy statutes divine : And it to keepe even to the end

my heart I will encline. 34 Grant me the knowledge of thy lavy and I shall it obey :

VVith heart and minde & all my might, I will it keepe I fay.

35 In the right path of thy precepts, guide me Lord I require : None other pleature doe I vvish, nor greater thing defire.

36 Incline mine hart thy lavves to keep and couenants to embrace:

And from all filthy avarice, Lord shield me with thy grace,

37 From vaine defires and vvotldly lus turne backe mine eies and fight t Gine me the spirit of life and povver to wvalke thy waies aright.

38 Confirme thy gracious promife Lord, which thou halt made to me : VVhich am thy feruant and doe loue and feare nothing but thee.

27 Teach meonce throughly for to know 35 Reproch and shame which I do feare

from me O Lord expell: For thou doeff indge with equitie, andtherein doeft excell.

40 Beholdmy hearts defire is bent thy lavves to keepe for aye:

Lord ftrengthen me fo with thy grace, that it performe I may.

VAV. The fixt Part.

At Thy mercies great and manifold let me obtaine O Lord: Thy fatting health let me enjoy,

according to thy vyord.

So shall I stop the slanderous

of leved men and vniuft: (mor For in thy faithfull promifes flands my comfort and truft.

43 The word of truth within my mouth let euer fill be preft;

For in thy judgements evonderfull my hope doth stand and rest.

44 And whilft that breath within my doth naturall life preserue: (breat Yea, till this world shall be disolu'd,

thy lavy will I observe.

45 So walke will I asset at large,

and made free from all dread: Because I fought how for to keepe thy precepts and they reed.

as things of most great fame:

Euen before Kings I will them blaze,
and shrink no whit for shame.

47 I will reloyce then to obey thy worthy hefts and will: VVhich enermore I hane lou'd beft,

and fo will loue them ftill.

8 My hand will I lift to thy lawves,
which I have dearely fought:

And practife thy commandements,
in will, indeed, and thought.

ZAIN. The VII. Part.

49 Thy promise which thou madit to me thy servant Lord remember:

For therein haue I put my truft, and confidence for euer.

yo It is my comfort and my loy,
vwhen troubles me affaile:
For vvere my life not by thy vvord,
my life vvould foone me faile.

fill made of me a fcorne;

Yet would I not thy lave forfake, as hee that were forlorne.

52 But call to minde Lord thy great sheve'd to our fathers old: (worke) VVhereby I felt sky ioy furmount, my griefe an hundreth fold.

53 But yet alas for feare I quake, feeing hovy vyicked men Thylavy forfooke' anddid procure, thy iudgements who knowes when §

54 And as for me I fram'd my fongs, thy Ratutes to exalt:

When I among the strangers develt, and thoughts gan me affault.

55 I thought vpon thy name O Lord, by night vvhen others sleepe: As for thy lavy I also kept,

and ener will it keepe.
This grace I did obtaine because
thy couenants sweet and deare

I didembrace, and also keepe with reuerence and with feare.

## HETH. The VIII. Part.

57 O God vehich art my part and los my comfort andmy flay: I have decreed and promifed,

thy lavy to keepe alway.

58 Mine earnest heart did humbly fue in presence of thy face:

As thou therefore half promised, Lord graunt me of thy grace.

59 My life I have examined, and tride my fecret heart: VVhich to thy flatures caused me my feete straight to convert.

60 I did not flay nor linger long, as they that flothfull are: But haftely thy lavves to keepe, I did my felfe prepare.

fr The cruell bands of wicked menhaue made of me their pray : Yet would I not thy lavy forget,

not from thee goe aftray.

22 Thy righteous iudgements towards
60 great is and fo hie: (me
That eyen at midnight I will rife,

thy name to magnifie.

6; Companion and to all them,
which feare thee in their heart:

2 A

And neither will for lone nor dread, from thy commandments start.

64 The mercies Lord most plentifull doe all the world fulfill,

Oh teach me hove I may obey thy flatutes and thy will.

#### TETH. The IX. Part.

fo hast thou with me dealt:

For of thy grace in fundry forts, haue I thy fernant felt.

66 Teach me to judge alway aright, and give me knovvledge fure:

For certainely beleeve I doe, that thy precepts are pure.

I erred and event aftray: (rod,

But novy I keepe thy holy word, and make it all my flay.

68 Thou art both good and gracious, and given most liberally,

Thine ordinances hove to keepe, therefore O Lord teach me.

69 The proud & vvicked men haue forg'd against me many a lye

Yet thy commandements still obserue, with all my heart will I.

70 Their harts are swolne with worldly as greafe so are they far: (vvealth

But in thy lavy doe I delight, and nothing seeke but that.

71 O happy time may I well fay, when thou didft me correct:

For as a guide to learnethy layves, thy roddid me direct.

72 So that to me thy word and law, is dearer manifold:

Then thousands great of filuer and gold or ought that can be told.

#### 10 D. The X. Part.

73 Seeing thy hands have made me Lord, to be thy creature:

Graunt knovvledge likevvise hove to to put thy lavves in vre. (learne

74 So they that feare thee shall reioyce, when ever they me fee:

Because I have learnd by thy word, to put my trust in thee.

75 VVhen with thy rods the world is I know the cause is inst: (plagued, So when thou dost correct me Lord, the cause iust needs be must.

76 Novv of thy goodnesse I thee pray,
fome comfort to me send:

As thou tome thy fernant hets, fo from all ill me shend.

77 Thy tender mercies poureon mee, and I shall furely line:

For iov and confolation both, thy lavves to me doc give.

78 Confound the proud vyhole falle preis me for to defitoy: (tence,

But as for me thy hefts to know,
I will my felfe imploy.

79VVho fo with renerence do thee feare to me let them retire:

And fisch as doe thy couenants know, and them alone defire.

3. My heart vithout all vvauering. let on thy lavves be bent: That no confusion come to me, whereby 1 should be shent.

#### CAPH. The XI. Part.

81 My foule doth faint and ceafeth not thy fauing health to craue:

And for thy words fake fill I truft, my hearts defire to haue.

\$2 Minc eies do faile vvith looking for thy vvord, and thus I fay: O vvhen wilt thou me comfort Lord f vvhy doeft thou thus delay ?

83 As a skin bottle in the imoke, fo am I parcht and dried: Yet will I not out of my heart let thy commandements flide.

84 Alas hove long shall I yet live, before I fee the hovere:

That on my foes which me torment, thy vengance thou wilt pourc.

85 Prefumptuous men haue digged pits
thinking to make me fure:
Thus contrary against thy laws.

Thus contrary against thy lave, my hurt they doe procure.

86 But thy commandements are all true, and canfeleffe they me grieue: To thee therefore I doe complaine,

that thou mightest merelieue.

87 Almost they had me cleane destroyed, and broughtme quite to ground:
Yet by thy statutes I abode, and therein succour sounds

33 Restore me Lord againe to life, for thy mercies excell:

And so shall I thy couenants keepe, till death my life expell.

LAMED. The XII. Part.

89 In heaven Lord where thou doft thy word is fablisht fure: (dwell

And shall for all eternity, fast grauen there endure.

90 From age to age thy truth abides, as doth the earth vvitnesse:

Vyhofe ground vyorke thou hast laid so as notongue can expresse. (sure,

91 Euen to this day we may well fee, how all things perfeueres

According to thy ordinance, for all things theereuere.

92 Had it not beene that in thy lavy, my foule had comfort fought: Long time ere novy in my diffresse, I had beene brought to nought.

93 Therefore I will thy precepts aye, in memory keepe fast:

By them thou haft my life reflord, when I was at last cast.

94 No wight to me can title make, for I am onely thine:

Saue me therefore for to thy lavves mine eares and heart encline.

95 The vvicked men doe feeke my bane, and therefore lye in vvait:

thy noble acts and great.

56 I fee nothing in this voide voorld, at length which bath not end: But thy commandments and thy word,

beyond all end extend-

MEM. The XIII. Part.

97 VVhat great defire, and feruent love doe I be are to thy live ? All the daylong my whole deuife,

is onely on thy favy.

98 Thy word hath taught me farre to my foes inpolicy: (paffe,

For fill I keep it as a thing of most excellency.

99 My reachers which did me inftruct, in knowledge I excell:

Because I doe thy couenants keepe, and them to others tell.

300 In vyildome I doe passe also,

the auncient men in deede : And all because to keepe thy lavves. I held it aye best reede.

from enery enill vvay:

Because that I continually thy word might keepe I say.

nor yet shaonke any dell: (ments For why thou haft me taught thereby, to live godly and well.

feele ought fo fiveet I may.

104 Thy lavves have me fuch wife dome
that veterly I hate (learne,

All vvicked and vngodly varies, in every kinde of rate.

NVN. The XIIII. Part.

Tos Euen as a lanthorne to my feete, fo doth thy woord shine bright:

And to my pathes where ever I goe, it is a flaming light.

nost certainely doubtlesse: (forme
That I will keepe thy indgements into
and them in life expresse.

and brought me to deaths dore:

O Lord as thou haft promised,

fo me to life reflore.

108. The offerings which with hart and most franckly I thee give (voice)

Accept, and teach me how I may after thy indeements line-

109 My foule is aye to in my hand, that dangers me anvile i Yet doe I not thy law forget,

nor it to keepe will faile.

IIO Although the wicked lay their nets to catch me at a bay t

Yet did I not from thy precepts once swerne or goe astray.

thy flatures to fulfill;

. 2

ELLES

Euen fo likevvise vnto the end, I will continue fill.

S. A. M.E.C.H. The X.V. Part.
113 The trafty thoughts & double harts
I doe alvaies deteit:
But as for thy lavy and precepts,
I count them ever beft.

114 Thou art my hid and fecret place, my shield of frong defence; Therefore I have thy promifes, lookt for with patience;

115 Goe to therefore ye wicked men, depart from me anone; For the commandements will I keepe, of God my Lord alone.

116 As they halt promifed so performe, that death me not affaile: Nor let n y hope abuse me so,

Nor let ny hope abuse me so, that through distrust I quaile,

for whold me and I shall be fafe, for wight they doe or fay:
And in thy ftatures pleasure take.
vill I both night and day.
It Thou hast trod such vinder thy feete, as doe thy statutes breake:
Tot haught auxiles their subtilty their counsell is but vyeake.

119 Like drosse thou casts the vvicked vubere euer ther go or dwell: (our Therefore can I as thy statutes, lone nothing halfe so well.

120 My stesh alas is taken with scare, as though it were benumber:
For when I see thy judgements straight, I am as one assume.

AIN. The XVI. Part.

It I doe the thing that lawfull is,
and give to alligen right:

Refigne me not to them that would
opprefie me with their might.

122 Rusfor thy fermant furetie be,
in that thing that is good:
That proud mengine me not the foile,
which rage as they were wood,

121 Mine eyes with wayring are now
thy health to thuch I effaue: Thinde

thy health to much I craue: (blinde, And eke thy sighteons promife Lord, whereby thou will me faue, 124 Intreat thy feruant louingly, and fauour to him show?

Thy flatures of most excellency,

teach me alfo to know.

graunt me to understand
Hove by thy statutes I may know,
best what to take in hand.
126 It is nove time Lordto beginne,
for truth is quite decayd:
Thy lave likewise they have transgress,
and none against them said.

127 This is the cause vyherefore Houe thy lavves better then gold:
Or ievvels sine vyhich are esteem'd most costly to be sold.
128 I thought thy precepts all most instant so them layd in store:
All craftie and malicious vyales
I doe abhorre therefore,

#### PE. The XVII. Part.

129 Thy commants are most evenderful, and full of things profound: My foule therefore doth keep them fure, when they are tride and found-130 Vyhen men first enter into thy yvord

they finde a light most cleere a

And very idiots vudersland,

when they it read or heare.

131 For ioy I haue both gapt & breath'd to know thy commandement: That I might guide my life thereby

l fought what thing it meant.

335 VViith mercy and compassion both,
behold me from aboue:
Asthou art womt to behold such
asthy name feate and loue.

133 Direct my footsleps by thy vvorde that I thy will may know : And neuer let iniquities, thy feruant ouerthrove. 134 From flandrous tongues and deadly preserve and keepe me sure: (hate

Thy countenance vehich doth furthe Sunne in his bright heve (mount Letshine on me and by thylave,

Thy precepts then will I obserue.

teach me for to escheve.

136 Out of mine eyes great flouds gush
of dreary teares and fell; (out
Vyhen I behold how vvicked men
thy lavres keepe neuera dell.

ZAD E

### ZADE The XVIII. Part.

137 In every point Lord thou art inft, the wicked though they grudge:

And when thou doeft fentence prothouart a righteous judge. (nounce 138 Torender right and fice from guile,

are two chiefe points most hye: And fuch as thou haft in thy lavv. commaunded vs ftraitly.

139 With zeale and wrath I am conand euen pined avvay: (fum'd

To fee my foes thy word forget, for ought that I doe may.

140 So pure and perfect is thy word, as any heart can deeme :

And I thy feruant nothing more doe loue, or yet efteeme.

141 And though I be nothing fet by, as one of base degree:

Yet doe I not thyheits forget, nor shrinke avvay from thee.

most constant and most pure.

143 Thyrighteoufneffe Lord is moftiuft for euer to endure: Alfo thy lavy is truth it felfe,

143 Trouble & griefe haue seas'd on me and brought me yvendrous lovy:

Yet doe I fill of thy precepts delight to heare and know.

144 The right outnes of thy judgements doth laft for enermore :

Then teach them me for evenin them my lifelyeth up in flore.

KOPH. The XIX. Part. 145 VVith feruent hart 1 cald & cride,

novy answere me O Lord: That thy commandements to obserue, I may fully accord.

146 Tothee my God I make my fitte with most humble request :

Saueme therefore and I will keepe, thy precepts and thy heft.

147 To thee cry I even in the morne, before the day vvaxe light: Because that I have in thy vvord. my confidence vyhole plight.

148 Mine cies preuent the watch by and ere they call I wake:

That by denifing on thy word, I might feme comfort takes 149 Incline thine eare to heare my voice and pitty on me take:

As thou was wont fo indge me Lord, leaft life should me forfake.

150 My foes drawn neare and do procure, my death maliciously:

Which from thy lavy are far gone back and straid from it levedly.

151 Therfore O Lord approch thou neers for neede doth fo require :

And all thy precepts true they are, then helpe I thee defire.

152 By thy commandments I have learned not novy, but long agoe :

That they remaine for cuermore, thou halt them grounded fo.

#### RESH. The XX. Part.

My trouble and affliction. confider and behold : Deligermee for of thy lavy. I euer take fast hold.

154 Defending good and righteous cause with speed me succoursend: From death as thou baft promifed

Lord keepe me and defend. 155 As for the wicked farthey are from having health and grace:

Whereby they might thy flatutes know they enter not the trace. 156 Great arethy mercies 1 ord I grant

vvhat tongue can themattaine And as thou haft me judg'd ere novy, so let me life obtaine.

157 Though many men did trouble me and perfecute me fore: Yet from thy lay ves I never shronk,

nor, vvent avvry therefore. 153 And truth it is for griefe I die,

when I thefe traitors fee: Because they keepe no whit thy work nor yet feeke to knovy thee.

159 Behold for I doe love thy lavves, with heart most glad and faine: As thou art good and gracious Lorda

reflore my life againe.

160 VVhatthy word doth decree, must be and fo it hath beene ener:

Thy righteous judgements are also moft true, anddecay neuer.

SCHIN

SCHIN. The X XI. Part.

161 Princes have fought by cruelty caufeleffe tomake me couch : But all in vaine, for ofthy word,

the feare did my heart touch.

162 And certainely even of thy wyord, I was more merry and glad :

Then he that of rich spoiles and prayes great flore and plenty had.

173 As for all lies and falfity. I hate most and detest:

For why 5 thy holy lavves doe I, aboue all things love bek.

164 Seuen times a day I praise the Lord finging with hart and voice : Thy righteous acts and evonderfull.

fo cause me to reioyce.

165 Great peace and reft shall all fuch which doe thy flatutes lone, (haue,

No daunger shall their quiet state, empaire or once remoue.

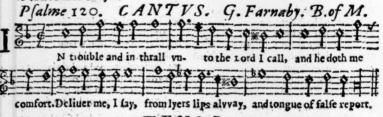
166 Mine onely health'& comfort Lord, I looke for at thy band :

And therefore have I done those things, which thou didft me command.

167 Thy lavves have beene my exercise which my foule much defir'd: Somuch my love to them yvas bent. that nought elfe I requir'd.

168 Thy statutes and commandements, I kept thou knovvstaright:

For all the things that I have done. are prefent in thy fight.





comfort. Deliner me, I fay, from lyers lips alway, and tongue of falle report.

3 VVhat vantage or what thing. Ges thou thus for to fling, Thou false and flattering lier ?

& Thy tongue doth hurt I vvcene, No leffe then arroyves keene

Of hot confuming fire.

6 Alas to long I flacke, VVithin thefe tents fo blacke: VVhich Kedars are by hame.

from whence I doe attenda



Lift mine eyes to Sion hill,

# TAV The XXII. Part.

160 O Lord let my complaint and cry before thy face appeare :

And as thou haftme premife made. fo teach me thee to feare.

170 My humble fupplication, tovvard thee letfinde accest :

Andgrant me Lord deliuerance, for fo is thy promife.

171 Then shall my lips thy praifes fpeak after most ample fort :

When thouthy flatutes haft me taught wherein flands all comfort:

172 My tongue shall fing & preach thy and on this vvife fay shall, (vvord Gods famous acts and noble layves,

173 Stretch out thy hand I thee beand speedely me faue: For thy commandments to observe. chosen O Lord I have.

174 Of thee alone Lord I crave health for other I knovy none:

And in thy lavy and nothing elfe I doe delight alone.

175 Graunt mee therefore long daies to thy name to magnifie: And of thy indgements mercifull,

let me thy fauour try.

176 For I was loft and went aftrays much like avvandring sheep:

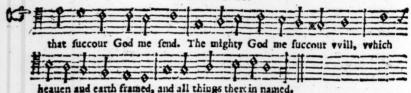
Oh seeke me for I have not faild thy commandements to keep.







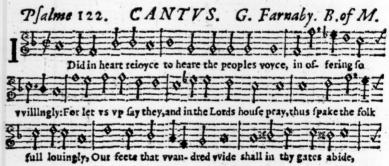
### TENOR.



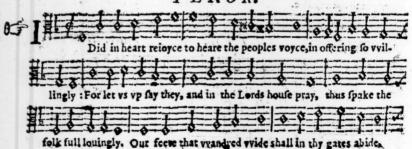
- 3 Thy foote from flip he vvill preferue, And vvill thee fafelie keepe : For he vvill neuer fleepe.
- 4 Loc,he that doth Ifrael conferue, No fleepe at all can him catch,

But his eyes shall euer watch.

The Lord is thy vvarrant alvvay, The Lotd eke doth thee couer, As at thy right hand euer.



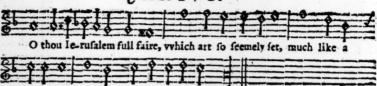
#### TENOR.





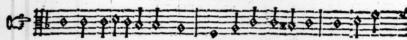


# CANTVS.

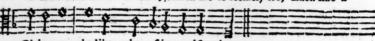


Citie near, the like vyhercof is not else where.

#### TENOR.



O thou Ierusalem full faire, which art so seemely set, much like a



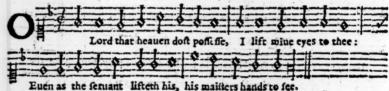
Citie neat, the like vvhereof is not else vvhere.

A The tribes with one accord,
The tribes of God the Lord
Are thether bent their vyay to take a
So God before did tell,
That there his I fraell

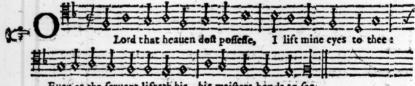
at there his I fraell Their prayers should together make. For there are Thrones erect,
And that for this respect,
To set forth instale orderly;
Vhich Thrones right to maintaine,
To Dauids house pertaine,
His solke to judge accordingly,



E.Blancks.

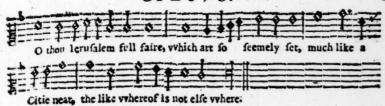


# TENOR.

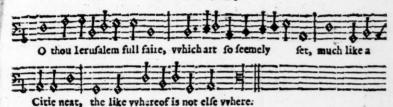


Buen as the seruant lifteth his, his maifters hands to fee:

2 As handmaides yearch their mistris fome gracefor to archiue: (hands, So we behold the Lord our Godtill he doe vs forgiue. 3 Lord graunt vs thy compassion, and mercie in thy fight: For vve are filled and our compayith hatred and despight.



# BASSVS.



6 To pray let vs not cease, For I crusalems peace.

Thy friends God prosper mightely a
7 Peace bee thy vv lles about,

And profper thee throughout thy places eke continually. 8 I wish thy prosperous state,

For my poore brethrens fake, That comfort haue by meanes of thee.

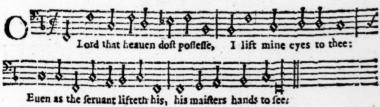
9 Gods house doth me allure,

Thy vvealth for to procure, fo much alvvaies as lieth in me.

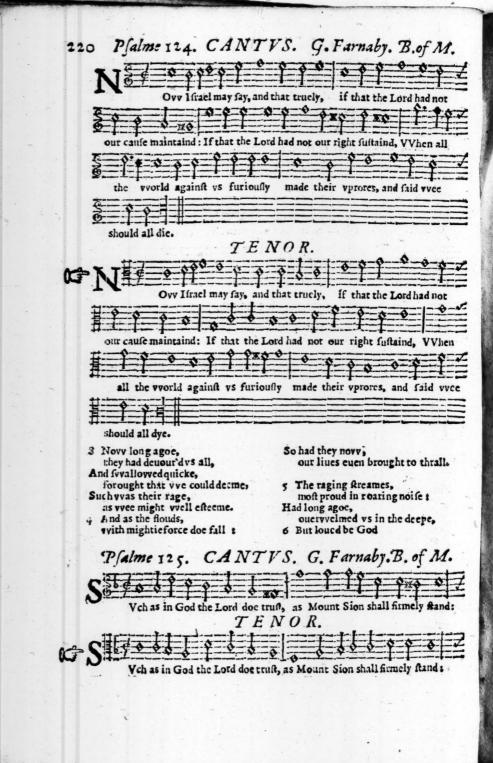


Even as the feruant lifteth his, his maifters hands to fee;





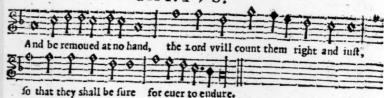
our mindes be fluft vith great rethe rich and vyorldly vvife (bukes the prouddoc vs despites Nove



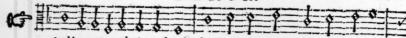




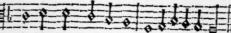




### TENOR.



And be removed at no hand, the Lord will count them right and inft,

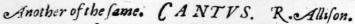


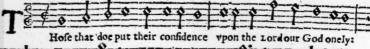
fo that they shall be fure for euer to endure.

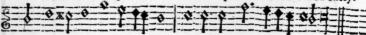
2 As mighty mountaines huge & great, Ierufalem about doe close: So will the Lord be vnto those, vyho on his godly will doe vyait. Such are to him so deare,

They never neede to feare.

3 For though the righteous try doth he, By making voicked men his rod: left they through griefe for fake their God

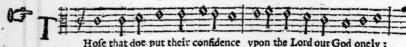




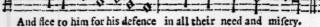


And flee to him for his de- fence in all their need and mifery.

# TENOR.



Hose that doe put their confidence vpon the Lord our God onely



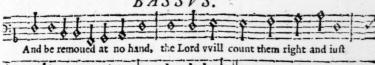
Their faith is fure firme to endure, Grounded on Christ the corner stone: Moued with none ill, but standeth still Stedfast like to Mount Sion.

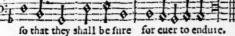
And as about Ierusalem,
The mightie hils doe it compasses
So that no enemies come to them,
To hurt the towne in any case.
So Godin deed in enery neede,

His faithfull people doth defend: Standing them by affuredly, From this time forth world without end

Right vvise and good is our Lord God And vvill not suffer certainely The sinners and vngodlies rod To tarry vpon his family. Lest they also from God should goe, Falling to sinne and vvickednesse:







It shall not astheir lot ftill be. 4 Giue Lord to those thy light, VVhose hearts are true and right.

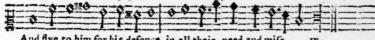
5 But as for fuch as turne afide.

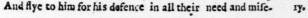
By crooked waies which they out fought The Lord will furely bring to nought. with works most vilo they shall abide.

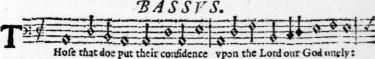
But peace with Ifraell, For euermore shall dyvell.

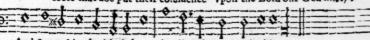


confidence vpon the Lord our





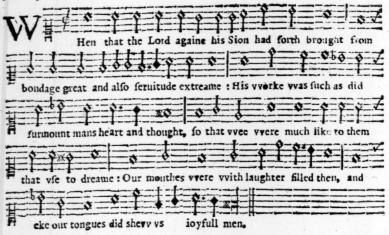




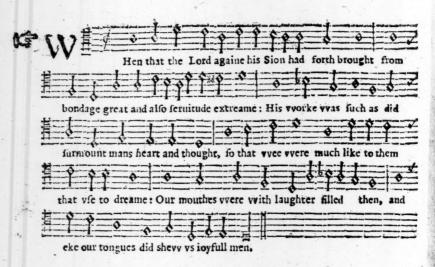
And flye to him for his defence in all their need and mifery. O Lord defend, vvorld vvithout end, Thy christian flock through thy goodnes.

O Lord doe good to Christians all, That stedfast in thy word abide : Such as willingly from God fall, And to false doctrine dayly flide. Such will the Lord featter abroads with hypocrites throwne down to hell God vyil them fend paines vyithoutend, But Lord graunt peace to Ifraell.

Glory to God the father of might, And to the Sonne our Saujour: And to the holy Ghott whose light Shine in our hearts and vs fuccour. That the right wvay from day to day VVe may vvalke and him glorifie VVith harts defire, all that are beere VVorship the Lord and fay, Amen.



# TENOR.



2 The heathen folke, yvere forced then this to confesse.

Hovy that the Lord,

for them also great things had done.

3 But muchmore vve,

and therefore can confesse no lesse.

VVherefore toiov

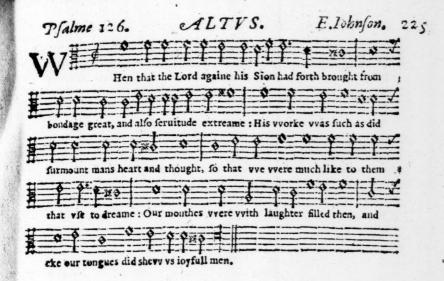
vve haue good cause as vve beguins

4 O Lord goe foorth.

thou canft our bondage end :

As to defarts.

the floyying rivers fends



#### BASSVS.



Full true it is, that they which fow in teares in-

A time will come; (deed, when they shall reape with minth & They event and event, (ioy.

in bearing of their precious feed,

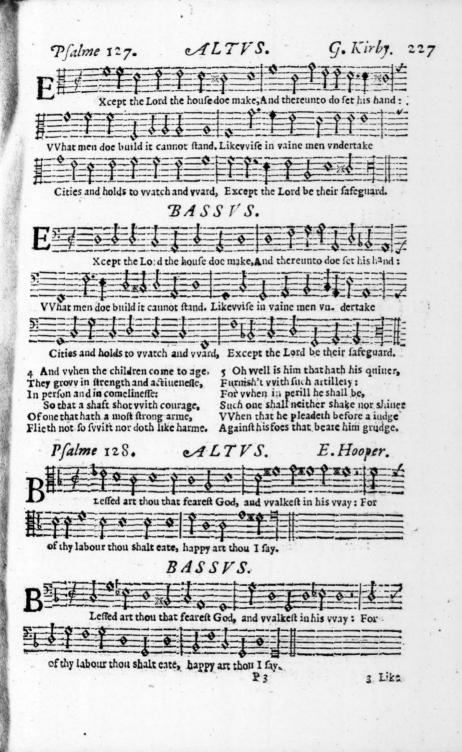
For that their foes, full often times did them annoy: But their returne, vvith ioy they shall fure fee: Their sheaues home brings

and not impaired be.

1, 5

Except

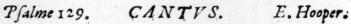




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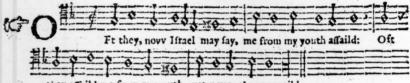
# Plalme 128.

- Like fruitfull vines on thy house fide, fo doth thy vvife fpring out :
- Thy children fland like Oline plantes, thy table round about.
- 4 Thus art thou bleft thu feareft God anche shall let thee fee
- The promifed Ierufalem. and his felicitie.



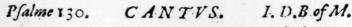


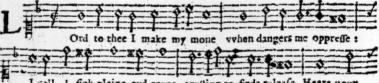
### TENOR.



they affaild me from my youth, yet neuer they preuaild.

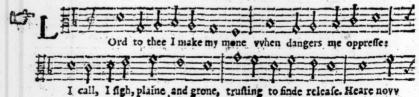
- 3 Vpon my backe the plovvers plovv'd and forrovves longdid caft;
- The righteous Lord hath cut the cords 6 And made as graffe vpon the house, of wicked foes at laft.
- 5 They that hate mee shall be ashamed and turned backe alfo:
  - which withereth ere it grovy.

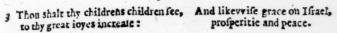


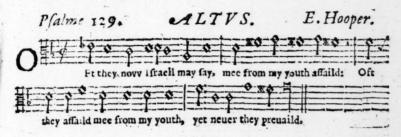


I call, I figh, plaine and grone, trufting to finde releafe. Heare now

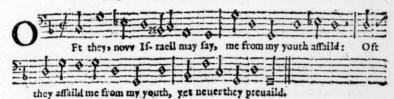
# TENOR.







#### RASSVS.



7 VV hereof the movyer cannot finde, inough to fill his hand.

ned

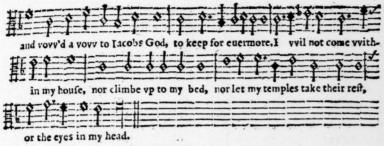
Nor he can fill his lap, that goeth to gleane vpon the land. 8 Nor paffers by pray God on them, to let his blening fall: Nor fay we bleffe you in the name of God the Lord at all.



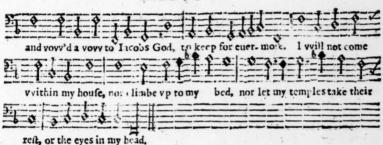












Saying the fruit of thy body,

h

vpon thy feate shall fit.

12 And if thy fonnes my couenant keep that I shall learne ech one:

Then shall their fonnes for euer fit vpon thy princely throne.

13 The Lord himfelfe hath chofe Sion, and loues therein to dwell:

14 Saying this is my refting place, I loue and like it well.

35 And I will bleffe with great increase her victuals enery where:
AndI will satisfie with bread, the needy that be there.

16 Yea, I will deck and cloth her prices

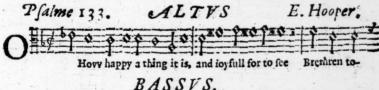
And all her Saints shallfing forioy, of my protection.

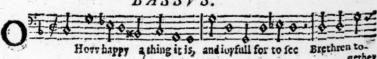
17 There will I furely make the home of Dauid for to bud:

For I have there ordained for mine a lanthorne bright and good.

II As for his enemies I will cloth, with shame for ever more:

But I will cause his crov one to shine; more fresh then heeretoiore.



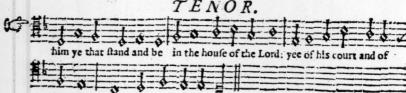




out:







his house, praise him with one accordi

3 Praise ye the Lord forhe is good, fing praifes to his name :

It is a comely and good thing alyvaies to doe the same.

4 For why i the Lord hath chose Iacob, his very ovene you fee:

Sonath he chosen Ifiael, Listreafure for to be.

For this I knovy and amright fure, the Loidis very great:

He is indeed about all Gods, most casie to intreat.

& For yvhat foeuer pleafed him, all that full well he wrought: In heaven, in earth and in the fea, which he hath fram'd of nought.

The lifts vp clouds even from the earth He flevy also the kingdomes all, he makes lightnings and raine:

He bringeth forth the winds alfo, he made nothing in vaine.

& He fmote the first borne of ech thing in Egipt that tooke reft:

He spared there no living thing, the man nor yet the beaft.

9 He hath in thee shevyd vvonders great O Egypt void of vaunts:

On Pharaothy curfed king, and his feuere fernants.

10 He finot then many nations, and did great acts and things:

He flevy the great and mightiest and chiefell of their kings.

II Schonking of the Amorits. and Og King of Bafan:

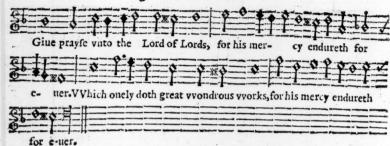
that were of Canaan 5



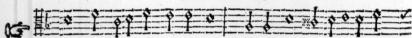




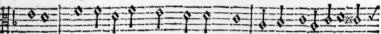
# CANTUS.



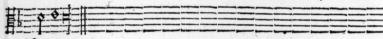
### TENOR.



Give prayse vnto the Lord of Lords, for his mer cy endureth for



e-uer. VVhich onely doth great wondrous works, for his mercy endureth



for c-uer.

5 VVhich by his vvifdome made the heafor his mercy endureth for euer. (uen: 6 vyhich on the vaters firetcht the earth

for his mercy endureth for ever.

7 VVhich made great lights to shine as for his mercy endureth for euer (broad 3 As Sunne to rule the light some day: for his mercy endureth for euer.

The Moone & stars to guide the night; for hismercie endureth for ener.

to VVhich smore Egypt with their first for his mercie endureth for euer. born

for his mercy endureth for ever-

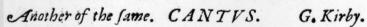
12 with mighty hand & firetched arme :
for his mercy endureth for ener.

13 VVhich cut the red fea in two parts for his mercy endureth for euer.

14 And Israell made passe there through for his merc yendureth for euer.

15 And drowned Pharao and his hoaft, for his mercy endureth for euer.

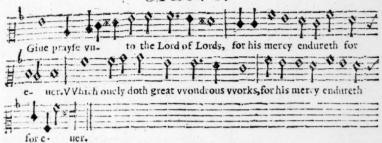
16 Through wildernesse his people led: for hismercy endureth for euer.



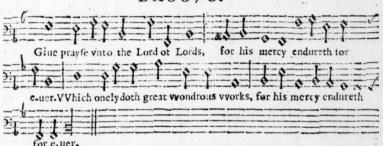


#### TENOR.





#### BASSVS.



- 17 He which did finite great mighty for his mercy endureth for euer-(kings 18 And which hath flaine the mighty for his mercy endureth for euer. (kings
- 19 As Sehon king of the Amorits, for his mercy endureth foreuer. 20 And Og the king of Bafan land, for his mercy endureth for euer.
- 21 And gaue their land for heritage, for his mercy endureth for euer,
- 22 Euen to his feruant I fraell, for his mercy endureth for euer.

- 23 Remembred vs in base estate, for his mercy endureth for ener.
- 24 And from oppressors rescued vs, for his mercy endureth for euer.
- 25 VV hich gigeth food vnto all flesh, for his mercy endureth for ever,
- 26 Prayfe we the God of heaven aboue, for his mercy endureth for ever.
- 27 Gine thanks vnto the Lord of Lords, for his mercy endureth for euer.

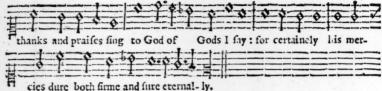


### BASSVS.

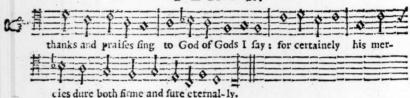




# CANTUS.



#### TENOR.



y The Lord of Lords praife ye.
VVhose mercies ayedoe dure:
4 Great wonders onely he,
Doth worke by his great power:
For certainely,
His mercies dure:
Both firme and fure,
Eternally.

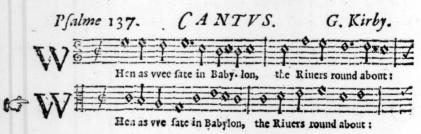
y Which Godomnipotent, By his great vvifedome hie: The heauenly firmament, Did frame as vve doe fee: For certainely, His mercies dure: Both firme and fure, Eternally.

& Yea, he the heavie charge, Of all the earth did stretch: And on the vvaters large, The same he did out retch: For certainly, &c. 7 Great lights hee made to vs, For vvhy? his loue is aye: 8 Such as the Sunne vvefee, To rule the lightfome day: For cettainely.&c.

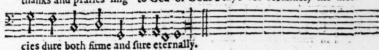
9 And eke the Moone fo cleere, VVhich shineth in our fight: And Starres that doe appeare, To guide the darkfome night: For certainely,&c.

10 VVihlagieuous plagues and fore, All Egypt fmote he then: The first borne lesse and more, He sievy of beast and men: For centainely, &c.

11 And from amidft their land, His Ifraell forth brought: 12 VVhich hee vvith mightichand And ftretched arme hath vvrought, For certainely,&cc.







13 The Sea he cut in tyve, VVhich flood vp like a vvall:

14 And made throughit to goe His chosen children all: For certainely, &c.

15 But there he vyhelmed then, The proud King Pharao: VVith his huge hoft ofmen, And Charets eke alfo: For certainely, &c.

16 VVho led through wildernesse, His people fafe and found: And for his love endlesse 17 Great kings he brought to ground: For certainely, &c.

18 And flevy with puiffant hand, Kings mightie andoffame: As of the Amorites land, 19 Sehon the King by name : For certainely, &c.

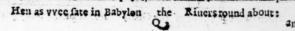
20 And Og the Giant large, Of Bafan King alfo: 21 VVhose land and heritage, He gaue his people tho: For certainely, &c.

22 Euen vnto Ifraell, Hisfernant deere I fay: Hegaue the fame to dvvell; And there abide for aye : For certainely, &c.

23 To mindehe did vs call, In our most base degree : 24 And from oppressors all, In fafety fet vs fice : For certainely,&c.

25 All flesh on earth abroad. VVith food hee doth fulfill : 26 VVherefore of heaven the God, To laude beit your vvill: For certainely,&c.











# Pfalme 138.

Toward thy holy temple I vvill looke and vvorship thee: And praised with my thankfull mouth

thy holy name shall be.

2 Euen for thy louing kindnesse sake, and for thy truth vithall:

For thou thy name haft by thy vord advanced our all.

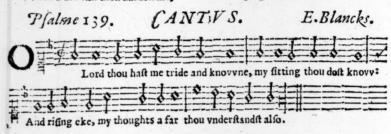
When I did call thou hardeft me,

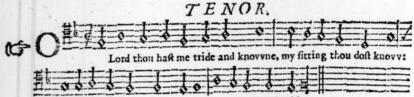
and thou hast made also
The povver of increased strength
within my soule to grovy.

4 Yea, all the kings on earth they shall give praise to thee O Lord:

For they of thy most holy mouth
have heard the mighty word.

They of the voaies of God the Lord
in singing shall entreat:





And rifing eke, mythoughts a far thou vnderstandst alfo.

2 My pathes yea and my lying downe thou compafied alvaies.

3 And by familiar custome art, acquainted with my vvaies.

4 No vvord is my tongue (O Lord) but knowne it is to thee:

Thou me behind holdst and before,

6 Too wonderfull about my reach (Lord) is thy cunning Skill: It is so hie that I the same cannot attaine youll.

7 From fight of thy al-feeing fprit Lord whether shall I goe?

Or whether shall I flie avvay

8 To heauen if I mount aloft, loe, thou art present there: Inhellif! liedovyne belovy,

euen there thou does appeare.

9 Yea, let me take the morning vvings, and let me goe and hide

Euen there where are the farthest parts, where flowing sea doth slide, to Yea, even thether also shall

And thy right hand shall hold me fast, and make me to abide.

11 Yea, if I say the darknesse shall, yet shroud we from thy sight:

Loe, euen also the darkest night, about meshillbe light.

Le Yea darknesse hideth not from thees but night doth shine as day: To thee the darknesse and the light are both alike alway.

The fecend part.

13 For thou postessed hast my raines, and thou hast couered me: VVhen I within me mothers yyombe enclosed yyas by thee, Because the glory of the Lord, it is exceeding great.

6 The I ord is hie and yet he doth, behold the lovvly spirit: But he contemning knowes a far the proud and lofty wright. 7 Although inmide of trouble I

doe vvalke, yet shall I stand:
Renewed by thee (Omy Lord)

thou wilt firetch out thy hand.

8 Vpon the verath of all my foes and faued shall I be:

By thy righthand the Lord God vvill performe his vvorke to me,

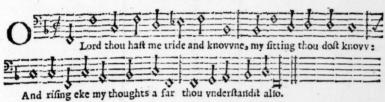
of Thy mercy Lord endures for aye, Lord doe me not forfake:

Forfakeme nor that am the worke, which thine owne hand did make.



And rifing eke, my thoughts a far thou vnderstandst alfo.

#### BASSVS.



14 Thee will I praise, made fearefully, and wondrously I am,

Thy vvorkes are marueilous, right well my foule doth know the fame.

15 My bones they are not hid from thee although in secret place
I have beene made, and in the earth

beneath I shaped vvas.

16 VVhen I vvas formlesse then thine eie

favv me, for in thy booke

VVas vyritten all, nought vvas before,
that after fashion tooke.

17 The thoughts therefore of thee O God hovy deare are they to me?

And of them all, hovy passing great the endlesse numbers be s

18 If I should count them, loe their fum moe then the fand I fee:

And vyhenfocuer I avvake yet am I ftill with thee. 19 The vvicked and the bloudy men, oh, that thou vyouldeft flay:

Euen those (O God) to vvhom depart, depart from me I say.

20 Euen those of thee O Lord my Gods that speake full vyickedly: Those that are listed up in vaine, being enemies to thee.

21 Hate I not them that have thre Lord, and that in earnest vyise:

Contend I not against them all, against thee that arise ?

22 I hate them with vinfained hate, euen as my viter foes t

Try mee (O God) and know my heart, my thoughts proue and difclose.

23 Consider Lord if vvickedues in me there any be:

And in thy way (O Lord my guide,) for ener lead thou me.

Lord-

# Pfalme 138.

Toyyard thy holy temple I will looke and worship thee: And praifed with my thankfull mouth thy boly name shall be.

2 Euen for thy louing kindnesse fake, and for thy truth vvithall :

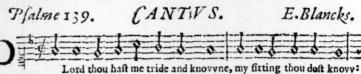
For thou thy namehall by thy good advanced our all.

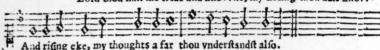
When I did call thou hardest me,

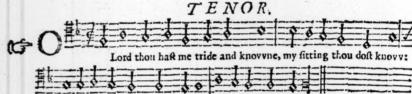
and thou haftmade also The power of increased strength within my foule to grovy.

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Thou me behind holdft and before. thou laieft thy hand on me.

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It is fo hie that I the fame cannot attaine vntill.

7 From fight of thy al-feeing sprit Lord whether shall I goe ?

Or whether shall I flie avvay thy presence to scape fros

To heaven if I mount aloft. loe, thou art present there:

Inhell if I lie dovvne belovy. euen there thou doest appeare, 9 Yea, let me take the morning vvings, and let me goe and hide Euen there where are the fartheft parts.

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II Yea, if I fay the darknesse shall. vet shroud me from thy fight: Loe, even also the darkest night. about meshallbe light.

12 Yea darkneffe hideth not from thees but night doth shine as day:

To thee the darknesse and the light are both alike alway.

The second part.

13 For thou poffeffed haft my raines. and thou haft couered me: When I within me mothers wombe enclosed years by thee,

Because the glory of the Lord, it is exceeding great.

sha 11

ord

The I ord is hie and yet he doth, behold the lovely fpirit: But he contemning knowes a far

the proud and lofty vyight.

7 Although in midft of trouble I doe vyalke, yet shall I stand:
Renewed by thee (Omy Lord)

thou wilt fretch out thy hand.

8 Vpon the verath of all my foes and faued shall I be:

By thy righthand the Lord God vvill performe his vvorke to me,

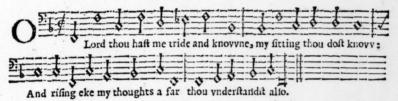
• Thy mercy Lord endures for aye, Lord doe me not forfake:
Forfakeme not that am the worke.

vyhich thine ovene hand did make.

ALTVS. E.Blanck.



#### BASSVS.



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Thy workes are marueilous, right well my foule doth know the fame.

15 My bones they are not hid from thee although in secret place I have beene made, and in the earth

beneath I shaped was.

16 VVhen I was formlesse then thine cie fave me, for in thy booke

VVas vyritten all, nought vvas before, that after fashion tooke.

17 The thoughts therefore of thee O God hove deare are they to me?

And of them all, hovy paffing great the endlesse numbers be s

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Euen those (O God) to vvhom depart, depart from me I say.

20 Even those of thee O Lord my Gode that speake full vyickedly: Those that are listed up in vaine.

Those that are lifted up in vaine, being enemies to thee.

21 Hate I not them that hate thre Lord, and that in earnest wrise: Contend I not against them all,

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22 I hate them with vinfained hate.

euen as my vtter foes: Try mee (O God) and knozy my heart, my thoughts proue and disclose,

23 Confider Lord if vvickednesse

in me there any be:

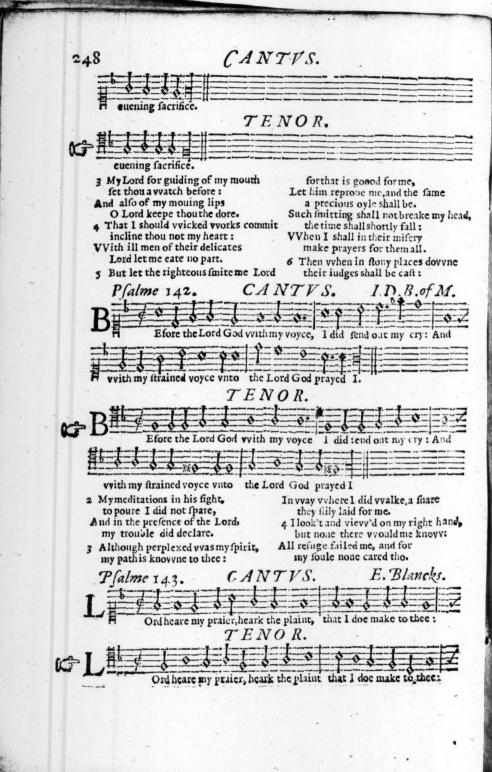
And in thy way (O Lord my guide,)
for ener lead thou me.

Lord





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head,

e

d.





#### CANTUS.



#### TENOR.

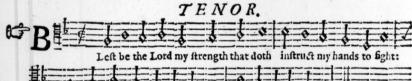


Lord in thy natine truth, and in thy inflice anfayereme.

- 2 In judgement with thy servant Lord, oh, enternot at all:
- For infified be in thy fight, not one that liueth shall.
- 3 The enemy hath purfued my foule, my life to ground hath throwne: And layd me in the darke like them, that dead are long agone.
- 4 VVithin me in perplexity, vvas mine accombred spirit:
- And in me was my troubled heart, amased, and affright.
- 5 Yet I record time past, in all thy vvorkes I meditate: Yea, in thy vvorkes I meditate, that thy hands have create.
- 6 To thee O Lord my God, loe I
  doe Aretch my crauing hands:
  My foule defireth after thee,
  as doth the thirfty lands.
- 7 Heare me with speed my spirit doth hide not thy faceme fro: (faile

Elseshall I be like them that downe into the pit doe goe.





The Lord that doth my fingers frame to battell by his might.

- 3 He is my goodnesse, fort and tovver, delinerer and shield, In him I trust, my people he
- 3 O Lord what thing is man that he thou holds so highin price ? Or some of man that you him,

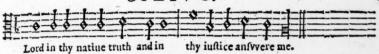
fubdues to me to yeeld.

- thou thinkest in this vvise?

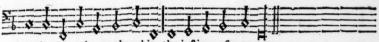
  Man is but like to vanitie,

  so passe his daies to end:
- 5 As fleeting shade, bovy down O Lord the heavens and descend.

  (froke
- 6 The mountaines touch and they shall cast forththy lighting slame
- And scatter them, thine arroves shoot, consume them with the same.
- 7 Send down thy hand even from about O Lorddeliver me:
- Take me from yvaters great, from hand of strangers make mefree.



BASSVS.



Lord in thy natine truth and in thy inflice answere me.

- Let me thy losing kindnesse in the morning heare and knove: For in thee is my trust, sheve me the year that I shall goe.
- 9 For I lift vp my foule to thee, O Lord deliner me From all mine enemies, for I

th

- have hidden me with thee.

  To Teach me to doe thy will, for thou, thou art my God I say:
- Let thy goodspirit into the land of mercy me conuay.
- II For thy names fake vvith quickning aliue doe thou memake: (grace And out of trouble bring my foule,
- euen for thy iustice sake.

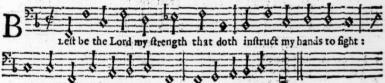
  12 And for thy mercie slay my foes,
- O Lord destroy them all That doe oppresse my soule, for I thy servant am and shall.

Pfalme 144. ALTVS. E.Blancks.

Biggin and the Lord my firength that doth instruct my hands to fight:

The Lord that doth my fingers frame to battell by his might.





The Lord that doth my fingers frame to battell by his might.

- 8 VVhofe fubtill month of vanity, and foudnesse doth entreat:
- And their right hand, is a right hand, of falshood and deceit.
- 9 A new fong I will fing O God, and finging will I bee:
- On Viole and on Instrument, ten stringed vnto thee.
- to Euen he it is that onely gives deliverance to Kings:

- Vnto his fernant Dauid help, from hurtfull syvord heebrings.
- It From strangers hand me saue and whose mouthes talke vanity: (shield
- And their right hand, is a right hand of guile and subtilty.
- 12 That our fons may be as the plants, whom grovvving youth doth seare:
  Our daughters as carn'd corner stones, like to a pallace faire.

13 Out

## Pfalme 1 45.





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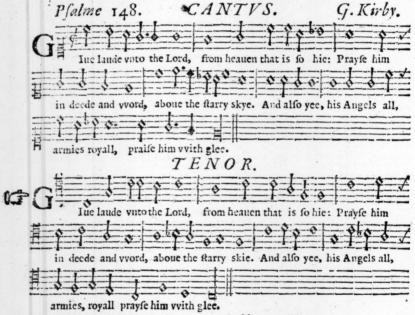


- 3 He heales the broken in their heart, their fores vp doth he binde:
- 4 He counts the number of the Stars, and names them in their kinde.
- Great is the Lord, great is his povver, his yvisedome infinite.
- & The Lord relieues the meek, &throvys to ground the vvicked vvight.
- 7 Sing vnto God the Lord with praife, vato the Lord rejoyce :
- And to our God vpon the Harp, aduance your finging voyce.
- & He couers heaven with clouds, & for 12 O praise the Lord lenusalem. the earth prepareth raine.

- And on the mountaines he doth make the graffe to grovy againe.
- o Hegines to beafts their food, and to young Rauens when they cry.
- 10 His pleasure not in strength of horse, nor in mans legs doth lye. II But in all those that feare the Lord,
- the Lord hath his delight,
- And fuch as doe attend vpon his mercies shining light.

The second part.

thy God O Sion prayie:



? Praise him both Moone and Sunne, which are fo cleare and bright:

The fame of you be done, Ye gliftring Stars of light.

- 4 And eke no leffe, Ye Heauens faire :
- 5 And Cloudes of the aire, Mis land expresse.
- 6 For at his word they were All formed as vyc fee :

At his voyce did appeare All things in their degree: VVhich he fet fast, To them he made A lavy and trade For aye to laft.

7 Extoll and praise Gods name, On earth ye Dragons fells All deepes doe ye the fame, For it becommeth you well.

13 For he the bars hath forged ftrong, whereverth thy gates he stayes.

Thy children he hath bleft in thee, and in thy borders he

Doth settle peace, and with the flower of wheate he filleth thee.

15 And his commandement vpon the earth he fendeth out:

And eke his vyord with speedy course doth swiftly runne about.

16 He giverh fnovy like wool, hoare froft like ashes he doth spread:

the cold wwho can abide ?

18 He sendeth forth his mightie vyord, and melteth them againe:

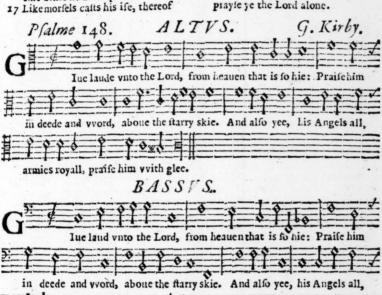
His vvinde he makes to blovy, and then the vvaters flovy amaine.

19 The doctrine of his holy word, to I acob doth he show:

His statutes and his indgements he gives I fraell to knove.

20 VVith enery nation hath he not fo dealt, nor have they knowne

His fecret countels, je therefore,



8 Him magnific Fire, Haile, Ife, Snovy, And ftormes that blovy, at his decree.

9 The hils and mountaines all, And trees that fruitfull are, The Cedars great and tall His worthy praise declare: To Beatts and Cattell; Yea, Birds flying,

armies royall, praise him with glee.

And VVormes creeping that on earth dwell.

It All Kings both more and leffe, VVith all their pompons traine, Princes and all Judges That in the world remaine Exalt his name. 12 Yong men and maides, Old men and babes Doe ye the fame,

13 For

#### Psalme 148.



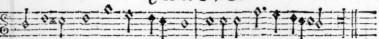


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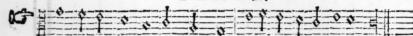






See that my yords in minde thou beare, and to my precepts li- flen well.

#### TENOR



See that my yvords in minde thou beare, and to my precepts liften well.

I I am thy fourraigne Lord and God, Which haththee brought from carefull and eke reclaimed fro Pharaosrod, (thral

Make thee no Gods on them to call. 2 Nor fashioned forme of anything. In heaven nor earth to vvetship it : For I thy God by renenging.

Take not invaine his holy name, Abuse it not after thy will: For fo thou mightft foon purchase blame And in his yvrath he would thee spill.

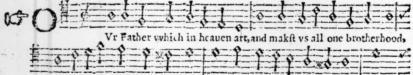
- 4The Lord from vyork the feauenth day And brought all things to perfect end: So thou and thine that day take reft, That to Gods heftsye may attend,
- Voto thy perents honour giue, As Gods commandements doe pretend, That thou long daies & goodmaift line with grieuous plagues this fin will fmite. In earth where God a place doth lend.
  - 6 Beyvare of murther and cruell hate. All filely formication feare.
  - See thou steale not in any rate. 9 Falle witneffe against noman beare.

The Lords prayer. CANTVS. G. Kirby.

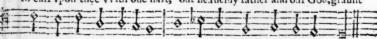


thee with one hart, our heavenly Father and our God, graunt

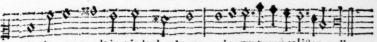
vvee pray not with lips alone, but with the haits deepe figh and grone.



to call upon thee with one hart, our heavenly father and our God, graunt



vice pray not with lips alone, but with the hearts deepe figh and grone.



See that my words in minde thou beare, and to my precepts liften well.

#### BASSVS.



See that my words in minde thou beare, and to my precepts litten well.

To Thy neighbors house wishnot to have His wrife or ought that he calth mine: His field, his Oxe, his Asse, his Slave, Or any thing which is not thine. To keepe these lavves after thy vvili: Thy might therefore O Christ vve craue That vve in thee may them fulfill.

#### A Prayer.

The spirit of grace graunt vs O Lord To keepe these lavves our harts restore: And cause vs all vvith one accord, Tomagnishe thy name therefore.

For of our felues no strength we have

Lord for thy names fake graunt vs this Thou art our firength Oh Saujour Christ Of thee to speed hove should eve misse Invyhom our treasure doth consists

To thee for euermore be praise, VVith the father in each respect: And with the holy spirit alwaies, The comforter of thine elect.



to call upon thee with one hart, our heauenly father and our God, graunt

we pray not with lips alone, but with the harts deep figh and grone.

Thy

## The Lords prayer.

Thy bleffed name be fanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie the holy name:
From all errors defend and keepe

The little flocke of thy poore sheep.

Thy kingdome come even at this
And henceforth everlastingly: (houre,
Thy holy Ghost into vs poure,
VVith all his gifts most plenteously:
From Sathans rage and filthy band
Defend vs vvith thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In thouble grant vs patience,
Thee to obey in wealth and woe:
Let not flesh, bloud, or any ill
Prenaile against thy holy will.

Giue vs this day our daily bread, And all other good gifts of thine: Keepe vs from vvar and from bloud shed Also from sicknesse, dearth and pine: That vve may liue in quietnesse, VVithout all greedy carefulnesse.



And in like manner I beleeue, In Christ our Lordhis Sonne: Coequall with the Deitie,

And man in flesh and bone.

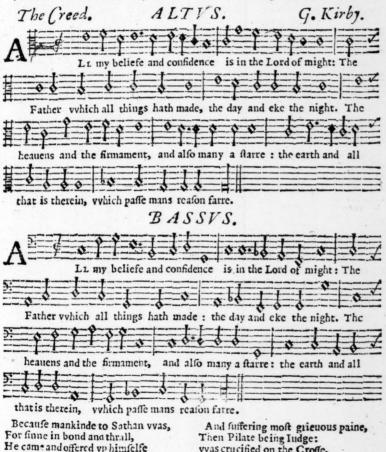
Conceiued by the hely Ghoft, His holy vvo: d doth me affare: And of his mother Mary borne, Yet shee a Virgin pure,

Forgine vs our offences all, Relieucour carefuil confcience, As we forgive both great and fmall, Which vnto vs have done offence: Prepare vs Lord for to ferue thee, In perfect loue and vnitie.

O Lord into temptation Lead vs not when the fiend doth rage, To withstand his inuasion Gine power and ftrength to enery age, Arme and make strong thy feeble host, With faith and with the holy Ghoft.

O Lord from enill deliver vs. The daves and times are dangerous: From enerlasting death fane vs, And in our last need comfort vs: A bleffed end to vs bequeath, Into thy hands our foules receine.

For thou O Lord art King of kings, And thou haft povver ouer all: Thy glory shineth in all things, In the vvide world vniuerfall: Amen, let it be done O Lord, That we have praied with one accord.

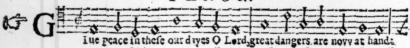


He came and offered up himfelfe To death to faue vs all.

yvas crucified on the Croffe, And thereat did not grudge. And

The Creede. And fo he died in the flesh, On Gods right hand his father deere-But quickned in the spirit: According to his will. His body then was buried, Vitill the day of indgement come, As is our vie and right. VVhen he shall come againe : His spirit did after this descend, Into the lovver parts: VVish Angels povver, yet of that day Tothem that long in darknesse vvere, VVeall be vncertaine. The true light of their hearts. Toindge all people righteoufly, VVhom he hath dearely bought: And in the third day of his death, The living and the dead alfo, He rose tolife againe: which he hath made of nought. To thend he might be glorified, And in the holy spirit of God, Out of all griefe and paine: my faith to fatisfie: Ascending to the heavens hie, The third person in Trinitie To fit in glory ftill. praier to the holy Ghost. CANTUS, E. Hooper. God of might, comforter of knovy thy word aright. that we doe neuer ENOROme holy spirit the God of might, comforter of vs all: vs to know thy word aright, that wee doe never fall. O holy Ghoft vifit our coaft, and therein live and die. defend vs with thy shield: O holy Spirit direct aright, Against all sinne and vyickednesse, the preachers of thy word: Lord help vs winne the field. That thou by them maift cut down finne, Lord keepe our King and his Counfell, and give them will and might as it vvere vvith a fvvord. Depart not from those pastors pure, To perseuere in thy Gospell. but aide them at all neede : which can put finne to flight. Which breake to ys the bread of life. O Lord which ginest thy holy word, vyhereon our foules doc feede. fend Preachers plenteoufly: That in the same vyce may accord, O Bleffed Spirit of truth keepe vs G. Farnaby, B. of M. Dapacem.





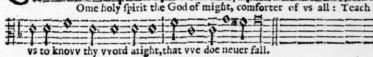
Beleeue I stedfassly.

The holy and catholike Church,
That Gods voord doth maintaine:
And holy Scripture doth allovy,
Vyhich Sathan doth distaine.

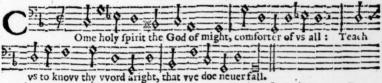
And also I doe trust to haue, By Iesus Christhis death: Release and pardon for my finnes, And that onely by faith.

VVhat time all flesh shall rife againe Before the God of might: And feehim with their bodily cies. VVhich novy doth give them light. And then shall Christ our Saulour,
The Sheepe and Goats decide:
And give lifecuerlastingly,
To those vyhom he hath tride.
VVith inhis realme celestiall.
In glory for to rest:
VVith all the holy company,
Of Saints and Angelsbles.
VVhich serve the Lord omnipotent,
Obediently each houre:
To vyhom be all dominion,
and praise for evermore.

A prayer to the holy Ghost. ALTVS. E. Hooper.



BASSVS.



in peace and vnitie:
Keepe vs from fects and errors all,

and from all papifity.

Convert all those that are our foes,
and bring them to the light:

and bring them to thy light: That they and vve may vvell agree, and praise thee day and night.

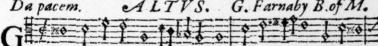
O Lord increase our faith in vs, and loue so to abound:

That man and vvife be voide of frife, and neighboursabout vs round. In our time give thy peace (O Lord) Andteach them all thy holy vvord, that eve maying to thee.

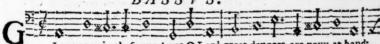
All glory to the Trinitie, that is of mighties most: Theliuing father and the foune, and eke the holy Ghost.

As it hath boene in all the time, that hath beene heeretofore:

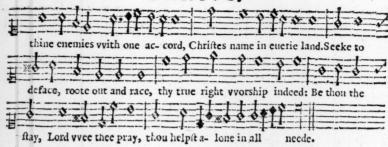
As it is novy, and so shall be, henceforth for euermore,



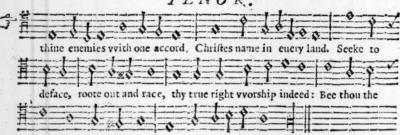
Tue peace in thefe our daies O Lord great dangers are novy at hand:



I ue peace in these our dayes O Lord, great dangers are novy at hand:
thine



TENOR.



flay, Lord were thee pray, thou helpft alone in all neede.

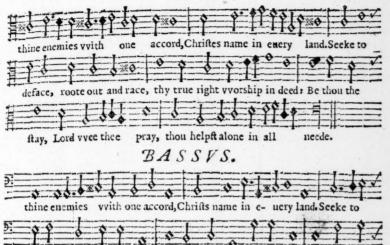
Gine vs that peace which wee doe Through misbeleefe and ill life: (lack, Some perfecute and oppreffe: Thy word to offer thou dooft not flack, which wee vokindly gainfrine: with fire and fovord,

This healthfull yvord, Some with the mouth Confesse the truth, without fincere godlineffe.





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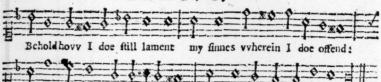


out and race, thy true right worship in deed: Be thou the

flay, Lord wee thee pray, thou helpft alone in all neede.

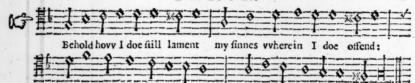
Giue peace, & vs thy fpirit dovvne fend VVith griefe and repentance true: Do pearce our harts our liues to amend, And by faith Christ renue. That feare and dread, VVar and bloudshed,
Trough thy fiveet mercie and grace
May from vs flide:
Thy truth may bide,
And shine in enery place.





O Lord for them shall I bee shent, Sith thee to please I doe entend.

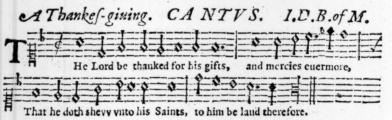
#### TENOR.



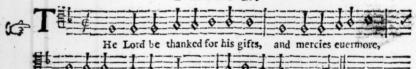
O Lord for them shall I be shent,

No no, not fo, thy will is bent, to deale with finners in thine ire: But when in heart. they shall repent, thoug rantityvith speed their iust defire. fith thee to please I doe entend-

To thee therefore still shall I cry, to yvash avvay my finfull crime: Thy bloud O Lord is not yet dry, but that it may helpe me in time.





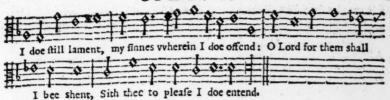


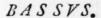
Our tongues cannot fo praise the Lord, as he doth right deferue : Ourhearts cannot of him fo thinke, as he doth vs preserue.

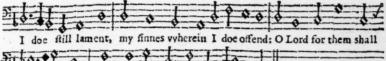
His benefits they be fo great, to vs that be but finne : That at our hands for recompence, there is no hope to vvinne. O finfull flesh that shouldft haue,

That he doth shevy vnto his Saints, to him be laud therefore. fuch mercies of the Lord: Thou doeft deferue most vyorthely, of him to be abhord.

Nought elfe but fin and vvretchednesse doth reft within our hearts: And flubbornely against the Lord, vve dayly play our parts. The Sunne aboue in firmament, that is to ys a light.





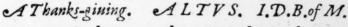


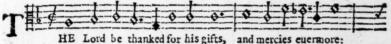
I bee shent, Sith thee to please I

Haft thee O Lordshaft thee I fay, to poure on mee the gifts of grace: That when this life shall fleet avvay, in heaven with thee I may have place.

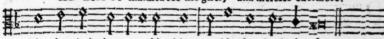
doe en-

VVhere thou doest raigne eternally, with God which once did down thee Wher Angels fing continually, to thee bee praise world without end.



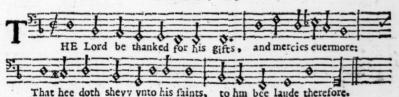


and mercies euermore:



That hee doth shevy vnto his faints, to him bee laude therefore.

#### BASSVS.



Doth shevy it selfe more cleere & pure then vvee bee in his fight.

The heavens above and all therein, more holy are then v vee:

They serue the Lord in their estate, each one in his degree.

They doe not ftrine for mastership, nor flack their office fet : But feare the Lord and doe his will, bate is to them no let.

Also the earth and all therein, of God it is in avve : It doth observe the Formers will, by skilfull natures lavv. The fea and all that is therein, doth bend when God doth beck: The spirits beneath doe tremble all,

and feare his yvrathfull check.

## A Thanks-gining.

But we alas for whom all thefe were made, them for to rule, Dog not foknovy or loue the Lord, as doth the Oxe or Mule.

Alavy he gaue for vs to know what was his holy will:

He would vs good, but we would not auoid the thing is ill.

Not one of vs that feeketh out the Lord of life to please:

Nor doe the thing that might vs joyne to Chrift and quiet cafe.

Thus are vve all his enemies. vve can it not denie:

And he againe of his good will yvould not that vie should dye.

Therefore when remedy was none to bring vs vnto life:

The Sonne of God our flesh he tooke to end our mortall strife.

And all the Lavy of God the Lord. he did it full obay:

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And for our finnes upon the croffe his bloud our debts did pay.

And that we should not yet forget vvhat goed he to vs vvrought:

A figne he left our eyes to tell, that he our bodies bought.

In Bread and VVine here visible vnto our eye and tafte :

His mercyes great thou mail record if that his spirit thou haft.

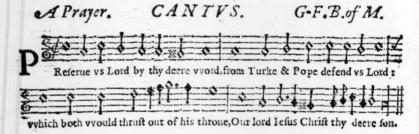
As once the Corne did line and grovv, and was cut downe with Sythe:

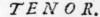
And threshed out with many fripes, out of the buske to drive.

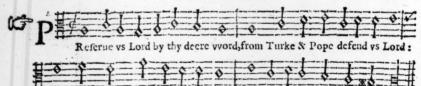
And as the mill with violence did teare it out fo fmall:

And made it like to earthly duft not sparing it at all.

And as the Ouen with fire hot, did close it vp in heate: And all this done that I have faid







which both would thrust out of his throne, our Lord Iefus Christ thy deere fon.

Lord Iefus Christ shevy forth thy might God holy Ghost our comforter, that thou art Lord of Lords by right: Thy poore afflicted flock defend. that they may praise thee without end.

bee our patron help and fuccour: Giue vs one minde and perfect peace, all gifts of grace in vs increases

that it should be our meate.
So was the Lord in his ripe age
cut downe by cruell death:
His foule he gaue to torments great,
and yeelded up the breath.

Because that he to vs might be an everlasting bread: With much reproch and troubles grea

With much reproch and troubles great his life on earth beled.

And as the grapes in pleasant time are presed very fore:

And plucked downe when they be ripe, and let to grovy no more.

Because the inverthat in them is as comfortable drinke

VVe should receive and joyfull be, vvhen forrovves make vs shrinke. So Chrift his bloud out preffed vvas

with nailes, and eke with speare: The inyce whereof doth sawe all those that rightly doe him feare. And as the cornes by vnizie into one loafe are knit: So is the Lord and his vyhole Churc

So is the Lord and his vyhole Church, though he in heauen fit.

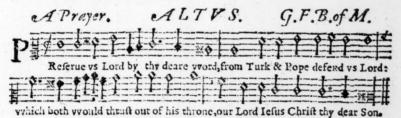
As many grapes make but one vvine, fo should vve be but one, v
In faith and loue in Christ aboue, and vnto Christ alone.

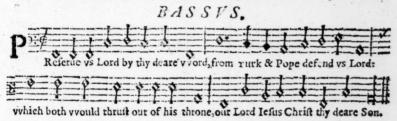
Leading a life vvithout all firife, in quiet reft and peace: From enuie and from malice both our hearts and tongues to ceafe.

Vylich if we doe, then shall we sheve that we his cholen be:

By faith in him to lead a life as alwayes willed he.

And that we may so doe indeed, God tend vs all his grace: Then after death vve shall be sure vvith him to haue a place.





Thou living God in persons three, In all our need so vs defend, that vve may praise thee yould without end.

FINIS.

A generall

### A generall Confession of sinnes, with other Prayers for the Morning and Euening, to be vsed in Families, and publicke Assemblies.

Mon merciful and louing Father, vyhole loue is infinit, and vyhole mercy endureth for ener. VVe finfull creatures, trufting in thine vnipeakable good-

neffe and loue towards vs, doe appeare this morning before thy divine maieftie, most humbly confessing our manifold fins and innumerable transgressions of thy commandements & fatherly vvill:against thee onely, against thee (O Lord) have vve finned, vve acknowledge our offences, vve accuse our selues vnto thee(O mercifull Lord) and will not hide our vnrighteoufneffe. We find in our felues nothing but ignorance of thy vvill, disobedience, mistrust, doubtfulnesse in thy goodnesse, and incredulitie, hatred and contempt of Spiritual things, selfe-loue, confidence in our felues, and feruent lufting after carnall things of this world: and this tree of our corrupt nature bringeth foorth continually in vs none other fruits, but rotten and vnfauory vvorkes of the flesh, in thoughts, v vords and doings, vnto condemnation. VVherefore we humbly befeech thy fatherly goodnesse, euen for thy Son Iesus Christs sake, whom thou hast fet forth for a purchaser of mercy to vs. through faith in his blud, make our harts eleane, take avvay our ftony hearts, and give voto vs true and linely faith, vvorking in vs vnfained repentance & amendment of our finfull life. Hauemercy vpon vs, and forgine vs our finnes for thy Sons fake, certifie our consciences of the remission of the same by thy holy spiritiby whose operation so mortifie in vs our old man, the vvhole body of finne, that wee continually dying vnto finne, may vvalk in nevvneffe of life, to the glory of thy holy name, through lefus Christ our Sauiour, Amen.

A Prayer for the morning.

Deternall God and heavenly l'ather, feeing that by thy great mercy, weehave quietly passed this night, grant

vvee befeech thee, that vvee may beflovy this day wholy in thy fernice, fo that all our thoughts, words and deeds may redowne to the glory of thy name, & good example of our brethren. And as it hath pleased thee to make the Sunne to shine vpon the earth to give vs bodily light: euen fo vouchfafe to illuminate our vnderstanding with the brightnesse of thy spirit, to direct vs in the wvay of righteoulneffe, fo that what thing foeuer wee shall apply our felues vnto, our speciall care and purpose may be to walk in thy fearc, & to ferue and honor thee, looking for all our yvealth & prosperitie to come from thy onely bleffing, and that we may take nothing in hand, which shall not be agreeable to thy most bleffed will. Furthermore, that we may in fuch fort tranell for our bodyes and for this present life, that wee may have alwaies a further regard, that is, to the heavenly life, which thou haft promised to thy children: and in the meane feafon, that it may pleafe thee to preferne and defend vs both in body & foule to ftrengthen vs againft all the temptations of the dinell, and to deliver vs from all perils and dangers that may happen vinto vs, if vvec be not defended with thy godly power. And for as much, as to begin wel, &not to continue, is nothing : we befeech thee to receive vs not onely this day into thy holy protection, but also for the time of our vyhole life, continuing and increasing in vs daily thy good grace and gifts therof, vatill thou shalt bring vs to that happy state, where we shall fully and for ever be loyned vnto thy Son Iefus Christ our Saujour, which is the true light of our. foules, shining day & night perpetually: and to the end that vye may obtaine fuch grace at thy hand, vouchfafe (most mercifull father) to forgine and forget all our finnes, which we have heretofore committed against thee, and for thine infinit mercyes take to pardon the fame, as thou hast promised to those that aske of thee vvith vnfained hearts, for vvhom as for

our f elues, vve make our humble petitions vnto thee, in the name of thy Sonne our Lord & Sauiour Iesus Christ, in such sort as hee hath taught vs, saying: Our Father vyhich art. &c.

An Evening Prayer.

Lord God, Father enerlasting and full of pittie, we acknowledge and confesse, that vvce be not vvorthy to lift vp our eyes to heaven, much leffe to prefent our felues before thy dinine maiefle, with confidence that thou wilt heare our prayers & grant our requests, if vvee confider our ovvne vvretched deferuing. For our consciences doe accuse vs, and our finnes witneffe against vs, and we know that thou art an vpright judge, which dost not instifie the finners and wicked men, but punisheft the faults of fuch as transgreffe thy commandements. Yet most mercifull Father, fince it hath pleased thee to command vs to call vpon thee in all our troubles and aduerfities, promifing even then to helpe vs when wee feele our felues, as it were Ivvallovved vp of death and desperation, vve vtterly renounce all vvoildly confidence and truft, and fly to thy foueraigne goodnesse as our onely stay and refuge, befeeching thee not to call to remembrance our manifold fins and vvickedneste, whereby we continually prouoke thy wrath & indignation against vs,neither our negligence, nor our vakindneffe which have neyther worthily esteemed, nor in our lives fufficiently expressed the foveet comfort of thy Gospell renealed vnto vs, but rather to accept the obedience and death of thy fonne lefus Christ our Lord, who by offering up his body in facrifice once for all, hath made a fufficient recompence for all our finnes. Hatte mercy therefore vpon vs (O Lord) and forgiue vs our offences, teach vs by thy holy Spirit that wee may rightly weigh them and earneftly repentus for the fame: And so much the rather (O Lord our God) because that the reprobate, and such as thou haft forfaken cannot praife thee nor call vpon thy name: but the repenting hart, the forrovvfull mind, the conscience oppressed, hungring and thirking for thy grace, shall evermore fet forth thy praise

and glory. And albeit vvee be but vyormes & duff, yet thouart our creater, and we be the worke of thy hands, yea thou art our father, and vve thy children, thou art our shepheard and vve thy flock, thou art our Redeemer and vve thy people, vyhom thou hast deerely bought, thou art our God and we are thine inheritance. Correct vs not therefore in thine anger (O Lord our God) neyther according to our deferts do thou punish vs, but mercifully chaftice vs with a fatherly affection, that all the world may know, that at what time socuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his vvickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to reft in, as thou hast ordained him the day to trauel, grant O deere Father, that weee may fo take our bodily reft, that our foules may continually watch for the time that our Lord lefus Christ shall appeare for our full deliuerance out of this mortall life, and in the meane feafon, that wee be not ouercome by any fantalies, dreams, or other temptations, but may fully fet our mindes upon thee, loue thee, feare thee, & rest in thee, in such fort that our verysleep also may be to the glory of thy hely name. Furthermore, that our sleepe be not excessive or overmuch, after the infatiable desire of the flesh, but onely fufficient to content our vyeake nature, that were may the better be disposed to liue in all godly conversation to the glory of thy holy name, and profit of our brethren, through leftis Christ our Lord : in vyhose name vve make our humble petitions vnto thee, as hee hash taught vs, faying : Our Father. &c.

#### A Prayer for true repentance.

Most grations God, and mercifull Father of our Sauiour Iesus Christ, because I have sinned and done vyickedly, and through thy goodnesse have receiued a desire of Repentance, whereums this thy long suffring doth draws my hard heart, I beseech thee for thy great metcies sake in Christ, to worke the same Repentance

#### PRAYERS.

Repentance in mee, and by thy Spirit, power and grace, so to humble, mortifie, and feare my conscience for my sinnes to saluation, that in thy good time thou maist comfort and quicken mee againe, through Iesus Christithy dearely beloned Sonne. So be it.

## A Prayer before the receining of the holy Communion.

OFathor of mercy and God of all confolation, feeing all creatures doe acknovyledge and confesse thee to be their Gouernour and Lord, it becommeth vs, the workmanship of thine owne hands, at all times to reverence & magnifie thy godly maieflie : first, for that thou hast created vs to thine ovene Image & fimilitude but chiefly because thou haft delinered vs from that enerlasting death and damnation, into which fathan drew mankinde by the meanes of fin, from the bondage whereof, neither man nor Angell was able to make vs free : but thou (O Lord) rich in mercie and infinit in goodneffe, haft prouided our redemption to gand in thine onely and vyelbeloued Son, whom of very love thou didit gine to be made man like vnto vs in all things, fin excepted that in his body hee might receiue the punishment of our transgression, by his death to make satisfaction to thy iuftice, and by his refurrection to de-Arey him that was the authour of death, and fo to bring againe life to the world, from which the whole ofspring of Adam vvas most inftly exiled. O Lord vvce acknowledge that no creature was able to comprehend the length, breadth, depth and height of that thy most excellent loue which moued thee to shevy mercy where none was deferued, to promife and give life wheredeath had gotten victory, to receive vs into thy grace when vececould do nothing but rebell against thy maiefic.

The blind dulnesse of our corrupt nature viill not suffer vs sufficiently to weigh the fethy most ample benefits. Yet neuerthelesse at the commandement of Iesus Chistour Lord, were present our selues to this thy table, which hee hath left to be ysed in remembrance of his

death untill his comming againe, to declare and witnesse before theyvorldathat by him alone vvee haue received libertie and life : that by him alone thou doft acknowledge vs to be thy children and heyres: that by him alone we have entrance to the throne of thy grace, thatby him alone we are possessed into our fpirituall kingdome to eate and drinke at his table, and with whom wee haue our conversation presently in heaven, and by whom our bodyes shall be raifed vp againe from the duft, and shall be placed with him in that endlesse ioy which thou (O Father of mercy) hast prepared for thine elect before the foundation of the vvorld vvas laid. And these most inestin mable benefits vve acknowledge & confeffe to have received of thy free mercy & grace, by thine onely beloued Son Iefus Christ. For the which therefore we the congregation, moued by thy holy spirit, do render to thee all thanks, praise, and glory for ouer and euer.

## A thanks-giving after the receising of the holy Communion.

Most mercifull Father, wee render vnto thee all praise, thankes, honour, and glory, for that it hath pleafed thee of thy great mercie to grant vnto vs miferable finners, fo excellent a gift and treafure, as to receivevs into the fellovyship and company of thy deere Son lefus Chrift our Lord, whom thou haft delinered to death for vs, & haft given him vnto vs a necessary food and nourishment vnto enerlasting life. And novy vvec befeech thee alfo(O heavenly father) to grant vs this request, that thou never fuffer vs to become so vakinde as to forget fo vvorthy benefits, but rather imprint & faften them fure in our hearts, that wee may grovy and increase daily more and more in true faith, which continually is exercised in all manner of good vyorkes; and so much the rather (O Lord) confirme vs in these perillous daies & rage of fathan, that we may constantly stand and continue in the confession of the same to the aduancement of thy glory, which art

God over all things, and bleffed for ever. Amena

FINIS.

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